

Name _____ Group _____

Chemistry 2nd Semester
Review 4th Period exam

1.- Identify as organic or inorganic

- a) KCl b) C₂H₆O c) CaCl₂ d) CO₂ e) NaCN f) CH₄

2.- Identify the following properties as organic or inorganic

- a) soluble in water b) burns in air c) low boiling point d) contain K
e) form ionic bond f) form isomers g) high boiling point h) can be used as fuel

3.- True or false

- a) Carbon atoms can bond with other carbon atoms any number of times
b) Carbon atomic number is 4
c) Carbon forms 4 covalent bonds
d) Carbon can bond with many elements, metals and nonmetals

4.- Identify the following as alkane, alkene or alkyne

- a) $\begin{array}{c} \text{CH}_3\text{CH}_3 \\ | \\ \text{HC}\equiv\text{CHCH}_2\text{CH}_3 \\ | \\ \text{CH}_3 \end{array}$ b) $\begin{array}{c} \text{CH}_3-\text{CH}_2-\text{CH}-\text{CH}_2-\text{CH}_2-\text{CH}_3 \\ | \\ \text{CH}_3 \end{array}$ c) CH₂=CH-CH₃

5.- Identify as saturated or unsaturated

- a) $\begin{array}{c} \text{CH}_3-\text{CH}-\text{C}=\text{CH}_2 \\ | \quad | \\ \text{CH}_3 \quad \text{CH}_3 \end{array}$ b) $\begin{array}{c} \text{H}_2\text{C}-\text{CH}-\text{CH}_3 \\ | \\ \text{CH}_3 \end{array}$

6.- Give the name of the following alkyl groups

- a) -CH₃ b) -CH₂-CH₃ c) -CH₂-CH₂-CH₃ d) CH₃-CH-CH₃

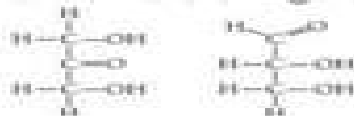
7.- What are aliphatic hydrocarbons.

8.- Identify as hydrocarbon or derivate of hydrocarbon

- a) CH₃-Cl b) CH₃-CH₂-CH₃ c) CH₃-COOH d) CH₃-CH=CH-CH₃
e) CH₃-O-CH₃ f) C₆H₆ g) CH₃-CH=O

9.- What are isomers?

10.- Do the following molecules represent isomers? Explain.



11.- Circle the functional group and identify the class or family.

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Kelly M. Elkins



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The Chemical News and Journal of Industrial Science William Crookes, James H. Gardiner, Gerald Druce, H. W. Blood-Ryan, 1895 *Chemical News and Journal of Industrial Science*, 1885 **The Chemical News : and Journal of Physical Science**, 1885 *The Universal tutor* London gen. corresp. coll., 1894 School & Society James McKeen Cattell, Raymond Walters, 1947 **Journal of Education and School World**, 1895 **The 1984 Guide to the Evaluation of Educational Experiences in the Armed Services** American Council on Education, 1984 *College and University*, 1954 Includes proceedings of the association's annual convention **The Teachers Journal and Abstract**, 1929 *Abstracts of Research on Instructional Television and Film* Donald W. MacLennan, J. Christopher Reid, 1964 **School Science and Mathematics**, 1927 *The Detroit Educational Bulletin* Detroit (Mich.). Board of Education, 1929 **The Journal of Education**, 1900 **Chemical News and Journal of Industrial Science**, 1927 **The Medical Directory**, 1889 OECD Reviews of Evaluation and Assessment in Education: Denmark 2011 Shewbridge Claire, Jang Eunice, Matthews Peter, Santiago Paulo, 2011-10-27 This book provides for Denmark an independent analysis of major issues facing the educational evaluation and assessment framework current policy initiatives and possible future approaches

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