



Timothy Miller  
**The  
Hippies  
and  
American  
Values**

SECOND EDITION

# The Hippies And American Values

**RS Peters**

## The Hippies And American Values:

**The Hippies and American Values** Timothy A. Miller, 2012-01-02 Turn on tune in drop out Timothy Leary advised young people in the 1960s And many did creating a counterculture built on drugs rock music sexual liberation and communal living The hippies preached free love promoted flower power and cautioned against trusting anyone over thirty Eschewing money materialism and politics they repudiated the mainstream values of the times Along the way these counterculturists created a lasting legacy and inspired long lasting social changes The Hippies and American Values uses an innovative approach to exploring the tenets of the counterculture movement Rather than relying on interviews conducted years after the fact Timothy Miller uses underground newspapers published at the time to provide a full and in depth exploration This reliance on primary sources brings an immediacy and vibrancy rarely seen in other studies of the period Miller focuses primarily on the cultural revolutionaries rather than on the political radicals of the New Left It examines the hippies ethics of dope sex rock community and cultural opposition and surveys their effects on current American values Filled with illustrations from alternative publications along with posters cartoons and photographs The Hippies and American Values provides a graphic look at America in the 1960s This second edition features a new introduction and a thoroughly updated well documented text Highly readable and engaging this volume brings deep insight to the counterculture movement and the ways it changed America The first edition became a widely used course adoption favorite and scholars and students of the 1960s will welcome the second edition of this thought provoking book

*The Hippies and American Values* Timothy Miller, 1991 Introduction The Ethics of Dope The Ethics of Sex The Ethics of Rock The Ethics of Community The Ethics of Cultural Opposition Legacy

**Counterculture Green** Andrew G. Kirk, 2007 For many it was more than a publication it was a way of life The Whole Earth Catalog billed itself as Access to Tools and it grew from a Bay Area blip to a national phenomenon catering to hippies do it yourselfers and anyone interested in self sufficiency independent of mainstream America now known as living off the grid In recovering the history of the Catalog s unique brand of environmentalism historian Kirk recounts how Stewart Brand and the Point Foundation promoted a philosophy of pragmatic environmentalism that celebrated technological achievement human ingenuity and sustainable living Kirk shows us that Whole Earth was more than a mere counterculture fad At a time when many of these ideas were seen as heretical to a predominantly wilderness based movement it became a critical forum for environmental alternatives and a model for how complicated ecological ideas could be presented in a hopeful and even humorous way From publisher description

**The ABC-Clio Companion to the 1960s Counterculture in America** Neil A. Hamilton, 1997-11 In The ABC CLIO Companion to the 1960s Counterculture in America author Neil A Hamilton systematically illuminates the social cultural and political revolution with entries covering groups such as the hippies Diggers Yippies and Weathermen individuals including Abbie Hoffman Andy Warhol Russell Means and Stokely Carmichael and events such as Watts the Tripps festival Woodstock and various be ins Broadly defining

the counterculture as any cultural or political challenge to mainstream values and practices of the day Hamilton traces the counterculture's spread across America far beyond its San Francisco Bay Area origins He also examines the sweeping changes in the period's music art clothing language and personal practices Perfect for high school college and public libraries this unique encyclopedia's complete compilation of the 1960s upheaval will also be of special use to students of sociology recent U S history and popular culture *Daughters of Aquarius* Gretchen Lemke-Santangelo,2009 The first book to focus specifically on the women of the counterculture movement reveals how hippie women launched a subtle rebellion by rejecting their mothers suburban domesticity in favor of their grandmothers agrarian ideals which assigned greater value to women's contributions **Mass Culture Revisited** ,1971 **The Hippies** Stuart Hall,1968 *The Western Historical Quarterly* ,2005 **Hunger for the Wild** Michael L. Johnson,2007 Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind Michael L Johnson considers how that obsession originated how it has determined attitudes toward and activities in the West and how it has changed over the centuries **Saul Bellow Journal** ,2002 *St. James Encyclopedia of Popular Culture* Tom Pendergast,Sara Pendergast,2000 The millennium inspired fascination with 20th century studies cannot be fully satisfied without a comprehensive and scholarly look at popular culture With its emphasis on ideas people events and products that symbolize America the St James Encyclopedia of Popular Culture is a cross curriculum resource that will find use among a wide variety of users Major topics include television movies theater art books magazines radio music sports fashion health politics trends community life and advertising **American Culture in the 1960s** Sharon Monteith,2008 A clear overview of the major cultural forms of 1960s America fiction and poetry music and performance film and television art and photography and influential texts of the decade **The 1960s** Jennifer A. Hurley,2000 Presents opposing viewpoints on events of the 1960s including the Vietnam War social rebellion the civil rights movement and the women's liberation movement *Values Americans Live by* ,1978 **Elements of Contemporary American Culture as Reflected in Selected Works of American Literature, 1960-1974** Thomas Perunilam,1985

**Issues in Adolescent Psychology** Dorothy Rogers,1972 **The Hippy Ghetto** William L. Partridge,1973 This case study is an objective analysis by an anthropologist of the subculture of a hippie ghetto William Partridge spent over a year as a participant observer in the ghetto He returned later to recheck his earlier observations *Proceedings of Seminar on American Political Culture in the Seventies, March 25, 1978, Institute of American Culture, Academia Sinica, Taipei, Republic of China* ,1979 **Jewish Values and Social Crisis** Albert Vorspan,1968 Gift of Rabbi W Gunther Plaut **Manhood in the Age of Aquarius** Tim Hodgdon,2008 Manhood in the Age of Aquarius investigates how a deep commitment to the belief in the naturalness of masculinity shaped the efforts of American hippies to create economic social political institutional religious and environmental alternatives to their received culture during the 1960s and 1970s Their efforts to create such alternatives informed the creation of a range of new forms of masculinity Timothy Hodgdon compares two sharply

contrasting hip communities The Farm and the Diggers later known as the Free Families The Farmies argued that industrial progress had encouraged a dangerous hypermasculinity in men and a corresponding devaluation of women's fertility and capacity for maternal nurture Only through veneration of women's beautiful yin could humankind return to the path of enlightenment charted by Buddha Jesus and other sages and men were to cultivate a knightly masculinity of egoless service to women within lifelong monogamous marriages The anarchist Diggers reached the opposite conclusion that progress had effeminated the organization man while brutalizing the respectable working class men who served his interests as wage worker policeman and soldier The Diggers sought to uproot the alienating status hierarchy mandated by private property Their theater of the streets valorized the manliness of the outlawthe Native American warrior the Black Panther the bohemian artist and the Chinese tong memberwho forcefully defended his freedom from the depredations of unjust authority while practicing the communistic sharing of wealth that they believed was a mark of honor among those slandered as thieves Thus Hodgdonargues the Farmies and the Diggers occupied widely separated positions on a continuum of countercultural manhood Their divergent criticisms demonstrate that the shift from producerist to consumerist conceptions of manliness was still by no means complete at mid century Furthermore hippies unabashed commitment to masculinity as a natural trait rather than a political and social construct shows how even these incisiveand at times impishcritics of American culture stood utterly unprepared for the emergence of radical feminism in 1967 and 1968

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