



The Chinese Dragon 1922

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The Chinese Dragon 1922:

The Chinese Dragon L. Newton Hayes, 2012-03-19 Almost a century ago after 14 years of studying the highly esteemed creature that is Chinese dragon L Newton Hayes concluded that there are real dragons living in China today 90 years later his findings read more like a work of fiction than the non fiction study it was when first published While the facts the spirit and authority of the dragon remain unchanged today s modern society provides a new context for the book that the author could have only imagined Read The Chinese Dragon and through this highly esteemed beast experience the wonderous beliefs of the Chinese that have endured for centuries Reviews for The Chinese Dragon This is a wonderful reissue The Chinese Dragon is an unpretentious yet inspired study of dragon lore and imagery produced at a time when most in the West had not fully recognized the profound importance of China s cultural traditions Terence Russell Associate

Professor of Chinese Asian Studies Centre University of Manitoba **Uncertain Paths to Freedom** Bertrand Russell, 2000

This volume collects together his writings during the period from 1919 to 1922 and describes his experiences in Russia and China which confirmed his emergence as a popular commentator on contemporary political issues [English and Empire](#)

David West Brown, 2018-10-18 Combining statistical modelling and archival study English and Empire investigates how African diasporic Chinese and Indian characters have been voiced in British fiction and drama produced between 1768 and 1929 The analysis connects patterns of linguistic representation to changes in the imperial political economy to evolving language ideologies that circulate in the Anglophone world and to shifts in sociocultural anxieties that crosscut race and empire In carrying out his investigation David West Brown makes the case for a methodological approach that links the distant quantitative and close qualitative reading of diverse digital artefacts Taking an interdisciplinary approach the book will appeal to a variety of scholars and students including sociolinguists interested in historical language variation as well as literary scholars interested in postcolonial studies and the digital humanities **The Serpent Symbol in Tradition** Charles

Dailey, 2022-01-24 Serpent and dragon symbolism is ubiquitous in the art and mythology of premodern cultures around the world Over the centuries conflicting hypotheses have been proposed to interpret this symbolism which while illuminating have proved insufficient to the task of revealing a singular meaning for the vast majority of examples In The Serpent Symbol in Tradition Dr Dailey argues that in what the symbolist Rene Guenon and the historian of religions Mircea Eliade have called traditional or archaic societies the serpent dragon transculturally symbolizes matter a state of being that is constituted by the perception of the physical world as chaotic in comparison to what traditional peoples believed to be the higher metaphysical source of the physical world or nature In the course of Dr Dailey s investigations into the meaning of traditional serpent dragon symbolism the following contributions have proved invaluable 1 Gu non s interpretation of the language of traditional symbolism and the metaphysics that underlies it as well as his interpretation of the terminology of the Hindu Doctrines 2 Eliade s interpretation of traditional archaic societies by means of his concepts of chaos creation Axis Mundi

World Axis and Sacred and Profane and 3 the insights of various other researchers of serpent dragon symbolism Beyond purporting to resolve some of the mystery of the ancient and varied symbolism of the serpent dragon The Serpent Symbol in Tradition strives to serve the related functions of interpreting the symbolic meanings of a wide variety of premodern artifacts and narratives as well as providing a study of the origination and ancient human awareness of the mentioned state of matter

The Picture Book Dragon Hope Shastri,1993 Widener Library Shelflist: China, Japan, and Korea Harvard University.

Library,1968 **The Suicide of Miss Xi** Bryna Goodman,2021-07-13 A suicide scandal in Shanghai reveals the social fault lines of democratic visions in China s troubled Republic in the early 1920s On September 8 1922 the body of Xi Shangzhen was found hanging in the Shanghai newspaper office where she worked Although her death occurred outside of Chinese jurisdiction her US educated employer Tang Jiezhi was kidnapped by Chinese authorities and put on trial In the unfolding scandal novelists filmmakers suffragists reformers and even a founding member of the Chinese Communist Party seized upon the case as emblematic of deep social problems Xi s family claimed that Tang had pressured her to be his concubine his conviction instead for financial fraud only stirred further controversy The creation of a republic ten years earlier had inspired a vision of popular sovereignty and citizenship premised upon gender equality and legal reform After the quick suppression of the first Chinese parliament commercial circles took up the banner of democracy in their pursuit of wealth But Bryna Goodman shows the suicide of an educated new woman exposed the emptiness of republican democracy after a flash of speculative finance gripped the city In the shadow of economic crisis Tang s trial also exposed the frailty of legal mechanisms in a political landscape fragmented by warlords and enclaves of foreign colonial rule The Suicide of Miss Xi opens a window onto how urban Chinese in the early twentieth century navigated China s early passage through democratic populism in an ill fated moment of possibility between empire and party dictatorship Xi Shangzhen became a symbol of the failures of the Chinese Republic as well as the broken promises of citizen s rights gender equality and financial prosperity betokened by liberal democracy and capitalism Chinese Peasant Cults Clarence Burton Day,1969 International Review of Missions

,1923 *Mythical and Fabulous Creatures* Malcolm South,1987-03-12 This serious scholarly treatment of 20 imaginary beings from dragon and phoenix to giants and fairies discusses the origin of each as an idea its symbolism and lore and its appearances in art literature or film Extensive bibliographies follow the generally ambitious and erudite essays while a final catch all article and selective bibliography cover still more ground at a gallop There are a number of thoughtful and well written interpretive investigations into the nature and history of some persistent types Entries on the Basilisk Harpies Medusa and the Sphinx are particularly fine here one feels that the mystery and power of these imaginative creatures is not vitiated by scholarly taxidermy Library Journal This book provides thorough documentation of the best known creatures of fantasy with a breadth of coverage that is both impressive and delightful Recommended for all libraries supporting research in mythology fantasy folklore or popular culture Choice **Eminent Authorities on China** Ronald Acott Hall,1966 The

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sequels in English with over 84 000 works by 12 500 authors in 17 000 sequences **Dragons, Delinquents, and Destiny**
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the major work first published in 1952 China's Dragon Robes is a scholarly survey of the dragon patterned robes worn by
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in the USA and in China The thoroughly documented and annotated text supplemented by carefully chosen illustrations
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chapter in China's cultural history

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