



SLAVES OF ISIS

VOLUME THREE

Modern Day Movements

Communications and Culture

Slaves Of Isis Volume 3

Madame de Morville

Slaves Of Isis Volume 3:

Liminal Minorities Günes Murat Tezcür, 2024-04-15 Winner of the Religion and International Relations Book Award of the Religion and International Relations Section of the International Studies Association Winner of the Hubert Morken Award of the Religion and Politics Section of the American Political Science Association Liminal Minorities addresses the question of why some religious minorities provoke the ire of majoritarian groups and become targets of organized violence even though they lack significant power and pose no political threat. Gür Murat Tezcür argues that these faith groups are stigmatized across generations as they lack theological recognition and social acceptance from the dominant religious group. Religious justifications of violence have a strong mobilization power when directed against liminal minorities which makes these groups particularly vulnerable to mass violence during periods of political change. Offering the first comparative historical study of mass atrocities against religious minorities in Muslim societies, Tezcür focuses on two case studies: the Islamic State's genocidal attacks against the Yezidis in northern Iraq in the 2010s and massacres of Alevis in Turkey in the 1970s and 1990s, while also addressing discrimination and violence against followers of the Bahá'í faith in Iran and Ahmadis in Pakistan and Indonesia. Analyzing a variety of original sources including interviews with survivors and court documents, Tezcür reveals how religious stigmatization and political resentment motivate ordinary people to participate in mass atrocities.

The Golden Peaches of Samarkand Edward H. Schafer, 2023-09-01 In the seventh century the kingdom of Samarkand sent formal gifts of fancy yellow peaches large as goose eggs and with a color like gold to the Chinese court at Chang'an. What kind of fruit these golden peaches really were cannot now be guessed but they have the glamour of mystery and they symbolize all the exotic things longed for and unknown things hoped for by the people of the Tang empire. This book examines the exotics imported into China during the Tang Dynasty (A.D. 618-907) and depicts their influence on Chinese life. Into the land during the three centuries of Tang came the natives of almost every nation of Asia all bringing exotic wares either as gifts or as goods to be sold. Ivory, rare woods, drugs, diamonds, magicians, dancing girls, the author covers all classes of unusual imports, their places of origin, their lore, their effort on costume, dwellings, diet, and on painting, sculpture, music, and poetry. This book is not a statistical record of commercial imports and medieval trade but rather a humanistic essay however material its subject matter. In the seventh century the kingdom of Samarkand sent formal gifts of fancy yellow peaches large as goose eggs and with a color like gold to the Chinese court at Chang'an. What kind of fruit these golden peaches really were cannot now be guessed but they

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Race and Slavery in the Middle East Bernard Lewis, 1990 From before the days of Moses up

through the 1960s slavery was a fact of life in the Middle East Pagans Jews Christians and Muslims bought and sold at the slave markets for millennia trading the human plunder of wars and slave raids that reached from the Russian steppes to the African jungles But if the Middle East was one of the last regions to renounce slavery how do we account for its and especially Islam's image of racial harmony How did these long years of slavery affect racial relations In Race and Slavery in the Middle East Bernard Lewis explores these questions and others examining the history of slavery in law social thought and practice over the last two millenia With 24 rare and intriguing full color illustrations this fascinating study describes the Middle East's culture of slavery and the evolution of racial prejudice Lewis demonstrates how nineteenth century Europeans mythologized the region as a racial utopia in debating American slavery Islam in fact clearly teaches non discrimination but Lewis shows that prejudice often won out over pious sentiments as he examines how Africans were treated depicted and thought of from antiquity to the twentieth century If my color were pink women would love me But the Lord has marred me with blackness lamented a black slave poet in Arabia over a millennium ago and Lewis deftly draws from these lines and others the nuances of racial relations over time Islam he finds restricted enslavement and greatly improved the lot of slaves who included until the early twentieth century some whites while blacks occasionally rose to power and renown But abuses ring throughout the written and visual record from the horrors of capture to the castration and high mortality which along with other causes have left few blacks in many Middle Eastern lands despite centuries of importing African slaves Race and Slavery in the Middle East illuminates the legacy of slavery in the region where it lasted longest from the days of warrior slaves and palace eunuchs and concubines to the final drive for abolition Illustrated with outstanding reproductions of striking artwork it casts a new light on this critical part of the world and on the nature and interrelation of slavery and racial prejudice

Slaves of Isis Madame de Morville,2001 The publishers have commissioned Sardax the leading artist of erotica to illustrate Madame de Morville's highly acclaimed book The Chateau The result is the award winning art book Slaves of Isis Volume Four which includes 15 pages of illustrations of the leather and rubber clad goddess

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Lockard,2008 How did witnesses of slavery relate their experiences and what effect did their reports have This book examines travel accounts fictions poetry and legal texts to analyze direct and indirect encounters with slavery in the antebellum United States It discusses the rhetorical politics of British and American and black and white observations of slavery The discussion raises critical questions about the role of witness and its link with political action both in antebellum and contemporary America

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