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The Centenary Of The Synod 1895 1995

Reino Ottermann

The Centenary Of The Synod 1895 1995:

The Centenary of the Synod, 1895-1995 Reino Ottermann,1995 Christianity in South Africa Richard Elphick,Rodney Davenport,T. R. H. Davenport,1997-01-01 At a strategic time in South Africa's history the Christian history which is absolutely basic to all developments is presented in a comprehensive and objective way. Too little attention is given to the influence of religion in socio political accounts. This is a creative and much needed contribution to scholarship and general knowledge. An outstanding work. Dean S Gilliland Fuller Theological Seminary Stellenbosch Writers Rosemarie Breuer,2005 **Auf getrennten Wegen** Christian Hohmann,2011-01-07 Bis heute gibt es in Südafrika keine strukturell sichtbare Kirchengemeinschaft zwischen den mehrheitlich schwarzen und den ihrem Selbstverständnis nach vielerorts noch deutschsprachigen und vorwiegend weißen lutherischen Kirchen. Welche waren die Gründe die zur Entstehung von nach Rassenzugehörigkeit getrennten Kirchen geführt haben? In seiner Untersuchung *Auf getrennten Wegen* geht Christian Hohmann der Entwicklung der lutherischen Missions- und Siedlergemeinden von 1652 bis 1910 nach. Die erste lutherisch gegründete Missionsstation und die erste lutherische Siedlergemeinde in Südafrika wurden im 18. Jahrhundert an jeweils unterschiedlichen Orten gegründet. Im Verlauf des 19. Jahrhunderts kam es innerhalb der Hermannsburger Mission anders als bei der Herrnhuter Mission zur Entstehung von schwarzen Missionsgemeinden und eigenständigen weißen Siedlergemeinden. Vor dem Hintergrund der späteren kirchenpolitischen Diskussion um die Einheit der lutherischen Kirchen während der Apartheid fragt Hohmann danach ob es bis Anfang des 20. Jahrhunderts Ansätze zu einer gemeinsamen Kirchenbildung gegeben hat und welche gesellschaftlichen und kirchenpolitischen Rollen lutherische Missions- und Siedlergemeinden im Kontext der kolonialen Rassenpolitik gespielt haben. *"Brückenbauen" gegen Apartheid?* Sebastian Justke,2020-02-03 Wahrnehmungen, Erfahrungen und Reaktionen westdeutscher evangelischer Pfarrer auf die Apartheid im südlichen Afrika. Die evangelischen Kirchen in der Bundesrepublik waren direkt am Apartheidskonflikt in Südafrika und Namibia beteiligt. Diese Mitwirkung zeigte sich in der personellen und finanziellen Unterstützung deutschsprachiger Auslandsgemeinden durch die Evangelische Kirche in Deutschland. Eine Schlüsselrolle in diesem transnationalen Beziehungsgeflecht spielten westdeutsche Geistliche die über das Kirchliche Amt als Auslandspfarrer in die Auslandsgemeinden entsandt wurden. Angesichts der seit den späten 1960er Jahren wachsenden internationalen Proteste gegen die Apartheid geriet diese Form der Unterstützung in die Kritik. Der Umgang mit der Apartheid wurde so zu einem Grundkonflikt des Auslandsdienstes westdeutscher Pfarrer in Südafrika und Namibia. Gestritten wurde um die Einheit der Kirche über Rassen Grenzen hinweg bei Begegnungen zwischen Schwarz und Weiß und um das rechte Kirchen und Glaubensverständnis. Sebastian Justke legt offen wie der Konflikt Fragen nach der eigenen Lebensweise und Zugehörigkeit in der letzten offen rassistischen Gesellschaft des 20. Jahrhunderts berührte.

South African national bibliography ,1995 Evangelisch und deutsch? Andreas Gestrich,Siegfried Hermle,Dagmar Pöpping,2020-12-14 In Zeiten in denen Deutschland Ziel für Einwanderung und Flucht aus allen Teilen der Welt ist erscheint

es sinnvoll sich daran zu erinnern dass dieses Land ber Jahrhunderte prim r ein Auswanderungsgebiet war und die Geschichte vieler Deutscher bis in die j ngste Vergangenheit von Emigration Flucht und Exil gepr gt war Die im vorliegenden Band gebotenen Aufs tze beschreiben den Umgang unterschiedlicher Typen evangelischer Auslandsgemeinden mit den politischen und gesellschaftlichen Krisen und Br chen des 20 Jahrhunderts in ihrem deutschen Herkunftsland und ihren Gastl ndern Im Fokus stehen die Jahre nach dem Ersten Weltkrieg der Nationalsozialismus der Zweite Weltkrieg und schlie lich die Zeit nach 1945 Es zeigt sich dass evangelische Auslandsgemeinden im Verlauf des 20 Jahrhunderts ihr Verh ltnis zum deutschen Herkunftsland und zur evangelischen Kirche in Deutschland immer wieder neu definieren mussten Mit dem Thema Auslandsgemeinden erschlie t sich die kirchliche Zeitgeschichtsforschung ein interessantes an aktuelle migrations und globalgeschichtliche Fragestellungen anschlussf higes Forschungsfeld

Catholicity Challenging Ethnicity Erik Berggren,2016 This book deals with the relationship between the catholicity of the Church and ethnicity Churches confess their catholicity which means that they declare that their members belong to one community but at the same time the churches are often internally divided along ethnic lines South Africa was a divided society under apartheid which also shaped the churches ethnically The legacy of apartheid continues to cause division between people through inequality injustice skewed power relations and marginalisation The author presents an analytical tool that has been derived from key documents of the Faith and Order movement and the World Council of Churches concerning the catholicity of the Church In addition he tests the catholicity of the Church against an operative ecclesiology of South African congregations and churches twenty years after the dismantling of apartheid

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