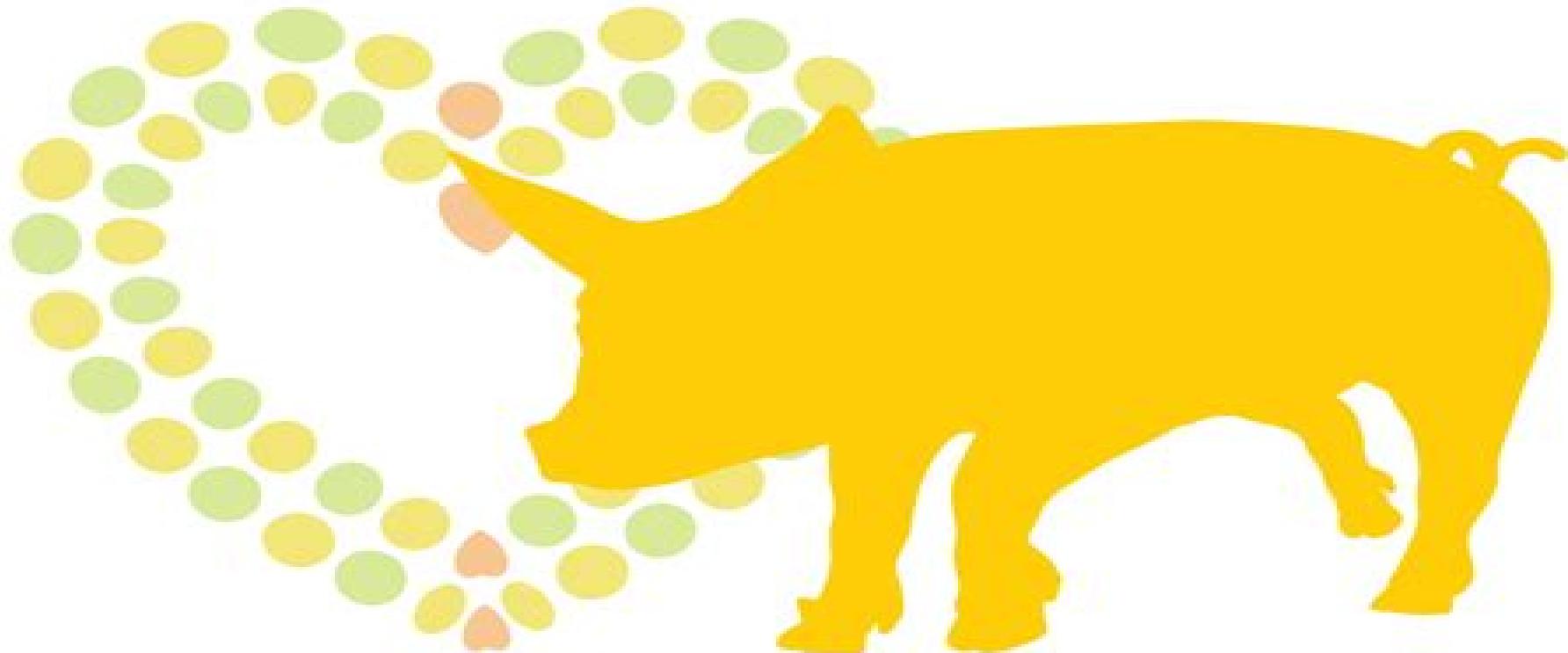


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The Case for the Legal Protection of Animals Kimberly C. Moore,2023 The Case for the Legal Protection of Animals is a thoroughly researched account of how we treat animals today and why far reaching reforms are urgently needed for the sake of the animals the environment and humans as well The book is an excellent guide to the emerging field of animal law and to the challenges it faces Peter Singer author of Animal Liberation and Animal Liberation Now Kimberly Moore powerfully and persuasively makes the case for the legal protection of animals demonstrating the undeniable link between animal welfare public health and the environment A compelling read Joan Schaffner Faculty Co director Animal Legal Education Initiative The George Washington University Law School This book presents the case for the legal protection for animals based on humanity s shared interests and destinies with the animal kingdom To underscore the urgent need for legal reform the book documents how animals are in crisis with separate discussions on animals in entertainment research fashion and the food industry as well as issues that impact companion animals wildlife and aquatic animals The heart of the book discusses the link between human rights and animal rights and challenges to legal reforms Finally the book explores the development of animal law and the trajectory of current laws with analysis of developing rights of nature laws and legal personhood status for animals Kimberly C Moore is a senior attorney at Pillsbury Winthrop Shaw Pittman LLP in Washington D C She is a Fellow at the Oxford Centre for Animal Ethics and the Director of Public Relations for Fur Free Society Inc

The Case for the Legal Protection of Animals Kimberly C. Moore,2023-12-22 This book presents the case for legal protection for animals based on humanity s shared interests and destinies with the animal kingdom To underscore the urgent need for legal reform the book documents how animals are in crisis with separate discussions on animals in entertainment research fashion the food industry and animals in our homes as well as issues that impact wildlife and aquatic animals In each of the foregoing areas there is a discussion of major developments for animals across the globe the objective being to

demonstrate how the U S is out of step with other major countries in its legal treatment of animals The importance of media as a driver of change is also considered This background culminates to the heart of the book which discusses and analyzes the link between human rights and animal rights with nine areas explored e g loss of biodiversity environmental destruction zoonotic diseases world hunger violence Challenges to legal reforms are also explored including issues associated with weak laws the failure to enforce existing laws and governmental agencies that tend to overlook the actions of industries Finally the book explores the development of animal law and the trajectory of current laws with analysis of developing rights of nature laws and legal personhood status for animals *The Case for Animal Experimentation* Michael Allen Fox, 1986-01-01

Discusses animal rights and the morality of animal experiments suggests ethical guidelines for the use of animals as test subjects and identifies irrational attitudes towards animals *Animal Sacrifice and Religious Freedom* David M.

O'Brien, 2004 The Santeria religion of Cuba the Way of the Saints mixes West African Yoruba culture with Catholicism Similar to Haitian voodoo Santeria has long practiced animal sacrifice in certain rites But when Cuban immigrants brought those rituals to Florida local authorities were suddenly confronted with a controversial situation that pitted the regulation of public health and morality against religious freedom After Ernesto Pichardo established a Santeria church in Hialeah in the 1980s the city of Hialeah responded by passing ordinances banning ritual animal sacrifice Although on the surface those ordinances seemed general in intent they were clearly aimed at Pichardo's church When Pichardo subsequently sued the city a federal court ruled in the latter's favor in effect privileging the regulation of public health and morality over the church's free exercise of its religion The U S Supreme Court heard Pichardo's appeal in 1993 and unanimously decided that the city had overstepped its bounds in targeting this particular religious group however the court was sharply divided regarding the basis of its decision Three concurring opinions registered distinctly different views of the First Amendment the limits of government regulation and the religious freedom of minorities In the end the nine justices collectively concluded that freedom of religious belief was absolute while the freedom to practice the tenets of any faith were subject to non discriminatory local regulations David O'Brien one of America's foremost scholars of the Court now illuminates this controversy and its significance for law government and religion in America His lively account takes us behind the scenes at every stage of the litigation to reveal a riveting case with more twists and turns than a classic whodunit Ranging with equal ease from primitive magic to municipal politics and to the most arcane points of constitutional law O'Brien weaves a compelling and instructive tale with a fascinating array of politicians lawyers jurists civil libertarians and animal rights advocates Offering sharp insights into the key issues and personalities he highlights cultural clashes large and small while maintaining a balance for both the needs of government and the religious rights of individuals The Santeria case reaffirmed that our laws must be generally applicable and neutral and may not discriminate against particular religions Tracing the path to that conclusion *Animal Sacrifice and Religious Freedom* provides a provocative and learned account of one of the most

unusual and contentious religious freedom cases in American history The Animal Rights Movement in America Lawrence Finsen, Susan Finsen, 1994 And the movement's challenge to rethink the uses of animals is not only directed at those individuals and institutions which exploit animals but at anyone who consumes meat purchases animal tested consumer products or wears fur or leather **Animal Rights** Shasta Gaughen, 2005 This anthology explores issues in the animal rights debate today including whether or not animals should have the same rights as people the debate over animal rights in the food industry and the ethics of animal experimentation **Animal Rights** Mark Rowlands, 2009-08-21 This work defends the position that a contractarian moral theory can be used to justify the claim that animals possess a substantial and wide ranging set of moral rights *Ideology of the Animal Rights Movement* Berta Elena Perez, 1990 **The Case for Gay Rights** David A. J. Richards, 2005 As Americans wrestle with debates over traditional values defense of marriage and gay rights reason often seems to take a back seat to emotion In response legal scholar Richards reflects upon the constitutional and democratic principles relating to privacy intimate life free speech tolerance and conscience that underpin these often heated debates The distillation of Richards's thirty year advocacy for the rights of gays and lesbians his book provides a reflective treatise on basic human rights that touch all of our lives He places in context two key Supreme Court cases the 1986 *Bowers v Hardwick* decision and the 2003 *Lawrence v Texas* decision which overturned it Drawing upon his own experiences as a gay man Richards interweaves personal observations with philosophical political judicial and psychological insights to make a case that gays should be entitled to the same rights and protections that every American enjoys From publisher description **Animal Rights** Janelle Rohr, 1989 Presents thirty two articles debating the question of whether animals have rights **The Ethics of Animal Experimentation** Monica Thelestam, Anders Gunnarsson, 1986

Philosophica, 1986 *Evolution, Animal 'rights' & the Environment* James B. Reichmann, 2000 Among the more significant developments of the twentieth century the widespread attention given to rights issues must surely justify ranking it somewhere near the top Never before has the issue of rights attracted such a wide audience or stirred so much controversy Until very recently rights were traditionally recognized as attributable only to humans Today we increasingly are hearing a call to extend rights to the nonhuman animal and on occasion to the environment In this book James B Reichmann S J undertakes an investigation of the metaethical grounds of rights theory with special focus on the controversial issue of whether creatures other than humans can and should be considered true subjects of rights He contends that before assigning rights to this or that individual or group whether human or not we need to be very clear about what it is we are assigning to whom and why The book argues forcefully that the various recent efforts to build a case supporting animal and environmental rights fail in their quest and that any such effort resting on a Darwinian evolutionary base is likewise condemned to fail In furtherance of this claim the author first investigates life phenomena followed by a detailed comparative study of knowing communicating and doing as these are observed in the human and the nonhuman animal This in turn is

followed by an overview of diverse views advanced by contemporary environmental ethicists and animal rights advocates including Peter Singer Tom Regan J Baird Callicott Laura Westra and Don E Marietta Jr Representative though doubtless provocative conclusions drawn from this study include the claims that 1 Classic Darwinian theory provides no admissible premise from which to derive a theory of inherent inalienable rights 2 No satisfactory explanation of the origin of rights and obligation can derive save from within the context of natural law theory 3 The human person alone unqualifiedly possesses rights 4 The view that vegetarianism is an ethical mandate is neither compatible with the Christian world view nor philosophically sound **ABOUT THE AUTHOR** James B Reichmann S J is professor emeritus of philosophy at Seattle University where he continues to teach The Dance with Community Robert Booth Fowler,1991 Not an essay in normative political philosophy but a discussion of the present day developments in American political thought as they focus on community Fowler political science U of Wisconsin tells the story of the coming of age of community in the thought of American political intellectuals and provides measured analysis and reflection on some of the directions in which thinking about community has proceeded Annotation copyrighted by Book News Inc Portland OR The Ethics of Animal and Human Experimentation Peter P. Deyn,Rudi D'Hooge,Arthur Schafer,1994 This volume on ethical considerations regarding biomedical experimental methods and techniques focuses on ethical problems present in animal and human experimentation It presents a multi disciplinary approach with chapters written by philosophers statisticians lawyers clinical and laboratory researchers Contributors represent academia and industry as well as animal rights organizations Advances in Animal Welfare Science,1986

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