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L'Actualité du Primitif dans  
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# The Present Relevance Of The Primitive In Architecture

**William Dwight Porter Bliss**



## **The Present Relevance Of The Primitive In Architecture:**

Die Aktualität Des Primitiven in Der Architektur Nold Egenter,1992      *Architectural anthropology* Nold Egenter,1992

*Cities in Transition* Tasleem Shakur,2005      Primitive Interaction Design Kei Hoshi,John Waterworth,2020-08-18

Interaction design is acknowledged as an important area of study and more especially of design practice Hugely popular and profitable consumer devices such as mobile phones and tablets are seen as owing much of their success to the way they have been designed not least their interface characteristics and the styles of interaction that they support Interaction design studies point to the importance of a user centred approach whereby products are in principle designed around their future users needs and capacities However it is the market and marketing that determine which products are available for people to interact with and to a great extent what their designed characteristics are Primitive Interaction Design is based on the realisation that designers need to be freed from the marketplace and industry pressure and that the usual user centred arguments are not enough to make a practical difference Interaction designers are invited to cast themselves as savages as if wielding primitive tools in concrete physical environments A theoretical perspective is presented that opens up new possibilities for designers to explore fresh ideas and practices including the importance of conscious and unconscious being emptiness and trickery Building on this a set of design tools for primitive design work is presented and illustrated with practical examples This book will be of particular interest to undergraduate and graduate students and researchers in interaction design and HCI as well as practicing interaction designers and computer professions It will also appeal to those with an interest in psychology anthropology cultural studies design and the future of technology in society      **An**

**Anthropology of Architecture** Victor Buchli,2020-05-15 Ever since anthropology has existed as a discipline anthropologists have thought about architectural forms This book provides the first overview of how anthropologists have studied architecture and the extraordinarily rich thought and data this has produced With a focus on domestic space that intimate context in which anthropologists traditionally work the book explains how anthropologists think about public and private boundaries gender sex and the body the materiality of architectural forms and materials building technologies and architectural representations Each chapter uses a broad range of case studies from around the world to examine from within anthropology what architecture does how it makes people and shapes sustains and unravels social relations An Anthropology of Architecture is key reading for students of anthropology material culture geography sociology architectural theory design and city planning      **The American Architect and Building News** ,1890      **Writing Politics in Imperial Rome** W.J.

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**American Architect and the Architectural Review** ,1892      *Social Action* ,1993      **Sessional Papers Read at the Royal Institute of British Architects** Royal Institute of British Architects,1887      **no.27. The value of good architecture in cities. [1896** Barr Ferree,1891      *Perspectives in Vernacular Architecture* ,1982 Papers presented at various meetings of the forum      **Spirit Structures of Papua New Guinea** Michael Hirschbichler,2024-06-21 This book investigates the art and architecture of Papua New Guinean spirit structures with a multi perspectival approach that combines cultural and social sciences with building architectural and spatial research It offers the first comprehensive study of the spirit houses of New Guinea that exists to date The book s aim is twofold First it aims to investigate the spirit structures and their associated cultural cosmos in detail For this purpose a representative selection of traditional buildings and artworks from different regions of Papua New Guinea is documented and analyzed and theories for their understanding are formulated In this course the author develops a spatial theory of anthropological concepts such as myths signs persons and rituals Secondly this analysis is then situated in the broader context of the Anthropocene Kaiaimunucene Transforming the historical spirit structures into models for future oriented cultural imagination the consequences for contemporary productions of space and ways of worldmaking in light of existential challenges are traced The book thus offers more than human and more than secular concepts for building art and worldmaking that are of critical importance in the ongoing Anthropocene Kaiaimunucene It will be of interest to researchers and students of architecture anthropology cultural studies environmental humanities and adjacent disciplines Part I of the book was translated from German by Melanie Janet Sindelar      *Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution* Smithsonian Institution Bureau of Ethnology,1891      *Architect* ,1872

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