

## Novel Study Guide

**Directions:** Using the text to guide and inform, fill out each section.

1. **Describe the setting of the novel:** Where does the story take place? When does the story take place? How would you describe the place?

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2. **Describe Main Characters-Consider what's most important to them.**


# Novel Study Guide The Report Card

**Susan Shafer**



## **Novel Study Guide The Report Card:**

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Latest edition of the go to classroom resource since 1992 for reaching and challenging gifted students This fourth edition of the orange bible brings fresh updates to the definitive guide to meeting the learning needs of gifted students in the mixedabilities classroom seamlessly and effectively with minimal preparation time Included are practical classroom tested strategies and step by step instructions for how to use them The book provides information on Compacting and differentiating skill work and new content Extending reading and writing instruction Planning curriculum for all students at the same time Supporting self directed independent study Supporting curriculum standards and increasing curriculum rigor Boosting critical and creative thinking skills Using assessments to help students demonstrate what they already know Using technology for accelerated learning and to benefit twice exceptional 2e students Serving gifted kids with special needs Managing cluster grouping Digital content includes a full chapter for parents as well as a PDF presentation for professional development reproducible forms ready to customize and print for classroom use and additional extension menus for the primary and upper grades      *School and Home Education* ,1889      **The Publishers Weekly** ,1879      *Common School Education and Teachers World* ,1891      The Year-book of Education for 1878 [and 1879] ,1878      The School Journal ,1895  
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