

THE PORTABLE

# Maupassant

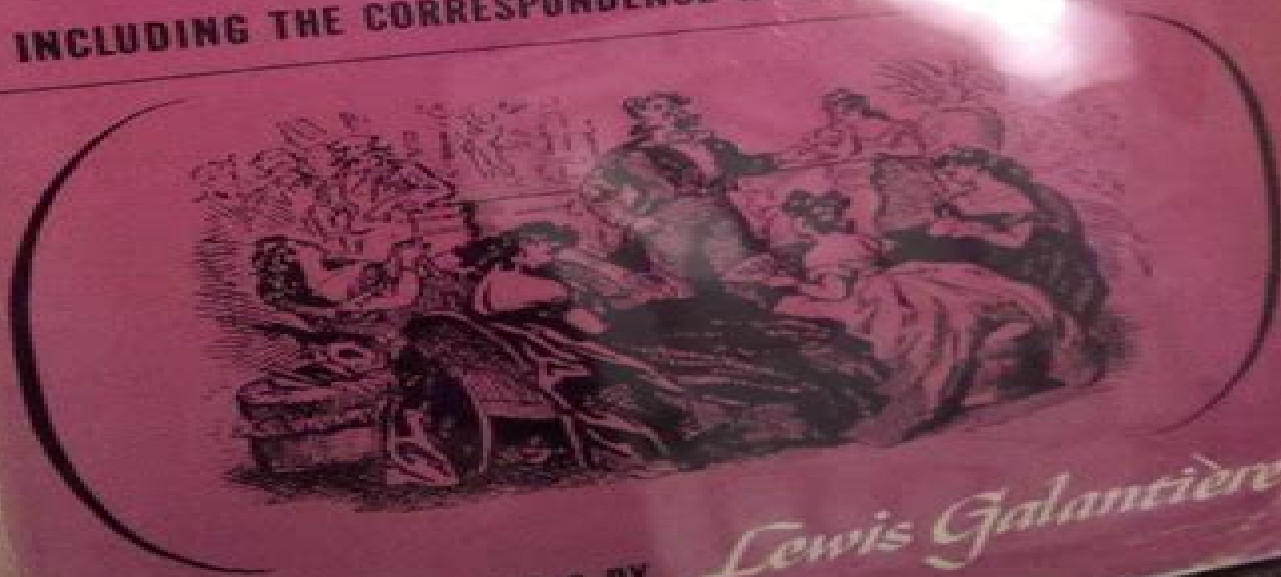
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# The Portable Maupassant

**Albert A Gayle**



## **The Portable Maupassant:**

*The Portable Maupassant* Guy de Maupassant, 1964      **The Portable Maupassant**, 1947      Maupassant and the American Short Story Richard Fusco, 2010-11-01

Maupassant and the American Short Story isolates and develops more fully than any previous study the impact of Maupassant's work on the writing of Ambrose Bierce O Henry Kate Chopin and Henry James. It introduces a new perspective to assess their canons, reviving the importance of many often ignored stories and in the cases of Maupassant and O Henry reasserting the necessity of studying such writers to understand the history of the genre. An important moment in the history of the short story occurred with the American misreading of Maupassant's use of story structure. At the turn of the century writers such as Bierce and O Henry seized upon the surprise inversion form because Maupassant's translators promoted him as championing it. Only a few writers such as James and Chopin, both of whom read Maupassant in French, appreciated his deft handling of form more fully. Their vision and the impact of Maupassant upon their fiction was largely ignored by later generations of writers who preferred to associate Maupassant and O Henry with the trick ending story. This book details the origins and consequences of this misperception. The book further contributes to the study of the short story genre through an adaptation of Aristotelian concepts. Richard Fusco proposes an original approach to short story structure, defining and developing seven categories of textual formulas: linear, ironic, coda, surprise, inversion, loop, descending, helical, contrast, and sinusoidal. As a practitioner of all these forms, Maupassant established his mastery of the genre. By studying his use of form, the book asserts a major reason for his pivotal importance in the historical development of the short story.

*The Portable James Joyce* James Joyce, 1947      **The Portable Tolstoy** trans. Leo Tolstoy, 1978

The greatest of Russian novelists believed that whatever the artist depicts—saints, robbers, kings, or lackeys—we seek and see only the artist's own soul. The soul that shines through the work of Leo Nikolayevich Tolstoy (1828-1910) is a vast and contradictory thing. It generates the narrative floodtides of *War and Peace* and *Anna Karenina* and short stories so intimate that we seem to inhabit their characters rather than just observe them. Tolstoy's soul is that of a consummate artist who despises artfulness and seeks to approximate the disorder of life of a sensualist who aspires to sainthood of an aristocrat who identifies fiercely with the small and humble. All the aspects of Tolstoy's work and character are on display in this masterful anthology. *The Portable Tolstoy* includes a complete short novel, *The Kreutzer Sonata*; passages from the author's fictional memoirs of his childhood, youth, and military life; excerpts from *The Cossacks*; the short stories *The Wood-felling*, *Master and Man*, and *How Much Land Does a Man Need*; the play *The Power of Darkness*; selections from such philosophic, social, and critical writings as *A Confession* and *What is Art*; and a chronology, bibliography, and critical introduction by the renowned scholar John Bayley. The result is a splendid and authoritative volume of work by a writer whose moral vision, narrative powers, and stylistic range all but defy containment.

*The Portable Chekhov; Ed., and with an Introd., by Avrahm Yarmolinsky* Anton Pavlovich Chekhov, 1947      **Dynamics of Desacralization** Paola Partenza, 2015

The idea of desacralization has become almost

commonplace attributing to the word the rejection of what is sacred One might think that it is strictly connected to theology and its system or suppose that it implies the relationship human beings have with anything that can express a denial of the spiritual part of life The concept of desacralization has numerous meanings either from a philosophical or a literary viewpoint The scholars investigation of Dynamics of Desacralization has made this collection of essays rich and varied revealing new worlds the different authors have created What they do is to narrate various types of desacralization interrogating the nature of novels poems or works of art certain aspects of being are revealed through various expressions engaging the multiple levels and the meaning of desacralization providing an articulation and interpretation of it

**The Complete Works of Guy de Maupassant** Guy de Maupassant,1917      **The Publishers Weekly** ,1889      *Maupassant's Peasant Stories* Alice Agnes Keshishian,1974      *The National Union Catalog, Pre-1956 Imprints* ,1968      **The Complete Novels of Guy de Maupassant** Guy de Maupassant,1928      **Catalog of Reprints in Series** ,1972      **Catalog of Reprints in Series** Robert Merritt Orton,1961      *American Book Publishing Record* ,1968      Author and Title Catalog J. Henry Meyer Memorial Library,1967      **Bibliography of European Literature** Vincent Foster Hopper,Bernard D. N. Grebanier,1954 Companion to the author s Essentials of European literature      **Paperbound Books in Print** ,1967      *The Practice of Psychoanalytic Criticism* Leonard Tennenhouse,1976 This collection of essays selected by Leonard Tennenhouse marks the emergence of a renewed interest in psychoanalytic criticism and reflects the variety of directions in which that discipline has moved in recent years Publisher      The New Yorker Harold Wallace Ross,William Shawn,Tina Brown,David Remnick,Katharine Sergeant Angell White,Rea Irvin,Roger Angell,1947

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