

...and I said to the man who stood at the gate of the year, 'Give me a light that I may tread safely into the unknown.' And he replied, 'Go out into the darkness and put your hand into the hand of God. That shall be to you better than light, and safer than a known way.'

Stood A Man

Yicheng Fang



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Talks with men, women and children David Davies,1892 *Report of the Society for Promoting Christian Knowledge*
Society for Promoting Christian Knowledge (Great Britain),1898 *The Complete Works* John Bunyan,1877 **Munsey's**
Magazine ,1923 *Chambers's Edinburgh journal, conducted by W. Chambers. [Continued as] Chambers's Journal of*
popular literature, science and arts Chambers's journal,1899 **An Illustrated and Popular Story of the World's First**
Parliament of Religions ... ,1893 *When a Man's Single* James Matthew Barrie,1888 *The Bur* ,1896 **Mary**
Anerley Richard Doddridge Blackmore,1893 **St. Nicholas** Mary Mapes Dodge,1895 Women Lawyers and the Origins
of Professional Identity in America Virginia G. Drachman,2025-10-01 The first women lawyers in America like many of their
twentieth century counterparts had to reconcile the traditional roles assigned to women with their roles as lawyers In 1886 a
group of women students and recent alumnae of the University of Michigan Law School founded the Equity Club a
correspondence club for women lawyers and law students across the country who were trying to overcome geographic
isolation The Equity Club became the first organization in the United States to forge professional links between women
lawyers and its founding marks the origins of a collective identity among these new professionals The letters reprinted in
Women Lawyers and the Origins of Professional Identity in America reveal the challenges the first women lawyers faced and
reflect the diverse opinions they held on the common issues confronting them Some contended that women should be
lawyers on the same terms as men while others argued that they could bring something special to the profession like morality
purity ethics and humanity in contrast to the purely business and commercial qualities of law as practiced by men The
discovery and publication of these letters fill a void in the documentary history of the legal profession and the history of
women in America The introductory essay and the biographical information provided about the lives of the members of the
Equity Club help to place the letters in the larger contexts of those histories Women Lawyers and the Origins of Professional
Identity in America will prove enlightening to practicing lawyers who will find that even a hundred years later many of the
letters have remarkable relevance Scholars and students in women s history American studies sociology and legal history will
also find it a valuable resource **Harper's New Monthly Magazine** ,1878 **The Dublin University Magazine** ,1877

Born to the Badge Mark Warren,2021-08-01 Born to the Badge was a 2019 Spur Award Finalist Shunted from his
entrepreneurial ambitions to profit from the boomtowns of the frontier twenty six year old Wyatt Earp returns to law
enforcement In Wichita Kansas the town leaders become disenchanted with his hardline methods and so he moves to a place
where an iron rule is needed Dodge City With him comes Mattie Blaylock a runaway prostitute who like Wyatt is searching
for a chance at a better life As assistant marshal in Dodge Wyatt establishes a reputation as an uncompromising peace officer
but he knows that police work will never deliver what he really wants wealth and the respect of the upper class After joining
the Black Hills gold rush and then serving a stint as railroad detective in Texas he returns to Kansas only to pin on the badge

again and inadvertently forge his path into history *Scott's Monthly Magazine* William J. Scott, William Henry Wylly, 1866
Chambers's Journal of Popular Literature, Science and Arts, 1890 **Critical and miscellaneous essays** Thomas
Carlyle, 1889 Ravenscliffe Anne Marsh-Caldwell, 1851 *Long Line Writer*, 2000 *Report of the Committee, Read at
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