



Ken Schenck

The Problem of Evil and Suffering

Why God Allows It

The Problem Of Evil And Suffering

Espen Dahl



The Problem Of Evil And Suffering:

Theology and the Problem of Evil Kenneth Surin, 2004-10-29 One of the most profound problems that theologians are called on to address is the presence of evil and suffering in the world and how this can be reconciled with the assertion of an omnipotent and morally perfect God This book begins by showing how the problem of evil has been inextricably bound up with the problematic deity created by the philosophical theism of the Enlightenment and perpetuated ever since demonstrating how contemporary theodiscists have failed to perceive the historical and cultural determinants which affect their theorizing Dr Surin argues that thinking on the problem of evil consists of two fundamental perspectives He labels these the theoretical and the practical approaches and examines the work of a number of theologians who typify each Alvin Plantinga Richard Swinburne the process theologians and John Hick exemplify the theoretical approach Dorothee Soelle Jurgen Moltmann and P T Forsyth the practical He uses the views of Dostoevsky s character Ivan Karamazov and the protagonists in Elie Wiesel s writing as a paradigm for evaluating the two approaches and concludes that only the practical approach has the merit of both rooting itself in the realities of human suffering and grounding itself in the fundamental rule of what he calls an adequate grammar of salvation namely that God justifies himself by justifying sinners on the cross Finally Dr Surin explores this grammar of the notion of an incarnate salvation with particular reference to the need for a messianic and practical solidarity with those who are afflicted This thought provoking book will serve both as an introduction to those new to the ideas of theodicy and as a stimulating essay for those dissatisfied with conventional studies of theology and the problem of evil

The Blackwell Companion to The Problem of Evil Justin P. McBrayer, Daniel

Howard-Snyder, 2014-01-14 The Blackwell Companion to the Problem of Evil presents a collection of original essays providing both overview and insight clarifying and evaluating the philosophical and theological problem of evil in its various contexts and manifestations Features all original essays that explore the various forms of the problems of evil offering theistic responses that attempt to explain evil as well as discussion of the challenges facing such explanations Includes section introductions with a historical essay that traces the developments of the issues explored Acknowledges the fact that there are many problems of evil some of which apply only to those who believe in concepts such as hell and some of which apply to non theists Represents views from the various religious traditions including Hindu Jewish Christian and Muslim

The Problem of Evil and Suffering Edward P. Myers, 1978-03-01

The Problem of Evil Peter van Inwagen, 2006-06-09 It is generally supposed that the fact that the world contains a vast amount of suffering much of it truly horrible suffering confronts those who believe in an all powerful and benevolent Creator with a serious problem to explain why such a Creator would permit this Many reflective people are convinced that the problem the problem of evil is insoluble The reasons that underlie this conviction can be formulated as a powerful argument for the non existence of God the so called argument from evil If there were a God he would not permit the existence of vast amounts of truly horrible suffering since such suffering exists there is

no God Peter van Inwagen examines this argument which he regards as a paradigmatically philosophical argument His conclusion is that like most philosophical arguments it is a failure He seeks to demonstrate not that God exists but the fact that the world contains a vast amount of suffering does not show that God does not exist Along the way he discusses a wide range of topics of interest to philosophers and theologians such as the concept of God what might be meant by describing a philosophical argument as a failure the distinction between versions of the argument from evil that depend on the vast amount of evil in the world and versions of the argument that depend on a particular evil such as the Lisbon earthquake or the death of a fawn in a forest fire the free will defense animal suffering and the problem of the hiddenness of God

Providence and the Problem of Evil Richard Swinburne,1998-08-27 Why does a loving God allow humans to suffer so much This is one of the most difficult problems of religious belief Richard Swinburne gives a careful clear examination of this problem and offers an answer it is because God wants more for us than just pleasure or freedom from suffering Swinburne argues that God wants humans to learn and to love to make the choices which make great differences for good and evil to each other to form our characters in the way we choose above all to be of great use to each other If we are to have all this there will inevitably be suffering for the short period of our lives on Earth But because of the good that God gives to humans in this life and because he makes it possible for us through our choice to share the life of Heaven he does not wrong us if he allows suffering Providence and the Problem of Evil is the final volume of Richard Swinburne s acclaimed tetralogy on Christian doctrine It may be read on its own as a self standing treatment of this eternal philosophical issue Readers who are interested in a unified study of the philosophical foundations of Christian belief will find it now in the tetralogy and in his trilogy on the philosophy of theism God and the Problem of Evil William L. Rowe,2001-07-16 God and the Problem of Evil

brings together influential essays on the question of whether the amount of seemingly pointless malice and suffering in our world counts against the rationality of belief in God a being who is said to be all powerful all knowing and perfectly good

Suffering and Evil in Early Christian Thought (Holy Cross Studies in Patristic Theology and History) Nonna Verna Harrison,David G. Hunter,2016-11-15 Distinguished Scholars Explore Early Christian Views on the Problem of Evil What did the early church teach about the problem of suffering and evil in the world In this volume distinguished historians and theologians explore a range of ancient Christian responses to this perennial problem The ecumenical team of contributors includes John Behr Gary Anderson Brian Daley and Bishop Kallistos Ware among others This is the fourth volume in Holy Cross Studies in Patristic Theology and History a partnership between Baker Academic and the Pappas Patristic Institute of Holy Cross Greek Orthodox School of Theology The series is a deliberate outreach by the Orthodox community to Protestant and Catholic seminarians pastors and theologians **GCSE Religious Studies for Edexcel B**

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Waqar Ahmad Ahmedi,Harriet Power,2019-01-10 Building on the Oxford GCSE Religious Studies for Edexcel Student Books

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Evil And Suffering Louis Lavelle, In two essays first published in book form in 1940 Louis Lavelle delves into Evil and Suffering tracing their relationships with Good and Happiness the Body and the Spirit Matter and Spirit Evil and Suffering is considered a work of moral philosophy In it Lavelle leads us to reflect on suffering and how it is inserted in the inner and outer world of the being From this experience of living suffering according to the author the spirit arises The marks that pain causes in us allows us to transcend what we are to the external world after understanding ourselves with suffering in the inner world If suffering is an inherent condition of human life it remains for him to do his best face it and overcome it According to Lavelle it is suffering itself that gives meaning to life but this is only possible if there is awareness that one suffers because it is this awareness that awakens the spirit The author also through antitheses tells us that it is in the absence that we find the presence in the darkness we see the light in loneliness we find community in an inner deepening where we perceive reality Therefore suffering connects beings Pain shapes us awakens us and makes us better beings if we know how to face it Reading this book of incredible spiritual richness generates in us a dialogue about suffering in order to transcend it

Evil and Suffering in Jewish Philosophy Oliver Leaman,1995 The problems of evil and suffering have been extensively discussed in Jewish philosophy and much of the discussion has centred on the Book of Job In this new study Oliver Leaman poses two questions how can a powerful and caring deity allow terrible things to happen to obviously innocent people and why has the Jewish people been so harshly treated throughout history given its status as the chosen people He explores these issues through an analysis of the views of Philo Saadya Maimonides Gersonides Spinoza Mendelssohn Hermann Cohen Buber Rosenzweig and post Holocaust thinkers and suggests that a discussion of evil and suffering is really a discussion about our relationship with God The Book of Job is thus both the point of departure and the point of return

Journey Back to God Mark S. M. Scott,2015 Journey Back to God explores Origen of Alexandria s creative complex and controversial treatment of the problem of evil It argues that his layered cosmology functions as a theodicy that explains unjust suffering and shows how that theodicy hinges on the journey of the soul back to God

Why I Still Believe Mary Jo Sharp,2019-11-05 For anyone who feels caught in the tension between the beauty of God s story and the ugliness of human hypocrisy Why I Still Believe offers a stirring story of hope Why would anyone be a

Christian when there is so much hypocrisy in the church Mary Jo Sharp shares her journey as a skeptical believer who still holds to a beautiful faith despite wounding experiences in the Christian community At a time when de conversion stories have become all too common this is an earnest response the compelling conversion of an unlikely believer whose questions ultimately led her to irresistible hope Sharp addresses her own struggle with the reality that God s people repeatedly give God s story a bad name and takes a careful look at how the current church often inadvertently produces atheists despite its life giving message For those who feel the ever present tension between the beauty of salvation and the dark side of human nature Why I Still Believe is a candid and approachable case for believing in God when you really want to walk away With fresh and thoughtful insights this spiritual narrative presents relevant answers to haunting questions like Isn t there too much pain and suffering to believe Is it okay to have doubt What if Jesus story is a copy of another story Is there any evidence for Jesus resurrection Does atheism explain the human experience better than Christianity can How can the truth of Christianity matter when the behaviors of Christians are reprehensible At once logical and loving Sharp reframes the gospel as it truly is the good news of redemption With firmly grounded truths Why I Still Believe is an affirming reminder that the hypocrisy of Christians can never negate the transforming grace and truth of Christ

Animal Suffering and the Problem of Evil Nicola Hoggard Creegan,2013-05-30 Nicola Hoggard Creegan offers a compelling examination of the problem of evil in the context of animal suffering disease and extinction and the violence of the evolutionary process Using the parable of the wheat and the tares as a hermeneutical lens for understanding the tragedy and beauty of evolutionary history she shows how evolutionary theory has deconstructed the primary theodicy of historic Christianity the Adamic fall while scientific research on animals has increased appreciation of animal sentience and capacity for suffering Animal Suffering and the Problem of Evil responds to this new theodic challenge Hoggard Creegan argues that nature can be understood as an interrelated mix of the perfect and the corrupted the wheat and the tares At times the good is glimpsed but never easily nor unequivocally She then argues that humans are not to blame for all evil because so much evil preceded human becoming Finally she demonstrates that faith requires a confidence in the visibility of the work of God in nature regardless of how infinitely subtle and almost hidden it is affirming that there are ways of perceiving the evolutionary process beyond that nature is red in tooth and claw

The Problem of Job and the Problem of Evil Espen Dahl,2018-12-06 This account of evil takes the Book of Job as its guide The Book of Job considers physical pain social bereavement the origin of evil theodicy justice divine violence and reward Such problems are explored by consulting ancient and modern accounts from the fields of theology and philosophy broadly conceived Some of the literature on evil especially the philosophical literature is inclined toward the abstract treatment of such problems Bringing along the suffering Job will serve as a reminder of the concrete lived experience in which the problem of evil has its roots

God And Evil Michael L Peterson,2018 This concise well structured survey examines the problem of evil in the context of the philosophy of religion

The main problem of evil consists in reconciling belief in a just and loving God with the evil and suffering in the world Michael Peterson frames this issue by working through questions such as the following What is the relation of rational belief to religious faith What different conceptual moves are possible on either side of the issue What responses have important thinkers advanced and which seem most promising Is it possible to maintain religious commitment in light of evil The author relies on the helpful distinction between moral and natural evil to clarify our understanding of the different aspects of the problem as well as avenues for response Thus the reader of this book gains not only an intellectual grasp of the debate over God and evil in professional philosophy but also the personal benefit of thinking through one of the most important issues in human life This concise well structured survey examines the problem of evil in the context of the philosophy of religion One of the core topics in that field the problem of evil is an enduring challenge that Western philosophers have pondered for almost two thousand years The main problem of evil consists in reconciling belief in a just and loving God with the evil and suffering in the world Michael Peterson frames this issue by working through questions such as the following What is the relation of rational belief to religious faith What different conceptual moves are possible on either side of the issue What responses have important thinkers advanced and which seem most promising Is it possible to maintain religious commitment in light of evil Peterson relies on the helpful distinction between moral and natural evil to clarify our understanding of the different aspects of the problem as well as avenues for response The overall format of the text rests on classifying various types of argument from evil the logical the probabilistic the evidential and the existential arguments Each type of argument has its own strategy which both theists and nontheists must recognize and develop Giving both theistic and nontheistic perspectives fair representation the text works through the issues of whether evil shows theistic belief to be inconsistent improbable discredited by the evidence or threatened by personal crisis Peterson explains how defensive strategies are particularly geared for responding to the logical and probabilistic arguments from evil while theodicy is an appropriate response to the evidential argument Theodicy has traditionally been understood as the attempt to justify belief in a God who is all powerful and all good in light of evil The text discusses the theodicies of Augustine Leibniz Hick and Whitehead as enlightening examples of theodicy This discussion allows Peterson to identify and evaluate a rather dominant theme in most theodicies that evil can be justified by designating a greater good In the end Peterson even explores how certain types of theodicy based on specifically Christian renditions of theism might provide a basis for addressing the existential problem of evil The reader of this book gains not only an intellectual grasp of the debate over God and evil in professional philosophy but also the personal benefit of thinking through one of the most important issues in human life Provided by publisher *The Problem of Evil* N. N. Trakakis, 2018-06-14 One of those rare questions in philosophy that is not only technically recalcitrant but also engages the hearts and minds of the broad community is the so called problem of evil How can the existence of an absolutely perfect God be reconciled with the existence of suffering and evil This collection of dialogues between eight

philosophers of religion explores new ways of thinking about this longstanding problem in the process reorienting and reinvigorating the philosophical debate around the relationship between God goodness and evil How exactly are these three notions connected if at all Is God the cause or author of evil and suffering How is the goodness of God to be understood and how is divine goodness related to human morality Does God's perfect goodness entail that God must have reasons for permitting or bringing about suffering and if so what could his reasons be These questions are of momentous existential and theoretical interest and they have exercised the finest intellects across the centuries The time is ripe for a wholesale reconsideration of the problem of evil To make progress towards this goal eight distinct perspectives are placed in mutual dialogue giving voice to both traditional and relatively unorthodox approaches What emerges from these critical but friendly exchanges is a diversity of fruitful and innovative ways of thinking about the nature of divinity and its relationship to evil

The Problem of Evil Marilyn McCord Adams, Robert Merrihew Adams, 1990 This collection of important writings fills the need for an anthology that adequately represents recent work on the problem of evil This is perhaps one of the most discussed topics in the philosophy of religion and is of perennial interest to philosophers and theologians [Evangelism through the Local Church](#) Michael Green, 2023-09-28 A comprehensive guide to practical evangelism its biblical basis theological backbone and current practice Michael Green draws from a lifetime's experience in this seminal work on the theory and practice of evangelism Green shows how the good news of Christ is communicated most effectively through the local church This comprehensive resource includes a primer on Christian apologetics and concrete suggestions for congregations and individuals sharing the gospel Green challenges the hang ups which so often accompany the very mention of evangelism His classic work will continue to inspire new generations of evangelists [The Problem of Evil](#) Daniel Speak, 2014-11-11 The most forceful philosophical objections to belief in God arise from the existence of evil Bad things happen in the world and it is not clear how this is compatible with the existence of an all powerful and perfectly loving being Unsurprisingly then philosophers have formulated powerful arguments for atheism based on the existence of apparently unjustified suffering These arguments give expression to what we call the problem of evil This volume is an engaging introduction to the philosophical problem of evil Daniel Speak provides a clear overview of the main lines of reasoning in this debate and argues for the defensibility of theistic belief in the face of evil He fleshes out the distinction between theodicy and defense and guides the reader through the logical evidential and hiddenness versions of the problem In an accessible and beautifully written account Speak describes the central issues surrounding the problem of evil in a way that clarifies both the complex reasoning and specialised terminology of the topic The Problem of Evil is an ideal introduction to contemporary debates over one of the most gripping perennial questions Read either on its own or alongside the primary materials it deftly covers students and scholars will find this volume a terrific resource for understanding the challenges to religious belief raised by evil [Gratuitous Suffering and the Problem of Evil](#) Bryan Frances, 2013-03-05 Suffering that is not coupled with

any redeeming good is one of our world's more troubling apparent glitches. It is particularly vexing for any theist who believes that the world was created by a supremely morally good, knowledgeable, and powerful god. *Gratuitous Suffering and the Problem of Evil: A Comprehensive Introduction* is among the first book-length discussions of theistic approaches to this issue. Bryan Frances's lucid and jargon-free analyses of a variety of possible responses to the problem of gratuitous suffering will provide serious students or general readers much material with which to begin an extended contemplation of this ancient and contemporary concern. The perfect size and scope for an introductory philosophy class's discussion of the problem of evil and suffering and deliberately crafted to be approachable by all interested readers, *Gratuitous Suffering and the Problem of Evil* is philosophy doing what it does best: serious, engaged, rigorous explorations of even the darkest truths. The book offers many useful pedagogical features, including chapter overviews and summaries, annotated suggested readings, and eight discussion questions.

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