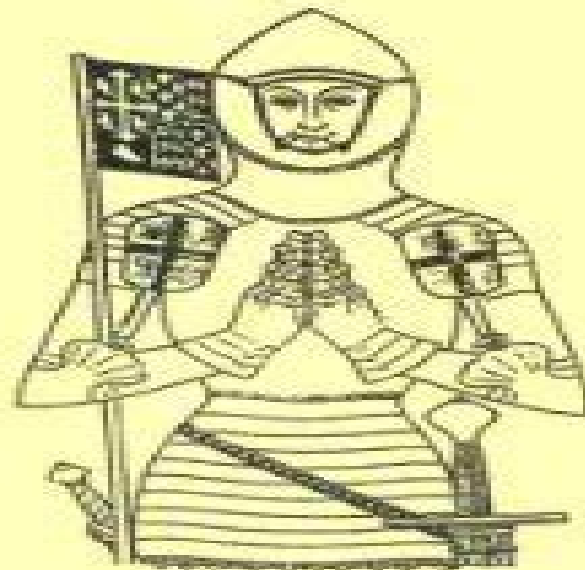


The Chronicle  
OF  
ADAM OF USK  
A.D. 1377—1421



EDITED  
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# **The Chronicle Of Adam Of Usk Ad 13771421**

**James Westfall Thompson, Bernard J.  
Holm**



## **The Chronicle Of Adam Of Usk Ad 1377-1421:**

**Chronicon Adæ de Usk, A. D. 1377-1421** Adam (of Usk), 1904      **The Chronica Maiora of Thomas Walsingham, 1376-1422** Thomas Walsingham, 2005 Translated by David Preest with introduction and notes by James G Clark Thomas Walsingham's *Chronica maiora* is one of the most comprehensive and colourful chronicles to survive from medieval England. Walsingham was a monk at St Albans Abbey, a royal monastery and the premier repository of public records and therefore well placed to observe the political machinations of this period at close hand. Moreover, he knew the monarchs and many of the nobles personally and is able to offer insights into their actions unmatched by any other authority. It is this narrative transmitted through the popular Tudor histories of Hall, Stow and Holinshed which provides the principle source for Shakespeare's sequence of history plays. Covering almost fifty years, the narrative provides the most authoritative account of one of the most turbulent periods in English history, from the last years of Edward III (1376-77) to the premature death of Henry V (1422). Walsingham describes the many dramas of this period in vivid detail, including the Peasants' Revolt (1381), the deposition and murder of Richard II (1399-1400), the Welsh revolt of Owain Glyndŵr (1403) and Henry V's victory at Agincourt (1415). They are brought to life here in this new translation.

*Medieval Hostageship c.700-c.1500* Matthew Bennett, Katherine Weikert, 2016-09-13 This volume explores the issues of taking, using and being hostages in the Middle Ages. It brings together recent research in the areas of hostages and hostageships, looking at the act of hostage taking and the hostages themselves through the lenses of political and social history. Building upon previous work, this volume in particular critically examines not only the situations of hostages and hostageships but also the broader social and political context of each situation, developing a more complete picture of the phenomenon.

*The Use of Hereford* William Smith, 2017-05-15 The Use of Hereford, a local variation of the Roman rite, was one of the diocesan liturgies of medieval England before their abolition and replacement by the Book of Common Prayer in 1549. Unlike the widespread Use of Sarum, the Use of Hereford was confined principally to its diocese, which helped to maintain its individuality until the Reformation. This study seeks to catalogue and evaluate all the known surviving sources of the Use of Hereford, with particular reference to the missals and graduals, which so far have received little attention. In addition to these, a variety of other material has been examined, including a number of little-known or unknown important fragments of early Hereford service books, dismembered at the Reformation and now hidden away as binding or other scrap in libraries and record offices. This is the fullest examination of Hereford liturgical sources ever undertaken and may stimulate similar and much-needed studies of other diocesan uses, in particular Sarum and York. As well as describing in detail the various manuscript sources, the rare single-edition printed Hereford texts, the missals and breviaries, are also discussed. Unlike books of the Sarum and York rites, these one-offs were never revised and reissued. In addition to the examination of these sources, William Smith discusses the possible origins of the rite and provides an analysis of the Hereford liturgical calendar of the festa, including those of the cathedral's patron St Ethelbert and the no less famous

St Thomas Cantilupe that helped to make Hereford use so distinctive *Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011* , Imprisoning Medieval Women Gwen Seabourne,2016-05-13 The non judicial confinement of women is a common event in medieval European literature and hagiography The literary image of the imprisoned woman usually a noblewoman has carried through into the quasi medieval world of the fairy and folk tale in which the maiden in the tower is one of the archetypes Yet the confinement of women outside of the judicial system was not simply a fiction in the medieval period Men too were imprisoned without trial and sometimes on mere suspicion of an offence yet evidence suggests that there were important differences in the circumstances under which men and women were incarcerated and in their roles in relation to non judicial captivity This study of the confinement of women highlights the disparity in regulation concerning male and female imprisonment in the middle ages and gives a useful perspective on the nature of medieval law its scope and limitations and its interaction with royal power and prerogative Looking at England from 1170 to 1509 the book discusses the situations in which women might be imprisoned without formal accusation of trial how social status national allegiance and stage of life affected the chances of imprisonment the relevant legal rules and norms the extent to which legal and constitutional developments in medieval England affected women s amenability to confinement what can be known of the experiences of women so incarcerated and how women were involved in situations of non judicial imprisonment aside from themselves being prisoners *The Minor Latin Works* John Gower,2006-01-01 Gower s achievement in writing substantially in all three primary languages of his time Anglo French English and Latin was a source of pride to others and undoubtedly to him too into the final years of his life he continued to produce poetry in all three languages Certainly there is reason to know these poems for the light they shed on the intense partisanship and events of great moment surrounding the usurpation 1399 1400 It was during these parlous times that Gower composed most of the poems included here All are important documents historically but they are also poems admirable equally for their skill and craft In Praise of Peace is in the same position as the shorter Latin works edited and translated in this volume ignored neglected reduced or relegated to the dusty realm of footnotes But there is far more at work in this complex poem as Gower s verse deftly weaves in and out of the historical political social and religious contexts and controversies of its day In tone In Praise of Peace is if not triumphant determinedly optimistic In this light we might view the poem as a coda to Gower s long career restating and reinvigorating his famously moral principles about just rule of self and society Bookseller, Newsdealer and Stationer ,1897 **Maintenance, Meed, and Marriage in Medieval English Literature** K. Kennedy,2009-05-25 Maintenance Meed and Marriage in Medieval English Literature deftly interrogates the relationship between lord and man in medieval England Employing the study of medieval analogies this book is the first to explore how the relationship between lords and retainers was depicted in literature by Chaucer Gower Langland and Lydgate Kennedy uses close readings and medieval letter collections to provide a documentary look at how lords and men communicated

information about their relationships and reveals surprising information about both medieval law and society **Creativity,**

**Contradictions and Commemoration in the Reign of Richard II** Jessica Lutkin, J. S. Hamilton, 2022 Aspects of the turbulent rule of Richard II freshly examined The reign of Richard II is well known for its political turmoil as well as its literary and artistic innovations all areas explored by Professor Nigel Saul during his distinguished career The present volume interrogates many familiar literary and narrative sources including works by Froissart Gower Chaucer Clanvow and the Continuation of the Eulogium Historiarum along with those less well known such as coroner's inquests and gaol delivery proceedings The reign is also notorious for its larger than life personalities not least Richard himself But how was he shaped by other personalities A prosopographical study of Richard's bishops a comparison of the literary biographies of his father the Black Prince and Bertrand du Guesclin and a reconsideration of Plantagenet family politics all shed light on this question Meanwhile Richard II's tomb reflects his desire to shape a new vision of kingship Commemoration more broadly was changing in the late fourteenth century and this volume includes several studies of both individual and communal memorials of various types that illustrate this trend again appropriately for an area Professor Saul has made his own Contributors Mark Arvanigian Caroline Barron Michael Bennett Jerome Bertram David Carpenter Chris Given Wilson Jill Havens Claire Kennan Hannes Kleineke John Leland Joel Rosenthal Christian Steer George Stow Jenny Stratford Kelcey Wilson Lee *Thomas Matthews' Welsh Records in Paris* Dylan Rees, John Gwynfor Jones, 2010-07-30 This book comprises of a re publication of Thomas Matthew's 1910 edition of Welsh documents held in the Archives Nationales of France together with new introductions to the original work and to its editor The aim is to make the documents from the Medieval period relating to Llewelyn Fawr the Bishop of Menevia and Owain Glyndwr available to a new audience to consider them from a contemporary perspective to update and revise Matthew's original evaluation and to note recent developments in scholarship in this area In addition the book will examine the life work and contribution of Thomas Matthews to Welsh culture through exploration of his Pan Celtic links and though his contribution to education Welsh literature and the Arts Bye-gones, 1903 **The British National Bibliography** Arthur James Wells, 1998 Scotland and Europe: Religion, culture and commerce David Ditchburn, 2001 Setting out to explore the rich diversity of medieval Scotland's contacts with Europe the author focuses on religious cultural and economic connections and includes a study of both the means by which people travelled and the first major wave of emigration from Scotland The book ranges widely from the galloglass who fought in Ireland to artists who painted in the Netherlands from impoverished students to merchants and monasteries wealthy from the export of wool

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