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THE CHARITABLE IMPULSE

Those who give to charities — and those who run them — talk about what's needed to keep the public's trust

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The Charitable Impulse

**Charity Organization Society of
Baltimore City**

The Charitable Impulse:

The Charitable Impulse James Alfred Joseph,1989 The Charitable Impulse James A. Joseph,1989-01-01 **The Charities Review** ,1895 The Charities Review ,1901 **Annual Report** Massachusetts. State Board of Charities,Organized Charities Association (New Haven, Conn.),1884 Proceedings of the National Conference of Charities and Correction, at the ... Annual Session Held in ... National Conference of Charities and Correction (U.S.). Annual Session,1898 *Annual Report of the Charity Organization Society of Baltimore City* Charity Organization Society of Baltimore City,1898 **Proceedings** National Conference on Social Welfare,1898 ... *Annual Report of the Council of the Charity Organisation Society* Charity Organisation Society (London, England),1884 The Charity organization movement in the United States Frank Dekker Watson,1922 *Proceedings of the Section on Organization of Charity of the National Conference of Charities and Correction at the Twenty-fourth Annual Session Held in Toronto, Ont., July 7-14, 1897* National Conference on Social Welfare. Section on Organization of Charity,1897 **Reporting Disasters** Suzanne Franks,2014-03-01 The media reporting of the Ethiopian Famine in 1984 5 was an iconic news event It is widely believed to have had an unprecedented impact challenging perceptions of Africa and mobilising public opinion and philanthropic action in a dramatic new way The contemporary international configuration of aid media pressure and official policy is still directly affected and sometimes distorted by what was as this narrative shows also an inaccurate and misleading story In popular memory the reporting of Ethiopia and the resulting humanitarian intervention were a great success Yet alternative interpretations give a radically different picture of misleading journalism and an aid effort which did more harm than good Using privileged access to BBC and Government archives Reporting Disasters examines and reveals the internal factors which drove BBC news and offers a rare case study of how the media can affect public opinion and policymaking It constructs the process that accounts for the immensity of the news event following the response at the heart of government to the pressure of public opinion And it shows that while the reporting and the altruistic festival that it produced triggered remarkable and identifiable changes the on going impact was not what the conventional account claims it to have been

The Homiletic Review ,1886 *American Charities; a Study in Philanthropy and Economics* Amos G. Warner,1894

Experiences of Poverty in Late Medieval and Early Modern England and France Anne M. Scott,2016-04-15 Exploring a range of poverty experiences socioeconomic moral and spiritual this collection presents new research by a distinguished group of scholars working in the medieval and early modern periods Collectively they explore both the assumptions and strategies of those in authority dealing with poverty and the ways in which the poor themselves tried to contribute to exploit avoid or challenge the systems for dealing with their situation The studies demonstrate that poverty was by no means a simple phenomenon It varied according to gender age and geographical location and the way it was depicted in speech writing and visual images could as much affect how the poor experienced their poverty as how others saw and

judged them Using new sources and adopting new approaches to known sources the authors share insights into the management and the self management of the poor and search out aspects of the experience of poverty worthy of note from which can be traced lasting influences on the continuing understanding and experience of poverty in pre modern Europe

The Social Welfare Forum National Conference on Social Welfare,1898 **Proceedings** ,1898 **Proceedings of the ... Minnesota State Conference of Charities and Correction** ,1898 **Poverty and Charity in Aix-en-Provence, 1640-1789** Cissie C. Fairchilds,2019-12-01 Originally published in 1976 This book is a study of the charitable institutions of one French town Aix en Provence It begins with their foundation during the Counter Reformation and ends with their dissolution during the Revolution It details the impulses behind their foundation and describes how they were financed and administered It also explores the lives of the people they helped The study is based primarily on surviving records of the charities These are the same sort of records that charitable institutions today accumulate entrance registers minutes of board meetings account books and fund raising pamphlets Records of the local and central government and court records were also consulted One purpose of this study is to bring readers closer to the reality of the problem of poverty in Old Regime France Another purpose is to historicize contemporary perceptions of poverty in the minds of French historical actors Chapter 1 outlines the social and economic makeup of Aix en Provence Chapter 2 deals with the attitudes and assumptions behind the foundation of the charities Chapter 3 describes how the institutions were administered and financed and the many important roles they played in the community at large Chapter 4 describes the types of assistance available to the poor and the types of people who received it Chapter 5 discusses the most important alternatives to charity for the needy beggary and crime After 1760 the traditional charities entered a period of decline Both the economic and social realities of poverty and popular perceptions of those realities changed drastically after 1760 Flooded by increasing numbers of the poor paralyzed financially because of declining donations and general mismanagement repudiated by public opinion and subject to increasing control by the state the charities were ineffective and indeed almost moribund after 1760 Chapters 6 and 7 detail these developments **The Spectator** ,1894

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