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The Charge Is Rape

Patrick Shaw

The Charge Is Rape:

White Women, Rape, and the Power of Race in Virginia, 1900-1960 Lisa Lindquist Dorr, 2005-12-15 For decades historians have primarily analyzed charges of black on white rape in the South through accounts of lynching or manifestly unfair trial proceedings suggesting that white southerners invariably responded with extralegal violence and sham trials when white women accused black men of assault Lisa Lindquist Dorr challenges this view with a careful study of legal records newspapers and clemency files from early twentieth century Virginia White Virginians inflammatory rhetoric she argues did not necessarily predict black men's ultimate punishment While trials were often grand public spectacles at which white men acted to protect white women and to police interracial relationships Dorr points to cracks in white solidarity across class and gender lines At the same time trials and pardon proceedings presented African Americans with opportunities to challenge white racial power Taken together these cases uncover a world in which the mandates of segregation did not always hold sway in which whites and blacks interacted in the most intimate of ways and in which white women and white men saw their interests in conflict In Dorr's account cases of black on white rape illuminate the paradoxes at the heart of segregated southern society the tension between civilization and savagery the desire for orderly and predictable racial boundaries despite conflicts among whites and relationships across racial boundaries and the dignity of African Americans in a system dependent on their supposed inferiority The rhetoric of protecting white women spoke of white supremacy and patriarchy but its practice revealed the limits of both

The Penal Code and Code of Criminal Procedure of the State of Texas Texas, 1896 **Rape and Sexual Power in Early America** Sharon Block, 2006 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources She

demonstrates that public definitions of rape were based less on what actually happened than on who was involved Early Americans treatment of rape she argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation

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