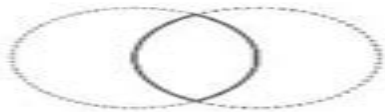
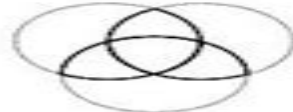


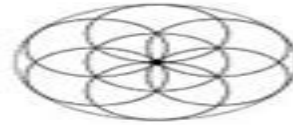
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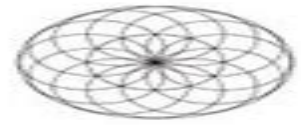
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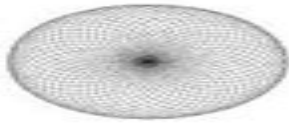
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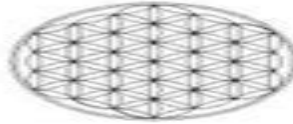
Seed of Life



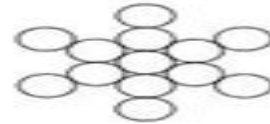
Lotus of Life



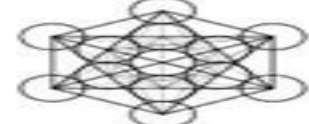
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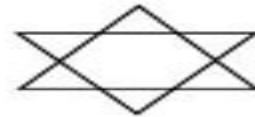
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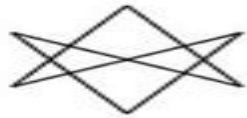
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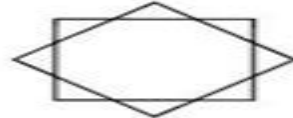
Six Pointed Star  
(2 triangles)



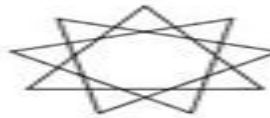
Merkaba  
(Star Tetrahedron)



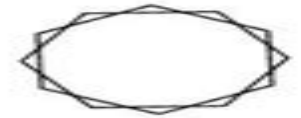
Unicursal  
Hexagram



8/2 8-pointed star  
(2 squares)



9/3 9-pointed star  
(3 triangles)



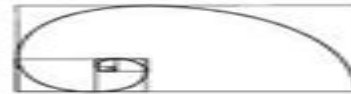
12/2 12-pointed star  
(2 hexagrams)



Reuleaux Triangle



Sir Yantra



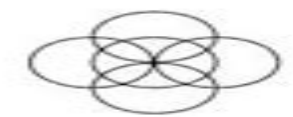
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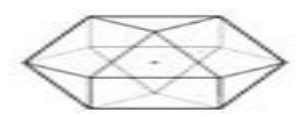
Mandala



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# Symbolism Of The Sphere

**Pascal Nouvel**



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*Symbols* comte Eugène Goblet d'Alviella,1894      **The Four Ways to Construct Narratives on Origins** Pascal Nouvel,2021-01-05 The book proposes an originology an investigation into the discourses on origins This leads to the identification of four different types of discourses on origins the mythical discourses biblical Genesis or Hesiod s Theogony for example the rational discourses which either delve deeper or on the contrary attempt to disqualify the question of origins the scientific discourses of the Universe of the Earth of life of man as seen by the sciences and finally the phenomenological discourses which since Husserl propose a completely new way of entering into the question of origins The various ways in which one can talk about origins without exclusivity and without giving preference to any of these discourses are examined here The book shows that each of these discourses has a singular structure In order to this it defines ascending and descending types of discourse and demonstrates that scientific discourses are ascending mythical ones are descending rational ones are both ascending and descending and finally phenomenological ones are neither ascending nor descending It also shows that scientific discourses on origins did not themselves originate at the time of the scientific revolution but much later in the 19th century with Darwin It is biology that will pave the way to physics when it turns to discourses on origins not the other way around      Theology of the Westminster Symbols Edward Dafydd Morris,1900      The Night of the Gods John O'Neill,1893      An Inquiry Into the Usage of Baptizo and the Nature of Johannic Baptism James Wilkinson Dale,1871

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