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Schizophrenia Orna Ophir, 2022-05-04 Throughout the world schizophrenia is a diagnosis now in decline representing a radical shift in our historical and medical understanding of madness and mental distress But what does this medical term first coined by a Swiss psychiatrist in 1908 mean And why is it increasingly unpopular among patients and the medical establishment Historian and clinician Orna Ophir unearths the stories of patients and doctors as they struggle to make sense of this debilitating condition At different times patients have been depicted as possessed by demons or simply inspired as hearing voices suffering from a split mind or merely having difficulty in integrating experiences Now a century after its birth schizophrenia is increasingly viewed not as a radical abnormal disease defined by an ever changing cluster of symptoms but the extreme end of a spectrum on which we are all located The story Ophir tells is a hopeful one As patients and doctors sought to overcome stigma and improve therapeutic outcomes they have shown ever greater sensitivity to diversity and difference Schizophrenia An Unfinished History gestures toward a future in which clinicians and patients will collaborate in the search for better outcomes

The Swiss Cross, 1888 The Norseman, 1994 The Swiss Cross, a Monthly Magazine of Popular Science, 1888

Hamlet, Or, Shakespeare's Philosophy of History Mercade (pseud.), 1875

Face to Face Meg McGavran Murray, 1983-07-29 In Face to Face noted commentators on the American scene explore ways of coming to terms with father's authority so that individuals may assert autonomy while preserving and enhancing a sense of community Fears of all embracing mother must be confronted so that women's authentic values can be released into the larger world The book invites women and men alike to confront the obstacles of inequitable social structures the elitist myths that sustain them and the primordial fears that lie at their base Outstanding contributors Christopher Lasch Dorothy Dinnerstein Jessie Bernard Marjorie Bell Chambers Jean Baker Miller

and others address the central issues fathers mothers and the future of freedom masters and monsters mythical religious and psychoanalytic perspectives men and women as workers face to face positive confrontation in the public world and implications for the future *Methodology and Science* ,1984 *Foucault's Strange Eros* Lynne Huffer,2020-06-16 What is the strange eros that haunts Foucault s writing In this deeply original consideration of Foucault s erotic ethics Lynne Huffer provocatively rewrites Foucault as a Sapphic poet She uncovers eros as a mode of thought that erodes the interiority of the thinking subject Focusing on the ethical implications of this mode of thought Huffer shows how Foucault s poetic archival method offers a way to counter the disciplining of speech At the heart of this method is a conception of the archive as Sapphic the past s remains are like Sappho s verses hole ridden scattered and dissolved by time Listening for eros across fragmented texts Huffer stages a series of encounters within an archive of literary and theoretical readings the eroticization of violence in works by Freud and Eve Kosofsky Sedgwick the historicity of madness in the Foucault Derrida debate the afterlives of Foucault s antiprison activism and Monique Wittig s Sapphic materialism Through these encounters Foucault s Strange Eros conceives of ethics as experiments in living that work poetically to make the present strange Crafting fragments that dissolve into Sapphic brackets Huffer performs the ethics she describes in her own practice of experimental writing Foucault s Strange Eros hints at the self hollowing speech of an eros that opens a space for the strange

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