













































Masculine and Feminine Gender of Animals

Masculine	Feminine	Masculine	Feminine
 Dog	<ul style="list-style-type: none"> • Dog  Bitch	 Ram	<ul style="list-style-type: none"> • Sheep  Ewe
 Tom	<ul style="list-style-type: none"> • Cat  Queen	 Boar	<ul style="list-style-type: none"> • Pig  Sow
 Drone	<ul style="list-style-type: none"> • Bee  Queen	 Peacock	<ul style="list-style-type: none"> • Peacock  Peahen
 Rooster	<ul style="list-style-type: none"> • Chicken  Hen	 John	<ul style="list-style-type: none"> • Mule  Molly
 Boar	<ul style="list-style-type: none"> • Bear  Sow	 Lion	<ul style="list-style-type: none"> • Lion  Lioness
 Cob	<ul style="list-style-type: none"> • Swan  Pen	 Leopard	<ul style="list-style-type: none"> • Leopard  Leopardess
 Stallion	<ul style="list-style-type: none"> • Horse  Mare	 Goose	<ul style="list-style-type: none"> • Goose  Gander
 Drake	<ul style="list-style-type: none"> • Duck  Duck	 Todd	<ul style="list-style-type: none"> • Fox  Vixen
 Bull	<ul style="list-style-type: none"> • Cow  Cow	 Jack	<ul style="list-style-type: none"> • Donkey  Jennet
 Stallion	<ul style="list-style-type: none"> • Zebra  Mare	 Buck	<ul style="list-style-type: none"> • Deer  Doe
 Tiger	<ul style="list-style-type: none"> • Tiger  Tigress	 Bull	<ul style="list-style-type: none"> • Elephant  Cow



The Feminine

William Lefroy (Dean of Norwich.)



The Feminine:

A Practical Grammar of the Avesta Language Kanga,1891 **Elements of Hebrew Syntax by an Inductive Method** William Rainey Harper,1888 **The Feminine Ideal** Marianne Thesander,1997 Why at a time when women's liberation was gaining force and momentum did the corset become more cinched and restricting than at any time during the entire preceding century Why was bra burning a political statement for the feminists of the 1970s How far is the harnessed and restricted female form an outward symbol of Victorian and middle class ideas of discipline and self control In what ways are women forced to conform to a feminine ideal In *The Feminine Ideal* Marianne Thesander examines the significance of the female body beauty and culture She shows how the female body is constantly being changed and by various sometimes punishing means made to fit in with current feminine physical ideals The use of corsets bras make up cosmetics and body decoration either emphasizes or plays down specific aspects of the female form Marianne Thesander considers sin and virtue the forbidden the concealed the alluring body woman as object fetish and erotic sign With extensive use of illustrative material she examines the fashion history of underwear from the eighteenth century to the present day exploring the significance of changing models of the feminine *Words of Weight on the Woman Question* A. H.,1871 **An Illustrated and Popular Story of the World's First Parliament of Religions ...** ,1893 *French-English and English-French Dictionary, Comprising All the Improvements of the Latest London and Paris Editions, with the Pronunciation of Each Word, According to the Dictionary of the Abbé Tardy* Abel Boyer,1881 **The Political Disabilities of Women. Reprinted, by Permission, from the "Westminster Review", Etc. [By] L. E. Becker.** Lydia Ernestine BECKER,1872 **The Eclectic Magazine of Foreign Literature, Science, and Art** ,1892 *A Dictionary of the Economic Products of India* Sir George Watt,T. N. Mukharji,Edgar Thurston,1889 *The University correspondent and University correspondence college magazine (and The Educational review).* ,1891 **Notes and Queries: a Medium of Inter-communication for Literary Men, Artists, Antiquaries, Genealogists, Etc** ,1872 **The resurgence of the feminine** Fanny Van Laere,2012-01-01 Within a society in which rational analysis and technology have been greatly developed but which has not known how to translate its material wealth into emotional and spiritual wellbeing the resurgence of the feminine is ever more necessary essential and unavoidable This book is a call and guide for healing and for developing consciousness of both women and men It offers tools to integrate feminine values as well as to humanize our relationships with ourselves the rest of society and with the environment It is about waking up to your own true power and your true nature beyond social and gender conditioning It is an invitation to go within in order to be in contact with our Divine Human Potential develop it and then express and externalize it healing in this way our life and our relationship with Mother Earth In this voyage of initiation and as we overcome the repression of the feminine we dare to explore our most human dimensions as well as enter into contact with our most vulnerable sides turning them into allies and true strength *The Resurgence of the Feminine* contains an article by

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