

... and I said to the man who stood
at the gate of the year, 'Give me a light
that I may tread safely into the unknown.'
And he replied, 'Go out into the darkness,
and put your hand into the hand of God.
That shall be to you better than light,
and safer than a known way.'

Stood A Man

Yicheng Fang

Stood A Man:

Talks with men, women and children David Davies,1892 *Report of the Society for Promoting Christian Knowledge*
Society for Promoting Christian Knowledge (Great Britain),1898 *The Complete Works* John Bunyan,1877 **Munsey's Magazine** ,1923 *Chambers's Edinburgh journal, conducted by W. Chambers. [Continued as] Chambers's Journal of popular literature, science and arts* Chambers's journal,1899 **An Illustrated and Popular Story of the World's First Parliament of Religions ...** ,1893 *When a Man's Single* James Matthew Barrie,1888 *The Bur*,1896 **Mary Anerley** Richard Doddridge Blackmore,1893 **St. Nicholas** Mary Mapes Dodge,1895 Women Lawyers and the Origins of Professional Identity in America Virginia G. Drachman,2025-10-01 The first women lawyers in America like many of their twentieth century counterparts had to reconcile the traditional roles assigned to women with their roles as lawyers In 1886 a group of women students and recent alumnae of the University of Michigan Law School founded the Equity Club a correspondence club for women lawyers and law students across the country who were trying to overcome geographic isolation The Equity Club became the first organization in the United States to forge professional links between women lawyers and its founding marks the origins of a collective identity among these new professionals The letters reprinted in Women Lawyers and the Origins of Professional Identity in America reveal the challenges the first women lawyers faced and reflect the diverse opinions they held on the common issues confronting them Some contended that women should be lawyers on the same terms as men while others argued that they could bring something special to the profession like morality purity ethics and humanity in contrast to the purely business and commercial qualities of law as practiced by men The discovery and publication of these letters fill a void in the documentary history of the legal profession and the history of women in America The introductory essay and the biographical information provided about the lives of the members of the Equity Club help to place the letters in the larger contexts of those histories Women Lawyers and the Origins of Professional Identity in America will prove enlightening to practicing lawyers who will find that even a hundred years later many of the letters have remarkable relevance Scholars and students in women s history American studies sociology and legal history will also find it a valuable resource **Harper's New Monthly Magazine** ,1878 **The Dublin University Magazine** ,1877

Born to the Badge Mark Warren,2021-08-01 Born to the Badge was a 2019 Spur Award Finalist Shunted from his entrepreneurial ambitions to profit from the boomtowns of the frontier twenty six year old Wyatt Earp returns to law enforcement In Wichita Kansas the town leaders become disenchanted with his hardline methods and so he moves to a place where an iron rule is needed Dodge City With him comes Mattie Blaylock a runaway prostitute who like Wyatt is searching for a chance at a better life As assistant marshal in Dodge Wyatt establishes a reputation as an uncompromising peace officer but he knows that police work will never deliver what he really wants wealth and the respect of the upper class After joining the Black Hills gold rush and then serving a stint as railroad detective in Texas he returns to Kansas only to pin on the badge

again and inadvertently forge his path into history *Scott's Monthly Magazine* William J. Scott, William Henry Wylly, 1866
Chambers's Journal of Popular Literature, Science and Arts, 1890 **Critical and miscellaneous essays** Thomas Carlyle, 1889 Ravenscliffe Anne Marsh-Caldwell, 1851 *Long Line Writer*, 2000 *Report of the Committee, Read at the ... Annual Meeting, on the ... Church Pastoral Aid Society*, 1875

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