

THE  
**PHILOSOPHICAL  
PROBLEM OF**

**EVIL**



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# The Problem Of Evil

**Lingsheng Yao**

## **The Problem Of Evil:**

**The Problem of Evil** Marilyn McCord Adams, Robert Merrihew Adams, 1990 This collection of important writings fills the need for an anthology that adequately represents recent work on the problem of evil. This is perhaps one of the most discussed topics in the philosophy of religion and is of perennial interest to philosophers and theologians **The Blackwell Companion to The Problem of Evil** Justin P. McBriar, Daniel Howard-Snyder, 2014-01-14 The Blackwell Companion to the Problem of Evil presents a collection of original essays providing both overview and insight clarifying and evaluating the philosophical and theological problem of evil in its various contexts and manifestations. Features all original essays that explore the various forms of the problems of evil offering theistic responses that attempt to explain evil as well as discussion of the challenges facing such explanations. Includes section introductions with a historical essay that traces the developments of the issues explored. Acknowledges the fact that there are many problems of evil some of which apply only to those who believe in concepts such as hell and some of which apply to non theists. Represents views from the various religious traditions including Hindu, Jewish, Christian, and Muslim.

**The Problem of Evil** Michael L. Peterson, 2016-11-15 Of all the issues in the philosophy of religion the problem of reconciling belief in God with evil in the world arguably commands more attention than any other. For over two decades Michael L. Peterson's *The Problem of Evil: Selected Readings* has been the most widely recognized and used anthology on the subject. Peterson's expanded and updated second edition retains the key features of the original and presents the main positions and strategies in the latest philosophical literature on the subject. It will remain the most complete introduction to the subject as well as a resource for advanced study. Peterson organizes his selection of classical and contemporary sources into four parts: important statements addressing the problem of evil from great literature and classical philosophy; debates based on the logical, evidential, and existential versions of the problem; major attempts to square God's justice with the presence of evil such as Augustinian, Irenaean, process, openness, and *felix culpa* theodicies; and debates on the problem of evil covering such concepts as a best possible world, natural evil, and natural laws, gratuitous evil, the skeptical theist defense, and the bearing of biological evolution on the problem. The second edition includes classical excerpts from the book of Job, Voltaire, Dostoevsky, Augustine, Aquinas, Leibniz, and Hume, and twenty-five essays that have shaped the contemporary discussion by J. L. Mackie, Alvin Plantinga, William Rowe, Marilyn Adams, John Hick, William Hasker, Paul Draper, Michael Bergmann, Eleonore Stump, Peter van Inwagen, and numerous others. Whether a professional philosopher, student, or interested layperson, the reader will be able to work through a number of issues related to how evil in the world affects belief in God.

**The Problem of Evil** Peter Green, 1920 **The Reality of God and the Problem of Evil** Brian Davies, 2006-10-11 An important new book on how we can still believe in a God of love and confront the problem of evil in the world. Probably the most important book on the subject since John Hick's book *Evil and the God of Love*. Professor Davies says we should tackle this problem by attending to the basics by asking whether there is a God and then What is God? he starts by

summarizing the arguments so far from Seneca to the present day He then moves to what he describes as the basics see above and demonstrates that much of what has been written about on the topic of evil is in fact irrelevant or just plain wrong This is a lively book on a tricky subject written at all times with humour and much practical example [The Problem of Evil and the Power of God](#) Atle Ottesen Søvik,2011-05-23 This book discusses four different answers to the problem of evil provided by Richard Swinburne Keith Ward David Griffin and Johan Hygen The author suggests several improvements to these answers and concludes that there is a coherent answer to the problem of evil [The Problem of Evil](#) Peter van Inwagen,2006-06-09 It is generally supposed that the fact that the world contains a vast amount of suffering much of it truly horrible suffering confronts those who believe in an all powerful and benevolent Creator with a serious problem to explain why such a Creator would permit this Many reflective people are convinced that the problem the problem of evil is insoluble The reasons that underlie this conviction can be formulated as a powerful argument for the non existence of God the so called argument from evil If there were a God he would not permit the existence of vast amounts of truly horrible suffering since such suffering exists there is no God Peter van Inwagen examines this argument which he regards as a paradigmatically philosophical argument His conclusion is that like most philosophical arguments it is a failure He seeks to demonstrate not that God exists but the fact that the world contains a vast amount of suffering does not show that God does not exist Along the way he discusses a wide range of topics of interest to philosophers and theologians such as the concept of God what might be meant by describing a philosophical argument as a failure the distinction between versions of the argument from evil that depend on the vast amount of evil in the world and versions of the argument that depend on a particular evil such as the Lisbon earthquake or the death of a fawn in a forest fire the free will defense animal suffering and the problem of the hiddenness of God **[The Problem of Evil](#)** N. N. Trakakis,2018-06-14 One of those rare questions in philosophy that is not only technically recalcitrant but also engages the hearts and minds of the broad community is the so called problem of evil How can the existence of an absolutely perfect God be reconciled with the existence of suffering and evil This collection of dialogues between eight philosophers of religion explores new ways of thinking about this longstanding problem in the process reorienting and reinvigorating the philosophical debate around the relationship between God goodness and evil How exactly are these three notions connected if at all Is God the cause or author of evil and suffering How is the goodness of God to be understood and how is divine goodness related to human morality Does God s perfect goodness entail that God must have reasons for permitting or bringing about suffering and if so what could his reasons be These questions are of momentous existential and theoretical interest and they have exercised the finest intellects across the centuries The time is ripe for a wholesale reconsideration of the problem of evil To make progress towards this goal eight distinct perspectives are placed in mutual dialogue giving voice to both traditional and relatively unorthodox approaches What emerges from these critical but friendly exchanges is a diversity of fruitful and innovative ways of thinking about the

nature of divinity and its relationship to evil *The Problem of Evil* Mark Larrimore,2000-11-02 This Reader brings together primary sources from philosophy theology and literature to chart the many and changing ways evil has been approached and understood and to examine the diverse implications it has had for belief and unbelief Will fill a major gap in the publishing market Provides primary source readings for courses on religion and evil A key issue in religious thought this book will change the way the subject is taught Author is one of the brightest young religious philosophers in America *The Problem of Evil* Benjamin W. McCraw,Robert Arp,2015-12-24 This book engages the problem of evil from a variety of philosophical viewpoints traditions methodologies and interests For millennia philosophers theologians and people outside of the academy have thought about evil and its relation to religious belief The Problem of Evil New Philosophical Directions aims to take this history of thought into evil while also extending the discourse in other directions providing a multi faceted collection of papers that take heed of the various ways one can think about evil and what role it may play in philosophical considerations of religion From the nature of evil to the well known problem of evil to the discussion of the problem in philosophical discourse the collection provides a wide range of philosophical approaches to evil Anyone interested in evil its nature relation to religious belief its use in philosophical discussion and so on will find the papers in this book of interest *God and the Problem of Evil* William L. Rowe,2001-07-16 God and the Problem of Evil brings together influential essays on the question of whether the amount of seemingly pointless malice and suffering in our world counts against the rationality of belief in God a being who is said to be all powerful all knowing and perfectly good **The Problem of Evil** Ernest Naville,1871 *The Problem of Evil for Atheists* Yujin Nagasawa,2024-06-19 The problem of evil has long perplexed traditional theists Why do terrible events such as crimes wars and natural disasters occur in a world believed to be created by an omnipotent and wholly good God In The Problem of Evil for Atheists Yujin Nagasawa offers a fresh perspective that seeks to transform the perennial philosophical debate on this matter The book contends that the problem of evil surpasses its conventional understanding impacting not only traditional theists but also posing a challenge for atheists and other non theists including pantheists axiarchists and followers of Eastern religious traditions Moreover it posits that traditional theists who typically embrace some form of supernaturalism are better equipped to address the problem than naturalist atheists non theists because the only potentially successful response requires supernaturalism Conversely it suggests that if atheists non theists can develop a successful naturalist response traditional theists can also adopt it The volume concludes that traditional theists are better positioned than atheists non theists to grapple with the problem an unexpected assertion given that the problem of evil is normally viewed as an argument against traditional theism and in favour of atheism non theism The Problem of Evil for Atheists presents a comprehensive defence of a fundamentally new approach to tackling the age old philosophical conundrum By challenging the conventional perspective it endeavours to reshape our understanding and interpretation of evil in a profound manner An open access title available under the terms of a CC BY NC ND 4 0 licence **The Problem of**

**Evil** Daniel Speak,2014-11-11 The most forceful philosophical objections to belief in God arise from the existence of evil Bad things happen in the world and it is not clear how this is compatible with the existence of an all powerful and perfectly loving being Unsurprisingly then philosophers have formulated powerful arguments for atheism based on the existence of apparently unjustified suffering These arguments give expression to what we call the problem of evil This volume is an engaging introduction to the philosophical problem of evil Daniel Speak provides a clear overview of the main lines of reasoning in this debate and argues for the defensibility of theistic belief in the face of evil He fleshes out the distinction between theodicy and defense and guides the reader through the logical evidential and hiddenness versions of the problem In an accessible and beautifully written account Speak describes the central issues surrounding the problem of evil in a way that clarifies both the complex reasoning and specialised terminology of the topic The Problem of Evil is an ideal introduction to contemporary debates over one of the most gripping perennial questions Read either on its own or alongside the primary materials it deftly covers students and scholars will find this volume a terrific resource for understanding the challenges to religious belief raised by evil

**God, Darwin, and the Problem of Evil** James J. Garber,2016-04-15 The problem of evil has troubled theologians and philosophers since antiquity Multiple solutions to this problem have been proposed over the centuries but none has fully answered the question of why God allows evil into our lives Author James J Garber offers a systematic explanation of the problem of evil in his book God Darwin and the Problem of Evil Garbers answer is based on evolution as developed by Charles Darwin in the nineteenth century Evolution as explained by Darwin has come to be accepted by the scientific community as an empirically sound explanation for how humans flora and fauna have come to exist on earth Our environment is constantly changing and if we are to survive in our world we must evolve Thus what we view as the problem of evil is actually Gods or some higher powers way of helping us survive and become more advanced as a species We need challenges or some form of evil to survive Thus the evils we face daily are part of the material world in which we live God Darwin and the Problem of Evil provides a systematic explanation of evil Whether one is a theist deist or an atheist the problem of evil can be solved by Garbers Darwinian and evolutionary solution to the problem of evil

**The Problem of Evil in the Western Tradition** Joseph F. Kelly,2015-03-06 The question of evil presents a profound challenge to humanity why do we do what we know to be wrong This is especially a challenge to religious believers Why doesn t an all good and omnipotent God step in and put an end to evil The Problem of Evil in the Western Tradition examines how Western thinkers have dealt with the problem of evil starting in ancient Israel and tracing the question through post biblical Judaism Early Christianity especially in Africa the Middle Ages the Renaissance the Reformation the Enlightenment and to the twenty first century when science has raised new and important issues Joseph Kelly covers the book of Job the book of Revelation Augustine of Hippo Aquinas Luther Marlow Milton Voltaire Hume Mary Shelley Darwin Jung Flannery O Connor Karl Rahner Teilhard de Chardin and modern geneticists Chapters are Some Perspectives on Evil Israel and Evil The New Adam Out of

Africa The Broken Cosmos The Middle Ages Decline and Reform of Humanism The Devil's Last Stand Rationalizing Evil The Attack on Christianity Dissident Voices Human Evil in the Nineteenth Century Science Evil and Original Sin Modern Literary Approaches to Evil Some Scientific Theories of Evil and Modern Religious Approaches to Evil Joseph F Kelly Ph D is professor of religious studies at John Carroll University in Cleveland Ohio He is the author of *The World of the Early Christians*

published by The Liturgical Press    **The Problem of Evil** M. B. Ahern, 1971 From pre Christian times until the present day philosophers have discussed whether given evil belief in God can logically be maintained Theists and non theists remain unconvinced by one another's arguments This study re examines the question of God and evil from a neutral standpoint and claims that neither side has come to adequate grips either with the question itself or with the other side's case chiefly because of failure to distinguish the kinds of problem raised by evil    *The Problem of Evil and the Problem of God* Dewi

Zephaniah Phillips, 2004    **T&T Clark Handbook of Suffering and the Problem of Evil** Matthias Grebe, Johannes Grössl, 2023-07-13 This wide ranging work provides an extensive exploration of the theology of theodicy asking questions such as should all instances of suffering necessarily be understood as evil Why would an omnipotent and benevolent God allow or perpetrate evil Is God unable or unwilling to reduce human and non human suffering on Earth Does humanity have the capacity to exercise a moral evaluation of God's motives and intentions Conventional disciplinary boundaries have tended to separate theological approaches to these questions from philosophical ones This volume aims to overcome these boundaries by including biblical Part I historical Part II doctrinal Part III philosophical Part IV and pastoral interreligious perspectives and alternative intersections Part V on theodicy Authors include thinkers from analytic and continental traditions multiple Christian denominations and other religions and both established and younger scholars providing a full variety of approaches What unites the essays is an attempt to answer these questions from the perspective of biblical testimony historical scholarship modern theological and philosophical thinking about the concept of God non Christian religions science and the arts The result is a combination of in depth analysis and breadth of scope making this a benchmark work for further studies in the theology of suffering and evil    **The Problem of Evil** Jeremy A. Evans, 2013 For philosophy and theology scholars as well as their students a thoughtful book offering holistic responses to the problem of evil that are philosophically and theologically maintainable

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