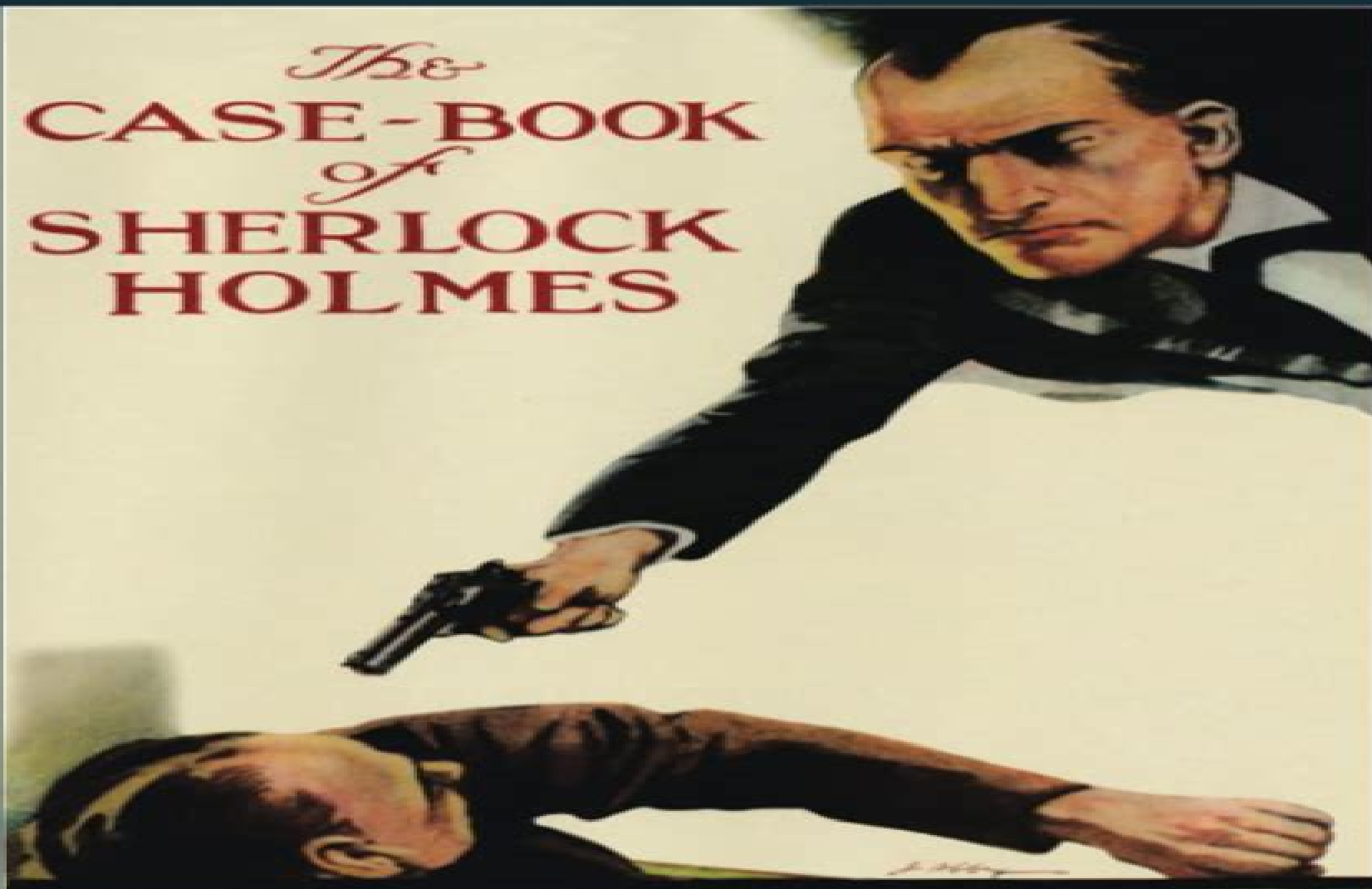


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**DP Hallahan**



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and object offering an original framework for linking visual and material cultures Observing chairs Nasim ingeniously argues showcased and embodied forms of scientific labor personae and bodily practice that appealed to bourgeois sensibilities Viewing image and object as connected parts of moral epistemic and visual economies of empire Nasim shows that nineteenth century science was represented in terms of comfort and energy and that manly postures of Western astronomers at work in specialized chairs were contrasted pointedly with images of effete and cross legged Oriental astronomers Extending his historical analysis into the twentieth century Nasim reexamines what he argues to be a famous descendant of the astronomer s chair Freud s psychoanalytic couch which directed observations not outward toward the stars but inward toward the stratified universe of the psyche But whether in conjunction with the mind or the heavens the observing chair was a point of entry designed for specialists that also portrayed widely held assumptions about who merited epistemic access to these realms in the first place With more than 100 illustrations many in color flexibound *The Universal Sherlock Holmes* Ronald Burt De Waal,1994

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