

# La Chanson de Roland

Édition adaptée par Jean Gillequin d'après les  
textes originaux



Éditions Croisées

# The Chanson De Roland

**Joseph J. Duggan**



## **The Chanson De Roland:**

**A Guide to Studies on the Chanson de Roland** Joseph J. Duggan, 1976      **La Chanson de Roland** Joseph J. Duggan, 2005      **Onomastics of the “Chanson de Roland”** Gustav A. Beckmann, 2023-03-06 This ambitious study of all proper names in the Chanson de Roland is based for the first time on a systematic survey of the whole geographical and historical literature from antiquity to after 1100 for the Geographica and on working through almost the entire documentary tradition of France and its neighbouring regions from 778 to the early 12th century for the personal names The overall result is clear the surviving song is more tightly and profoundly structured even in smaller scenes than generally assumed it is also richer in depicting reality and it has a very long prehistory which can be traced in outline albeit with decreasing certainty almost back to the Frankish defeat of 778 Here are some individual results for the first time a detailed and ultimately simple explanation not only of the pagan catalogue of peoples but also of the overarching structure of Baligant's empire the organisation of North Africa the corpus of the Twelve Anti Pairs as well as the pagan gods are given and individual names such as Bramimunde and Jurfarete toponyms such as Marbrise and Marbrose are explained From Roland's Spanish conquests v 196-200 the course of the elapsed set anz toz plains is reconstructed Even the names of the weapons prove to be a small structured group in that they are very discreetly adapted to their respective pagan or Christian owner On the Christian side the small list of relics in Roland's sword is also carefully devised not least in what is left out a relic of the Lord this is reserved for Charlemagne's Joise The author explains for example why from the archangel triad only Michael and Gabriel descend to the dying Roland whereas the angel Cherubin descends in Rafael's place Munjoie requires extensive discussion because here a hitherto insufficiently recorded toponym has been secondarily charged by the poet with traditional theological associations The term Ter e major is attested for the first time in reality namely in the late 11th century in Norman usage For the core of France the fourth cornerstone along with Besan on Wissant and Mont Saint Michel is Xanten and its centre is Aachen The poet's artful equilibration of Charles's ten eschieles and their leaders is traced The Capetian barrier emerges as a basic fact of epic geography Approximately the last quarter of the study is devoted to the prehistory of the song going backwards in time still quite clearly visible is an Angevin Song of Roland from around 1050 in which Marsil e Olivier Roland Ganelon Turpin and Naimes already have roles similar to those in the preserved Song Behind it between about 970 and shortly after 1000 is the Girart de Vienne from the Middle Rh ne already recognised by Aebischer with the newly invented Olivier contra Roland Finally in faint outlines an oldest attainable also Middle Rh ne adaptation of the Roland material from shortly after 870 emerges For the Chanson de Roland Gaston Paris and Joseph B dier were thus each right on the main point that was close to their hearts the surviving song has both the thoroughly sophisticated structure of great art that B dier recognised in it and the imposingly long prehistory that Paris conjectured      *La Chanson de Roland*, 1970-01-01

The Song of Roland Joseph J. Duggan, 2022-05-13 This title is part of UC Press's Voices Revived program which

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