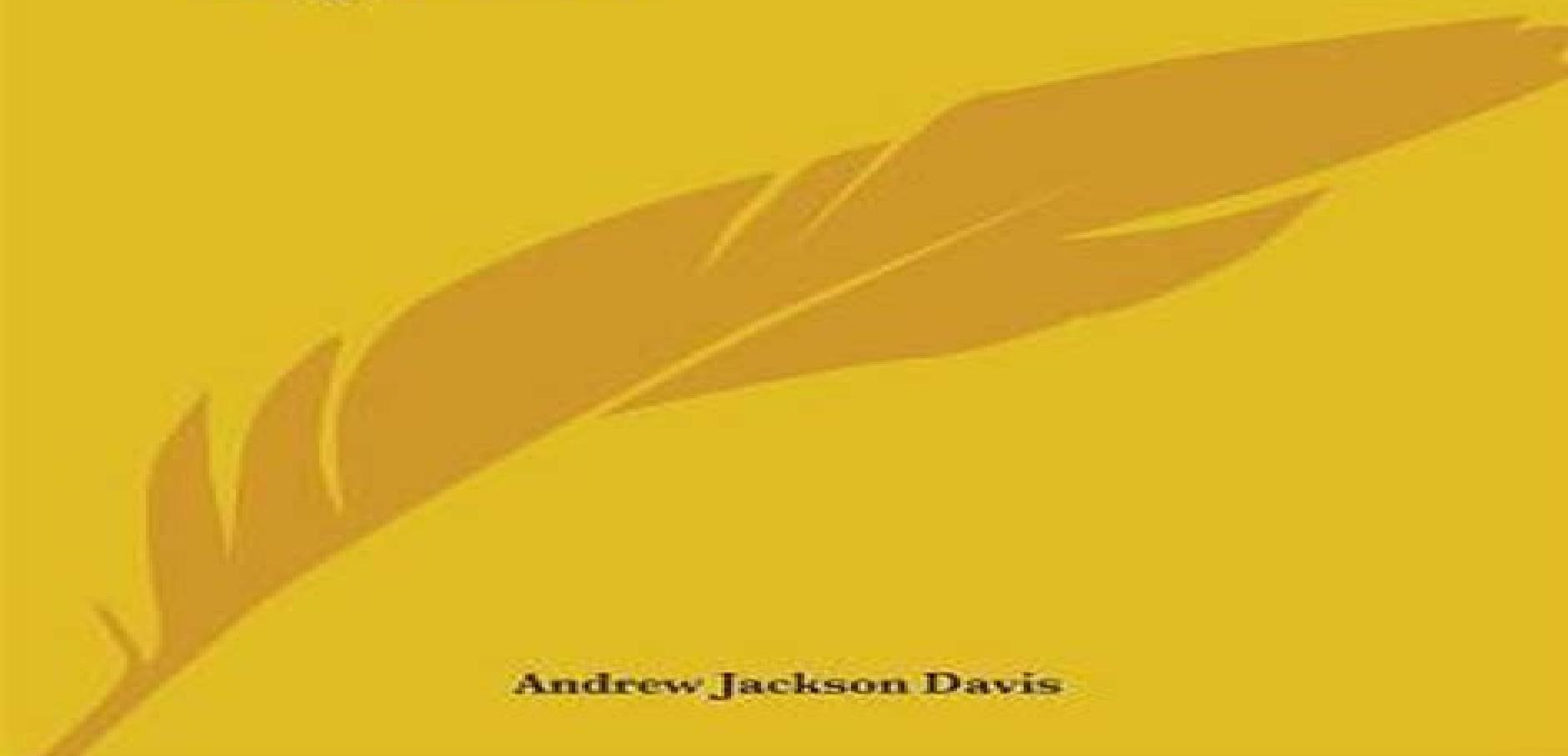


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The Principles of the Philosophy of the Expansive and Contractive Forces; Or, An Inquiry Into the Principles of Modern Philosophy Robert Greene,1727 Spinoza on Knowledge and the Human Mind Yirmiyahu Yovel,Gideon

Segal,1994 Truth adequacy and error the Mind Body relation and the meaning of having an idea are issues still at the center of philosophical debate Spinoza belongs to those past masters whose work always inspires renewed insights on these as on other philosophical issues This volume revolves around Part II of Spinoza s opus magnum the Ethics where he offers his theory of knowledge and the human mind Stuart Hampshire writes about Truth and Correspondence Alexandre Matheron discusses Ideas of Ideas and Certainty Alan Donagan writes on Language Ideas and Reasoning Jonathan Bennett tackles the difficult one substance two attributes issue and Yirmiyahu Yovel analyzes common notions and error Papers are also presented by Jean Luc Marion Pierre Francois Moreau Guttorm Floistad Wallace I Matson Wim Klever Elhanan Yakira Marcelo Dascal Wolfgang Bartuschat Amihud Gilead and Filippo Mignini This book is based on the second Jerusalem Conference 1989 Each conference in this series and the ensuing volume focuses on a specific family of issues the first five follow Spinoza s own division in his Ethics and the other two deal with Spinoza s social and political theory and his life and sources An outcome of a long standing interest in Spinozistic thought by a group of first rate scholars this volume is sure to join the first one as indispensable reading for Spinoza students and scholars

Lectures on the True, the Beautiful and the Good

Victor Cousin,1875 *Expressionism in Philosophy* Gilles Deleuze,2021-07-06 In this remarkable work Gilles

Deleuze the renowned French philosopher reflects on one of the thinkers of the past who most influenced his own sweeping reconfiguration of the tasks of philosophy For Deleuze Spinoza along with Nietzsche and Lucretius conceived of philosophy as an enterprise of liberation and radical demystification He locates in Spinoza a set of affects a kinetic determination an impulse and makes Spinoza into an encounter a passion Expressionism in Philosophy was the culmination of a series of monographic studies by Deleuze on Hume Bergson Nietzsche Proust Kant and Sacher Masoch and prepared the transition from these abstract treatments of historical schemes of experience to the nomadology of Capitalism and Schizophrenia Anti Oedipus and A Thousand Plateaus co authored with Félix Guattari Thus Expressionism in Philosophy is both a pivotal reading of Spinoza s work and a crucial text within the development of Deleuze s thought

The Sheed and Ward Anthology of Catholic Philosophy

James C. Swindal,Harry J. Gensler, SJ,2005-09-01 The Sheed Ward Anthology of Catholic Philosophy is a thorough introduction to the evolution of Catholic philosophy from Biblical times to the present day The first comprehensive collection of readings from Catholic philosophers this volume aims to sharpen the understanding of Catholic philosophy by grouping together the best examples of this tradition both well known classics and lesser known selections The readings emphasize themes integral to the Catholic tradition such as the harmony of faith and reason the existence and nature of God the nature of the human person and the nature of being and the objectivity of the moral law Each reading includes a brief

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Essays, historical and theological James Bowing Mozley,1878 **The Subject of Experience** Galen Strawson,2017 This book considers the conscious subject the subject of experience in particular the human subject the self the person Galen Strawson examines the phenomenology of the self he asks what is it like to have or be a self or to feel that one is or has a self and the metaphysics of the self Is there really such a thing as the self If so what is its nature He develops a novel approach to the metaphysical questions out of the results of the phenomenological investigation and argues against those who say that the self is just the human being that we can legitimately distinguish self and human being At the same time he raises doubts about how long selves can be supposed to last insofar as they are distinct from human beings Moving on to the ethics and moral psychology of the self Strawson asks whether we can really be said to lose anything in dying He criticizes the popular notion of the narrative self and emphasizes the differences between Endurers or Diachronics people who feel that they are the same person when they consider their past and future and Transients or Episodics people who do not feel this Strawson also considers the logic of the word I the first person pronoun and the reflexive structure of conscious awareness before examining Locke s Humes and Kant s accounts of the mind and personal identity and arguing that Locke and Hume have been badly mi sunder stood The fourteen essays draw on literature and psychology as well as philosophy Book jacket

The Chief Works of Benedict de Spinoza: De intellectus emendatione. Ethica. Correspondence. (abridged) Benedictus de Spinoza,1891 The Vicissitudes of Nature Richard J. Bernstein,2022-09-29 The relation between humans and nature is at the core of the great existential threats of our time from climate change extreme weather and environmental destruction to devastating pandemics We are becoming increasingly aware of the fact that unless we change our behavior radically and quickly the most likely outcome will be the destruction of countless species and forms of life including our own But we also need to change the way we think about nature and think about the relation between humans and nature this is a key intellectual task In this important book Richard J Bernstein argues that an adequate conception of humans and nature capable of facing up to the existential threats of our time requires taking full account of the major projects dealing with nature in the past Focusing on key figures of modernity Spinoza Hume Kant Hegel Marx Nietzsche and Freud Bernstein reconstructs their conceptions of nature and uncovers the reasons that led them to their distinctive views Working through the contradictions and incompatibilities among these diverse thinkers Bernstein identifies common themes that have shaped their struggles in dealing with the relation of humans to nature He offers a critical overview of the challenges illuminated by

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