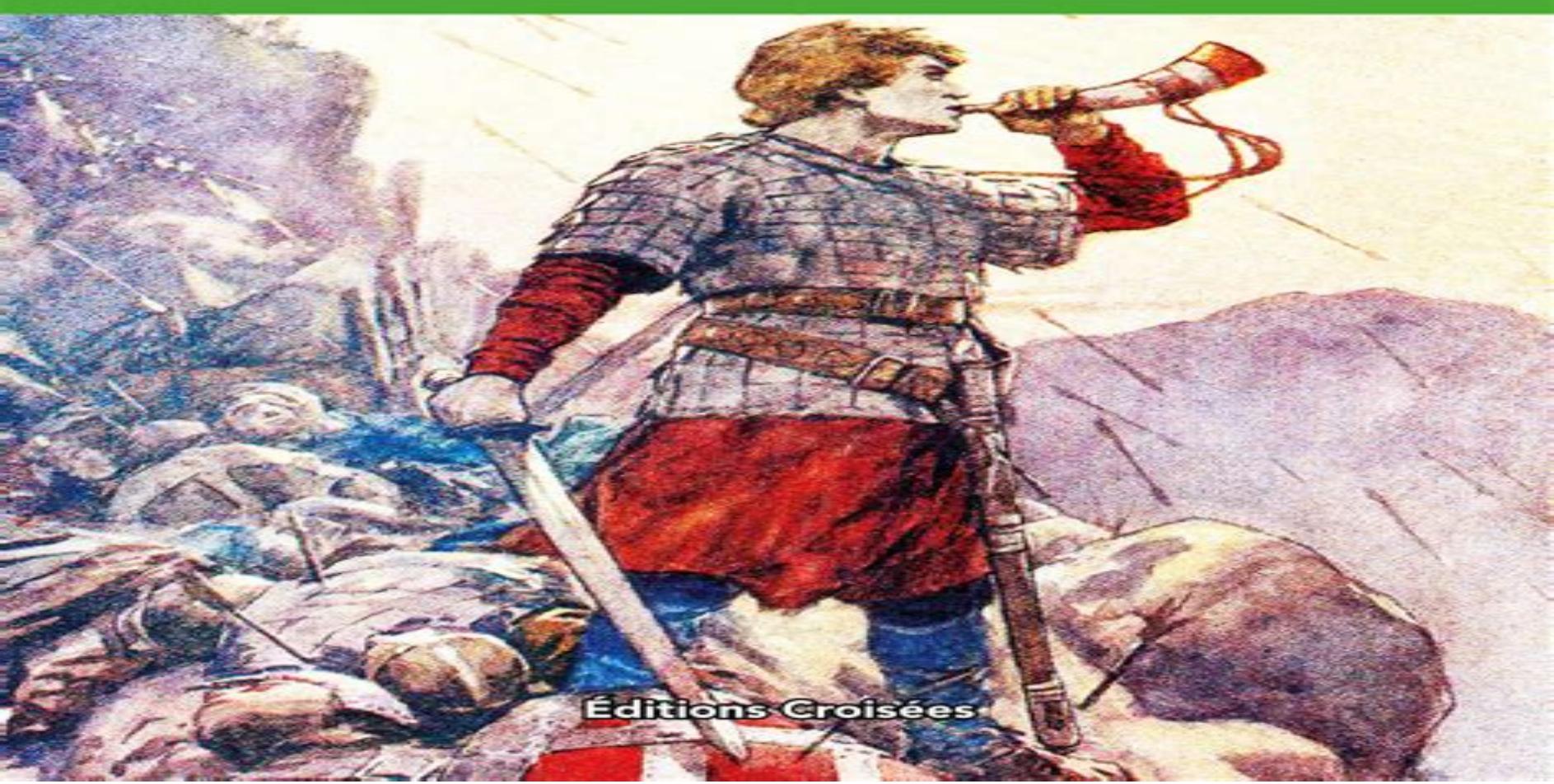


# La Chanson de Roland

Édition adaptée par Jean Gillequin d'après les  
textes originaux



**Editions Croisées**

# The Chanson De Roland

**Joseph J. Duggan**

## The Chanson De Roland:

**A Guide to Studies on the Chanson de Roland** Joseph J. Duggan, 1976      **La Chanson de Roland** Joseph J.

Duggan, 2005      **Onomastics of the “Chanson de Roland”** Gustav A. Beckmann, 2023-03-06 This ambitious study of all proper names in the Chanson de Roland is based for the first time on a systematic survey of the whole geographical and historical literature from antiquity to after 1100 for the Geographica and on working through almost the entire documentary tradition of France and its neighbouring regions from 778 to the early 12th century for the personal names. The overall result is clear: the surviving song is more tightly and profoundly structured even in smaller scenes than generally assumed; it is also richer in depicting reality and it has a very long prehistory which can be traced in outline albeit with decreasing certainty almost back to the Frankish defeat of 778. Here are some individual results for the first time a detailed and ultimately simple explanation not only of the pagan catalogue of peoples but also of the overarching structure of Baligant's empire; the organisation of North Africa; the corpus of the Twelve Anti Pairs as well as the pagan gods are given; individual names such as Bramimunde and Jurfare; toponyms such as Marbrise and Marbrose are explained. From Roland's Spanish conquests v. 196-200 the course of the elapsed set anz toz pleins is reconstructed. Even the names of the weapons prove to be a small structured group in that they are very discreetly adapted to their respective pagan or Christian owner. On the Christian side the small list of reliquies in Roland's sword is also carefully devised; not least in what is left out a relic of the Lord this is reserved for Charlemagne's Joiuse. The author explains for example why from the archangel triad only Michael and Gabriel descend to the dying Roland whereas the angel Cherubin descends in Rafael's place Munjoie requires extensive discussion because here a hitherto insufficiently recorded toponym has been secondarily charged by the poet with traditional theological associations. The term Terre major is attested for the first time in reality namely in the late 11th century in Norman usage. For the core of France the fourth cornerstone along with Besançon, Wissant and Mont Saint Michel is Xanten and its centre is Aachen. The poet's artful equilibration of Charles's ten eschieles and their leaders is traced. The Capetian barrier emerges as a basic fact of epic geography. Approximatively the last quarter of the study is devoted to the prehistory of the song going backwards in time; still quite clearly visible is an Angevin Song of Roland from around 1050 in which Marsile, Olivier, Roland, Ganelon, Turpin and Naimes already have roles similar to those in the preserved Song. Behind it between about 970 and shortly after 1000 is the Girart de Vienne from the Middle Rhône; already recognised by Aebischer with the newly invented Olivier contra Roland. Finally in faint outlines an oldest attainable also Middle Rhône adaptation of the Roland material from shortly after 870 emerges. For the Chanson de Roland Gaston Paris and Joseph Bédier were thus each right on the main point that was close to their hearts: the surviving song has both the thoroughly sophisticated structure of great art that Bédier recognised in it and the impossibly long prehistory that Paris conjectured.      *La Chanson de Roland*, 1970-01-01

The Song of Roland Joseph J. Duggan, 2022-05-13 This title is part of UC Press's Voices Revived program which

commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1973. **The Song of Roland** John O'Hagan, 1883. **The Song of Roland** Joseph J. Duggan, 2023-11-10. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact. Drawing on a backlist dating to 1893, Voices Revived makes high quality peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1973. **The Chanson de Roland** Pierre Le Gentil, 1969. **The Song of Roland**, 1965. *The Song of Roland* Arthur Sanders Way, 1895. The Song of Roland, 1880. The Song of Roland Turold, 2017-04-20. The Song of Roland is an epic poem based on the Battle of Roncevaux in 778 during the reign of Charlemagne. It is the oldest surviving major work of French literature and exists in various manuscript versions, which testify to its enormous and enduring popularity in the 12th to 14th centuries. **Reading the Song of Roland** Eugene Vance, 1970. Reading the Song of Roland was written to encourage readers to recognize among the obscurities the contradictions and the improbable hyperboles of the Song of Roland a number of unmistakable triumphs which will make them eager to come to grips with the poem and its feudal world. Aside from its capacity to entertain us or to serve as an ethnological prism, the Song of Roland raises fascinating critical and interpretive problems that are relevant to other heroic poems and to the study of poetry as an art. Reading the Song of Roland discusses the poem not only as a revelation of conflicting attitudes and beliefs in the unknown poet and his contemporaries in medieval France and also as a tragic utterance which is unique because of its peculiar mode of expression. Special sections at the end of the book include pertinent chronology, a sketch of the historical event upon which the poem is supposedly based, a synopsis of critical reactions to the legend of Roland and suggestions for further reading for those who are eager to explore this fascinating epic in more depth. From publisher's description. *A Concordance of the Chanson de Roland* Joseph J. Duggan, 1969. **La Chanson de Roland**, 1920. The Sense of the Song of Roland Robert F. Cook, 2019-05-15. This book offers a detailed interpretation of the Song of Roland, one of the best known texts in all heroic literature. It also includes a commentary that treats the poem's place in the eleventh or early twelfth century, its importance to the society that produced it, and the ways in which it is read today. **The Song of Roland**, 1967. *The song of Roland, a summary with verse renderings of typical passages, by A. Way and F. Spencer* Arthur Sanders Way, 1895. La Chanson de Roland Wolfgang van Emden, 1995. **La Chanson de Roland** Joseph J. Duggan, 2005.

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## **Table of Contents The Chanson De Roland**

1. Understanding the eBook The Chanson De Roland
  - The Rise of Digital Reading The Chanson De Roland
  - Advantages of eBooks Over Traditional Books
2. Identifying The Chanson De Roland
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an eBook The Chanson De Roland
  - User-Friendly Interface
4. Exploring eBook Recommendations from The Chanson De Roland
  - Personalized Recommendations
  - The Chanson De Roland User Reviews and Ratings
  - The Chanson De Roland and Bestseller Lists
5. Accessing The Chanson De Roland Free and Paid eBooks
  - The Chanson De Roland Public Domain eBooks
  - The Chanson De Roland eBook Subscription Services
  - The Chanson De Roland Budget-Friendly Options

6. Navigating The Chanson De Roland eBook Formats
  - ePUB, PDF, MOBI, and More
  - The Chanson De Roland Compatibility with Devices
  - The Chanson De Roland Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of The Chanson De Roland
  - Highlighting and Note-Taking The Chanson De Roland
  - Interactive Elements The Chanson De Roland
8. Staying Engaged with The Chanson De Roland
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers The Chanson De Roland
9. Balancing eBooks and Physical Books The Chanson De Roland
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection The Chanson De Roland
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine The Chanson De Roland
  - Setting Reading Goals The Chanson De Roland
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Chanson De Roland
  - Fact-Checking eBook Content of The Chanson De Roland
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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