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[The Forgotten Writings of the Mennonite Martyrs](#) Brad Stephan Gregory, 2002-01-01 This volume reproduces hitherto neglected writings by seven late sixteenth century Dutch Mennonite martyrs which were originally published between 1577 and 1609 making readily available important new primary sources for scholars of the Radical Reformation [Documenta Anabaptistica Volume 8: The Forgotten Writings of the Mennonite Martyrs](#) Brad Gregory, 2018-12-24

This volume is a collection of prison writings by seven Dutch Mennonite martyrs executed between 1569 and 1592 first published in the late sixteenth and early seventeenth centuries but until now almost entirely neglected even by specialists in the Radical Reformation. Included are some forty nine letters fifteen songs a poem a treatise and six Tafereelen tableaux plus four letters written to the martyrs several editorial prefaces and introductions and several archival documents pertaining to the execution of the martyrs. An introduction contextualizes the writings and explains the reasons for their exclusion from the Mennonite martyrological tradition. This collection adds to the primary sources pertaining to Anabaptist martyrs Dutch Mennonites and the Radical Reformation supplementing van Braght's *Martyrs Mirror* Published as *Kerkhistorische Bijdragen Documenta Anabaptistica* vol 8

The Forgotten Sense Jonas Olofsson, 2025-01-07 The Forgotten Sense leaves us with the hope of new discoveries and new recoveries so that we may once again revel in the glorious fragrant world around us. *Wall Street Journal* By one of the world's leading researchers into the science of smell a fascinating exploration of our most essential yet least understood sense enabling us to appreciate food and drink warning us of dangers and even influencing who we fall in love with. Our sense of smell guides our lives far more than our screen heavy sight privileged era would suggest. It animates our experience of food and drink helps us access memories and strengthens our intimacy with each other. But long considered our most beastly sense the inner workings of smell have stumped scientists for centuries. Now cognitive scientist and leading smell researcher Jonas Olofsson uncovers the sophisticated processes that drive our olfactory system with profound implications for how we perceive the world around us. Drawing from cutting edge original research Olofsson shows that not only is our sense of smell extraordinarily sensitive its process of chemical exchange shaped human evolution on its most fundamental level. From the pheromones environmental signals and emotions we process with each breath olfaction makes us the individuals we are. Moreover smelling is an intellectual exercise Olofsson argues one that we have the remarkable capacity to strengthen and with some effort even regain after illness. With infectious curiosity and a host of applications from emotional health and gastronomy to literature and even politics The Forgotten Sense is a wide ranging and entertaining look at this most understudied function of human life [The Forgotten Schools](#) Soli Shahvar, 2009-09-30 By the end of the nineteenth century it became evident to Iran's ruling Qajar elite that the state's contribution to the promotion of modern education in the country was unable to meet the growing expectations set by Iranian society. Muzaffar al Din Shah sought to remedy this situation by permitting the entry of the private sector into the field of modern education and in 1899

the first Baha'i school was established in Tehran. By the 1930s there were dozens of Baha'i schools. Their high standards of education drew many non-Baha'i students from all sections of society. Here Soli Shahvar assesses these forgotten schools and investigates why they proved so popular not only with Baha'is but Zoroastrians, Jews and especially Muslims. Shahvar explains why they were closed by the reformist Reza Shah in the late 1930s and the subsequent fragility of the Baha'i position in Iran.

The Forgotten Fifties John Murphy, Judith Smart, 1997 Some of Australia's leading historians present new perspectives on social and cultural life in the 1950s. The 1950s is usually treated in the popular media as a metaphor for an Australia that was complacent, monocultural, banal and domesticated. On the other hand historical writing about the decade has long been dominated by accounts of political and foreign policy conflict, the Labor Split, the Cold War and the seemingly endless long summer of Robert Menzies. This collection assembles some of Australia's leading historians to present new perspectives on the 1950s. Focusing on social and cultural themes they reveal a decade full of contradictions which belie the common simplistic accounts of the time. Ranging from the education of the young Barry Humphries to the idea of an Australian identity in the lead up to the 1956 Olympics these essays also include the personal recollections of three leading historians providing a lively and critical insight into the Australia of the period. Drawing out themes such as style, sexuality, modernism, the suburbs, travel writing and immigrant assimilation the authors excavate the experience of everyday life and the attitudes that characterised the 1950s. They present a past that despite having shaped our lives continues to be disputed in contemporary Australia.

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