



**The
Christian
Understanding
of
Atheism**

E.W. Dillistone

The Christian Understanding Of Atonement

Alister E. McGrath

The Christian Understanding Of Atonement:

The Christian Understanding of Atonement Frederick William Dillistone, 1968 My concern has been to deal honestly with human problems and needs as far as I understand them and at the same time to present as true an account as I can of the way in which men have discovered answers related to those needs through all that is implied in the death and resurrection of Jesus Christ Whatever else may be in doubt about the New Testament it is clear that the Word of the Cross is its very heart and nerve centre My aim has been to establish lines of communication between that nerve centre and the alienation of mankind in our contemporary world In this classic study of atonement now reissued Dr Dillistone not only examines the biblical and theological material on atonement but also surveys a wide range of human experience including other religions literature and the arts

Saving Power Peter Schmiechen, 2005 Jesus death and resurrection are undeniably central to the Christian faith But how precisely is their significance to be understood Concerned to reinvigorate the church's teaching on the cross the resurrection and salvation the atonement Peter Schmiechen here invites readers to rediscover the wealth of the Christian tradition In Saving Power he makes ample use of primary sources to unpack ten distinct theories of atonement welcoming aspects of each rather than championing only one Along the way he demonstrates that while most Christians assume the basic theme of atonement to be sin and forgiveness other powerful themes liberation from oppressive powers reconciliation in the face of division and the hope of resurrection in the face of death for instance also deserve to be studied and preached Affirming orthodox teaching while offering a positive take on marginal views Saving Power is a crucial resource for anyone who seeks a fuller understanding of Christ's work

Understanding Atonement Gary A. Fox, 2019-09-24 At some point in the Christian faith journey most people ask the question Why did Jesus die The most common answer is For my sins But what if Jesus died because of the sin of humanity not for individual sins It seems weirdly illogical for a God who is love 1 John 4:8 to demand a blood sacrifice to cover sin It is not what the Jewish sacrificial system supported either I hope that this book will help us understand that God loves us and will not forsake us Ever Forgiveness is about love not punishment

The Actuality of Atonement Colin E. Gunton, 2003-10-06 In a reissue of a masterly examination of both the Christian doctrine of Atonement and the nature and working of theological language Professor Gunton reassesses the doctrine and the language in which it is expressed in the light of modern scholarly developments He explains how the traditional metaphors of Atonement drawn from the battlefield the altar and the law courts all express something of the meaning of the life death and resurrection of Jesus and examines their bearing on human life in today's world

The Christian Theology Reader Alister E. McGrath, 2016-08-04 Regarded as the leading text in Christian theology for the last 25 years Alister E. McGrath's The Christian Theology Reader is now available in a new 5th edition featuring completely revised and updated content Brings together more than 350 readings from over 200 sources that chart 2 000 years of Christian history Situates each reading within the appropriate historical and theological context with its own introduction commentary

and study questions Includes new readings on world Christianity and feminist liberation and postcolonial theologies as well as more selections by female theologians and theologians from the developing world Contains additional pedagogical features such as new discussion questions and case studies and a robust website with new videos by the author to aid student learning Designed to function as a stand alone volume or as a companion to Christian Theology An Introduction 6th edition for a complete overview of the subject **The Doctrine of the Atonement (1916)** John K. Mozley,2008-06-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work **The Atonement (Problems in Theology)** Michael Winter,1994-11-24 What exactly is meant by atonement The answer can be briefly summarised as the restoration of a reciprocal relationship of love between God the father and the human race From this starting point Winter goes on to address such questions as why did Jesus have to die on the cross and moves to posit answers to the questions that are central to the Christian mystery of faith sin and atonement In so doing the wonder of the theology of grace is uncovered Winter s contribution to the Problems in Theology series traces the history of attempts to reconcile and understand the problem of atonement posed in theology before proposing a new understanding of the doctrine under debate **Christian Theology** Alister E. McGrath,2011-01-14 Alister McGrath s Christian Theology An Introduction is one of the most internationally acclaimed and popular Christian theology textbooks in use today This 5th edition has been completely revised and now features new and extended material numerous additional illustrations and companion resources ensuring it retains its reputation as the ideal introduction to Christian theology Fully updated 5th edition of the bestselling textbook incorporating expanded material numerous student features and new illustrations Features new sections on Copernicanism and Darwinism Includes extended discussions of Augustine s doctrine of creation Trinitarian theologies of religion and the relation of Christianity to other faiths May be used as a stand alone volume or alongside the Christian Theology Reader 4th edition for a complete overview of the subject Retains the chapter structure of the 4th edition ensuring comparability with earlier editions and courses based on these Accompanied by a revised instructor s website featuring expanded resources including study questions and answers visit www.wiley.com/go/mcgrath for more details and to register for access **The Sacrifice of God** John Moses,1992 Is there a world view that Christian theology can put forward which can be regarded as authentic in our world Is it possible to give to the cross a place of absolute primacy within such a scheme of things John Moses offers a restatement of atonement theology which standing in the mainstream of the Christian tradition is concerned to explore the meaning of the cross in a world that has a profound sense of the interdependence of all things Stephen Sykes Bishop of Ely writes in his Foreword to this book John Moses has done the church a considerable favour by daring to sketch the outline of what he calls a holistic theory of atonement Holistic

thinking is not a big TOE Theory of Everything but a new horizon or framework characterized by patterns of interdependence elements of necessity and chance the motif of life and death and life and the promise of coherence The book challenges the compartmentalized thinking which allows us to be scientific and modern with one part of our minds and ritualistic and medieval with another It is a major strength of the presentation that sacrifice is made central to the theory Thus both mainstream Christian doctrine and eucharistic spirituality are included within the horizons of the theory

Atonement,

Law, and Justice Adonis Vidu,2014-08-12 Adonis Vidu tackles an issue of great current debate in evangelical circles and of perennial interest in the Christian academy He provides a critical reading of the history of major atonement theories offering an in depth analysis of the legal and political contexts within which they arose The book engages the latest work in atonement theory and serves as a helpful resource for contemporary discussions This is the only book that explores the impact of theories of law and justice on major historical atonement theories Understanding this relationship yields a better understanding of atonement thinkers by situating them in their intellectual contexts The book also explores the relevance of the doctrine of divine simplicity for atonement theory

Mapping Atonement

William G. Witt,Joel Scandrett,2022-10-04 This introduction traces the origins development and divergent streams of atonement theology throughout the Christian tradition and proposes key criteria by which we can assess their value The authors introduce essential biblical terms texts and concepts of atonement identify significant historical figures texts and topics and show how various atonement paradigms are expressed in their respective church traditions The book also surveys current hot topics in evangelical atonement theology and evaluates strengths and weaknesses of competing understandings of atonement

The Christian

Understanding of History Eric Charles Rust,2002 Short description The conception of world history is rooted in Christianity The Christian faith proclaims God s special revelation through His Son as the key to historical meaning How does this Salvation History relate to the complex events of our historical existence

The Christian View of God and the

World as Centering in the Incarnation James Orr,1893 *Transforming Atonement* Theodore W. Jennings,2009 Many books on the Christian doctrine of atonement have been published in recent years Some point out the difficulties of traditional atonement theories others attempt a revision of one of the classical three types others attempt to combine aspects of these types Jennings attempts something new by approaching the question of the meaning of the cross through close attention to the biblical passages that serve as the basis of any reflection on the cross of Jesus and an engagement with patristic as well as contemporary discussion The result is an alternative theology of the cross that grounds the message concerning the cross in the socio political reality in which it was historically located and points to the way in which this message bears upon contemporary social and ecclesial reality Jennings s truly fresh understanding for Christians of the meaning of Jesus death specifically grounds the cross in the concrete political confrontation within which it occurred relates the message about the cross to the practice of Jesus thus keeping in relationship the gospels and the theology of Paul and

shows how the cross bears on overcoming of human division and sin reconciliation to God and new forms of social reality in the community of the crucified *The Atonement Debate* Zondervan,2009-05-26 Recent days have seen a debate among evangelicals over how the death of Christ is to be interpreted When a popular British evangelical leader appeared to denounce the idea that God was punishing Christ in our place on the cross as a twisted version of events morally dubious and a huge barrier to faith that should be rejected in favour of preaching only that God is love major controversy was stirred Many thought the idea of penal substitution was at the heart of the evangelical understanding of the cross if not the only legitimate interpretation of the death of Christ Yet for some time less popular evangelical theologians had been calling this traditional interpretation of the atonement into question So is the traditional evangelical view of penal substitution the biblical explanation of Christ s death or one of many Is it the non negotiable heart of evangelical theology or a time bound explanation that has outlived its usefulness What does the cross say about the character of God the nature of the law and sin the meaning of grace and our approach to missions The public debate which resulted was often heated In order to act as reconcilers the Evangelical Alliance and the London School of Theology called for a symposium in which advocates of the different positions could engage with each other The symposium which was attended by some 200 participants was held when the July 7th bombings took place in London and drew together many of Britain s finest evangelical theologians This book contains the collection of papers given at the symposium supplemented by a few others for the sake of rounding out the agenda and grouped in convenient sections *A Community Called Atonement* Scot McKnight,2010-03-01 Over the centuries the church developed a number of metaphors such as penal substitution or the ransom theory to speak about Christ s death on the cross and the theological concept of the atonement Yet too often says Scot McKnight Christians have held to the supremacy of one metaphor over against the others to their detriment He argues instead that to plumb the rich theological depths of the atonement we must consider all the metaphors of atonement and ask whether they each serve a larger purpose A Community Called Atonement is a constructive theology that not only values the church s atonement metaphors but also asserts that the atonement fundamentally shapes the life of the Christian and of the church That is Christ identifies with humans to call us into a community that reflects God s love the church but that community then has the responsibility to offer God s love to others through missional practices of justice and fellowship living out its life together as the story of God s reconciliation Scot McKnight thus offers an accessible thought provoking theology of atonement that engages the concerns of those in the emerging church conversation and will be of interest to all those in the church and academy who are listening in **Atonement, Christology and the Trinity** Professor Vincent Brümmer,2013-05-28 For many believers today the doctrines of Atonement Christology and the Trinity seem like puzzling constructions produced by academic theologians They are cast in unintelligible forms of thought derived from Platonism or from feudal society and for many their existential relevance for life today remains unclear This book introduces these doctrines and proposes a

reinterpretation in the light of the claim of many Christian mystics that ultimate happiness is to be found in enjoying the loving fellowship of God This claim is a matrix of faith in terms of which these doctrines are shown to be relevant for the life of faith of believers today Furthermore since this matrix can be defended within all three Abrahamic traditions Judaism Christianity and Islam the proposed understanding of these doctrines can also contribute usefully to the necessary dialogue between these traditions in a globalised world *Cooperative Salvation* Kathryn S. Eisenbise,2014-12-05 Why did Jesus die What does it mean that Jesus died for our sins Christian theology has been wrestling with these questions for centuries and theologians have proposed lots of different answers and explanations in the form of theories of atonement But most of these theories fall short when confronted by a contemporary postmodern worldview Many of these models come out of orthodox rather than Free Church traditions so they also lack the distinctive elements that characterize Brethren ways of understanding God and the world The Church of the Brethren is well known for its acts of service and discipleship in the nonviolent model of Jesus but it has not produced much constructive theology Cooperative Salvation attempts to remedy this situation by proposing a constructive Brethren model of atonement It analyzes the diverse atonement models proposed throughout the Christian tradition noting where they prove inadequate To address the shortcomings of other models this work draws on important claims of historical Anabaptist and Brethren theology while also incorporating ideas from feminist liberation and process theology in order to construct an understanding of atonement that contributes a contemporary Brethren voice to the centuries long discussion of atonement

The Extent of the Atonement David L. Allen,2016-06-01 The extent of Christ s atoning work on the cross is one of the most divisive issues in evangelical Christianity In *The Extent of the Atonement A Historical and Critical Review* David L Allen makes a biblical historical theological and practical case for a universal atonement Through a comprehensive historical survey Allen contends that universal atonement has always been the majority view of Christians and that even among Calvinist theologians there is a considerable range of views Marshalling evidence from Scripture and history and critiquing arguments for a limited atonement Allen affirms that an unlimited atonement is the best understanding of Christ s saving work He concludes by showing that an unlimited atonement provides the best foundation for evangelism missions and preaching *Atonement and the Death of Christ* William Lane Craig,2020 Through his death on the cross Christ atoned for sin and so reconciled people to God New Testament authors drew upon a range of metaphors and motifs to describe this salvific act and down through history Christian thinkers have tried to articulate various theories to explain the atonement While Christ s sacrifice serves as a central tenet of the Christian faith the mechanism of atonement exactly how Christ effects our salvation remains controversial and ambiguous to many Christians In *Atonement and the Death of Christ* William Lane Craig conducts an interdisciplinary investigation of this crucial Christian doctrine drawing upon Old and New Testament studies historical theology and analytic philosophy The study unfolds in three discrete parts Craig first explores the biblical basis of atonement and unfolds the wide variety of motifs used to characterize

this doctrine Craig then highlights some of the principal alternative theories of the atonement offered by great Christian thinkers of the premodern era Lastly Craig's exploration delves into a constructive and innovative engagement with philosophy of law which allows an understanding of atonement that moves beyond mystery and into the coherent mechanism of penal substitution Along the way Craig enters into conversation with contemporary systematic theories of atonement as he seeks to establish a position that is scripturally faithful and philosophically sound The result is a multifaceted perspective that upholds the suffering of Christ as a substitutionary representational and redemptive act that satisfies divine justice In addition this carefully reasoned approach addresses the rich tapestry of Old Testament imagery upon which the first Christians drew to explain how the sinless Christ saved his people from the guilt of their sins

Delve into the emotional tapestry woven by Crafted by in Dive into the Emotion of **The Christian Understanding Of Atonement**. This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it is a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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