



## The Popular Western

**BM King**

## **The Popular Western:**

Westerns and American Culture, 1930-1955 R. Philip Loy, 2001-07-25 Many people have fond memories of Friday nights and Saturday afternoons spent in theatres watching cowboy stars of the 1930s 1940s and 1950s chase villains across the silver screen or help a heroine out of harm's way Over 2 600 Westerns were produced between 1930 and 1955 and they became a defining part of American culture This work focuses on the idea that Westerns were one of the vehicles by which viewers learned the values and norms of a wide range of social relationships and behavior and thus examines the ways in which Western movies reflected American life and culture during this quarter century Chapters discuss such topics as the ways that Westerns included current events in film plot and dialogue reinforced the role of Christianity in American culture reflected the emergence of a strong central government and mirrored attitudes toward private enterprise Also covered is how Westerns represented racial minorities women and Indians

## **Chinese Fans of Japanese and Korean Pop Culture**

Lu Chen, 2017-09-05 How can Japanese popular culture gain numerous fans in China despite pervasive anti-Japanese sentiment How is it that there's such a strong anti-Korean sentiment in Chinese online fan communities when the official Sino-Korean relationship is quite stable before 2016 Avid fans in China are raising hundreds of thousands of dollars in funding to make gifts to their idols in foreign countries Tabloid reports on Japanese and Korean celebrities have been known to trigger nationalist protests in China So what is the relationship between Chinese fandom of Japanese and Korean popular culture and nationalist sentiment among Chinese youth Chen discusses how Chinese fans of Japanese and Korean popular culture have formed their own nationalistic discourse since the 1990s She argues that as nationalism is constructed from various entangled ideologies narratives myths and collective memories popular culture simply becomes another resource for the construction of nationalism Fans thus actively select interpret and reproduce the content of cultural products to suit their own ends Unlike existing works which focus on the content of transnational cultural flows in East Asia this book focuses on the reception and interpretation of the Chinese audience

## **The Mythic Indian** James Boucher, 2024-05-29

The Mythic Indian The Native in French and Quebecois Cultural Imaginaries charts a genealogy of French and Quebecois visions of the Amerindian Tracing an evolution of paradigms from the sixteenth century to present it examines how the myths of the Noble Ignoble and Ecological Savage as well as the Vanishing Indian and Going Native inform a variety of discourses and ways of thinking about Amerindian cultures By analyzing mythic depictions of the Native Figure that originate at first contacts this book demonstrates that an inextricable link exists between discourses as disparate as literature and science This book will be of interest to scholars in French Studies Francophone Studies Indigenous Studies Hemispheric Studies Social Sciences and Literary Studies

## **The Oxford Handbook of Music in China and the Chinese Diaspora** Yu Hui, Jonathan P. J.

Stock, 2023 The Oxford Handbook of Music in China and the Chinese Diaspora illuminates new insights into Chinese music studies musical genres and contexts This volume incorporates extensive scholarly insight from China Taiwan and the Chinese

diaspora and is arranged into three parts the historical legacies of Chinese music evolving practice and musical transformations and prominent issues in Chinese music studies Technical Bulletin ,1932 Commentaries on the Common Law Herbert Broom,1896 Decisions and Orders of the National Labor Relations Board United States. National Labor Relations Board,1973 **Annual Report of the Board of Public Works to the Common Council** Chicago (Ill.). Board of Public Works,1872 **Western Electrician** ,1893 Congressional Record United States. Congress,1966

**Reading Postcolonial Literature** Hayley G. Toth,2025-03-10 An Open Access edition is available thanks to the kind sponsorship of the libraries participating in the Jisc Open Access Community Framework OpenUP initiative Debates about reading in postcolonial studies rarely discuss non professional readers except to secure the authority of professional reading practices In Reading Postcolonial Literature Hayley G Toth places non professional reading practices in dialogue with received academic wisdom to debunk common sense assumptions about non professional readers as Western or neocolonial consumers Drawing on reading practices recorded in academic books journal articles and on online book reviewing platforms like Amazon and Goodreads Toth draws attention to important continuities between professional and non professional practices of reading postcolonial literature At the same time she highlights that non professionals often have little desire to emulate the practices of professional postcolonial critics Precisely by not adopting the established protocols and methods of postcolonial studies non professional readers call attention to the limits of dominant approaches to reading in the discipline Across four chapters Toth examines the relationship between reading and identity during the Rushdie affair the difference between reading and address the challenges posed by difficult texts and the legitimacy of non understanding and the reception of popular texts primarily read by non professional audiences Reading Postcolonial Literature demonstrates that reception matters in any claims we make about the value of reading postcolonial literature and offers new ways forward for the practice study and teaching of reading in the discipline On the popular names of British plants, an explanation of the origin and meaning Richard Chandler Alexander Prior,1879 The Department of State Bulletin ,1962 The official monthly record of United States foreign policy **The Advertiser's ABC of Official Scales & Charges and Advertisement Press Directory** ,1896 **The Popular Science Monthly** ,1875 **Irohin** ,2001 **A Preliminary Treatise on Evidence at the Common Law** James Bradley Thayer,1898 American Revisions and Additions to the Encyclopaedia Britannica ,1892 Proceedings of the Common Council of the City of St. Paul, for Year Ending... ,1913 The India List and India Office List for ... ,1899

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this moot court competition conducted in english is organised by the european law students association elsa representing 40 000 students from 300 universities in 43 european countries several council of europe member states contribute

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