

# Learning to Understand in Interethnic Communication

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*This is a cross-linguistic and longitudinal study of language acquisition in adult migrant workers who acquire a new language without any formal instruction. These learners are in the seemingly paradoxical situation of learning to communicate in order to learn. The aim is to investigate the ways in which adult second language learners use interactions with target language speakers to learn to understand. Evidence of non-understanding - the ways it is marked and the manner of its resolution - is used to shed light on 1) the way in which the interlocutors achieve a joint resolution of understanding problems and 2) the effect on the process of acquiring the second language. The findings can be usefully applied both in language learning classrooms and in training and support for those people who are routinely involved in inter-ethnic communications.*

## COMMUNICATING TO LEARN A NEW LANGUAGE

The relatively young but fast growing tradition of research on second language acquisition in adults exhibits three remarkable biases:

- (1) a rather heavy Anglo-Saxon diet in which English is most commonly the source or target language (cf. Ellis, 1985: 74);
- (2) an almost exclusive focus on studies with a cross-sectional design (cf. Klein & Perdue, 1988: 5);
- (3) most commonly the subjects who provide data are students with relatively high schooling and with formal second language instruction in the context of the classroom (cf. Bremer, Broeder, Roberts, Simonot & Vasseur, 1993: 158).

# Interethnic Communication Southern Anthropological Society Proceedings No 12

**Lei Shi**



## **Interethnic Communication Southern Anthropological Society Proceedings No 12:**

*Southern Anthropological Society Proceedings* Southern Anthropological Society, 1990      **People of Kituwah** John D. Loftin, Benjamin E. Frey, 2024-04-30 According to Cherokee tradition Kituwah is located at the center of the world and is home to the most sacred and oldest of all beloved or mother towns Just by entering Kituwah or indeed any village site Cherokees reexperience the creation of the world when the water beetle first surfaced with a piece of mud that later became the island on which they lived People of Kituwah is a comprehensive account of the spiritual worldview and lifeways of the Eastern Cherokee people from that beginning to today Building on vast primary and secondary materials native and non native John D Loftin and Benjamin E Frey show how Cherokee religious life evolved both before and after the calamitous coming of colonialism This book offers an in depth understanding of Cherokee culture and society Page 4 of cover

**Anetso, the Cherokee Ball Game** Michael J. Zogry, 2010 This is a careful and innovative consideration of a remarkable and enduring Native American ritual Zogry reflects deeply critically and sensibly on an amazing array of issues of theoretical interest to the study of religion culture game ritual secrecy colonial contact and even the impact of tourism on culture An important and informative work SAM D GILL University of Colorado at Boulder Zogry presents a very well researched ethically grounded and theoretically informed study of Anetso the Cherokee ball game which will instruct students of Native American religions Cherokee traditions and history and the anthropology of sport A valuable book that is based on impressive archival and ethnographic work Michael d McNally Carleton College Anetso a centuries old Cherokee ball game still played today is a vigorous sometimes violent activity that rewards speed strength and agility At the same time it is the focus of several linked ritual activities Is it a sport Is it a religious ritual Could it possibly be both Why has it lasted so long surviving through centuries of upheaval and change Based on his work in the field and in the archives Michael J Zogry argues that members of the Eastern Band of Cherokee Nation continue to perform selected aspects of their cultural identity by engaging in anetso itself the hub of an extended ceremonial complex or cycle Historically this complex has featured virtually every activity that Cherokee people and non Cherokee observers have identified as elemental to Cherokee religion or ritual However interpreted as game within a broader framing of religion anetso simultaneously resists and problematizes such classifications A precursor to lacrosse anetso appears in all manner of Cherokee cultural narratives and has figured prominently in the written accounts of non Cherokee observers for almost three hundred years The anetso ceremonial complex incorporates a variety of activities that taken together complicate standard scholarly distinctions such as game versus ritual public display versus private performance and tradition versus innovation Thus examination of this Cherokee ball game and the ceremonial complex that it anchors provides a striking opportunity for a rethinking of the understanding of ritual and performance as well as their relationship to cultural identity Zogry draws on extensive cultural consultation with members of the Cherokee community in western North Carolina undertaken with the approval of the Eastern Band of

Cherokee Nation Tribal Council as well as thorough archival research to offer a sharp reappraisal of scholarly discourse on the Cherokee religious system with particular focus on the Eastern Band of Cherokee Nation

**The SAGE Handbook of Sociolinguistics** Ruth Wodak, Barbara Johnstone, Paul E Kerswill, 2010-09-23 A treasure trove for sociolinguistic researchers and students alike Edited by three leading sociolinguists the 39 chapters cover a wealth of valuable material And the cast list reads like a veritable Who's Who of sociolinguistics with a refreshing number of younger scholars included along with more familiar well established names This is a book that I will reach for often both for research and teaching purposes I will recommend it to my postgraduate students and many of the chapters will provide excellent material for discussion in our advanced undergraduate sociolinguistics course Janet Holmes Discourse Studies The best the most complete and the most integrated handbook of sociolinguistics of the past decade Joshua A Fishman NYU and Stanford University This Handbook answers a long standing need for an up to date comprehensive international in depth critical survey of the history trajectory data results and key figures involved in sociolinguistics It consists of six inter linked sections The History of Sociolinguistics Sociolinguistics and Social Theory Language Variation and Change Interaction Multilingualism and Contact Applications The result is a work of unprecedented coverage and insight It is all here from the foundational contributions to the field to the impact of new media new technologies of communication globalization trans border fluidities and agendas of research The book will quickly be recognized as a benchmark in the field It will provide a basis for reckoning its origins and pathways of development as well as an authoritative account of the central debates and research issues of today

**Anthropological Contributions to Conflict Resolution** Alvin William Wolfe, Honggang Yang, 1996 Anthropological Contributions to Conflict Resolution consists of ten essays that make vividly apparent the variety of ways that anthropological approaches and perspectives can be of practical worth in the resolution of conflicts The essays represent various subdisciplines in anthropology including legal and political anthropology economic anthropology cross cultural studies interpretive approaches and social network approaches Conflicts and potential conflicts at many levels are the subjects of the essays One contributor uses an ethnographic account of Sikh separatists in Punjab India to explore fighting resulting from the intertwining of religion and politics Another essay discusses the role that anthropology played in conceptualizing the legal reforms on an island in the remote western Pacific in relation to the recent emergence of alternative dispute resolution Conflicts over the commons in an American suburb are examined as are harmony ideology and adversarial ideology as they are used for both freedom and control at a manufacturing plant The introductory essay includes a discussion of network models in regard to conflict resolution and the epilogue cites an agenda for applied research in the area

[Anthropology and Food Policy](#) Della E. McMillan, 2013-05 Addressing broad issues of production distribution and consumption the seven essays in this volume introduce readers to anthropological work in food policy They show how information gathered from fieldwork especially at the individual family and community levels can help professionals plan and assess policies

**Library of Congress**

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 and thus the need to communicate greater and greater linguists have been prompted to make intercultural communication  
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