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THE
CIVILIZING
PROCESS



The Civilizing Process

Norbert Elias



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modern genocide Matthias Quent, 2009-03-24 Essay from the year 2008 in the subject Sociology Law and Delinquency grade 1 0 University of Leicester language English abstract The phrase that the civilized Western World has to defence its values even by using physical violence is often mentioned by politicians and media makers Especially the war on terror draws a picture of the necessity of the West s force against the barbarism which seems to menace the civilized order In fact that seems to be a contradiction in terms How can underdeveloped uncivilized and uneducated people be able to menace the countries with the world most developed technologies and the highest standard of civilization as it s often is said Norbert Elias presents a theory of the civilizing process which includes the opinion that a lot of things which a member of the present day Western civilized society esteems uncivilized in other societies today can be found in past epochs of his own society like the medieval feudal period The key question to understand on the one hand the civilizing process itself and the problem of

the so called breakdown of civilization even in modern states on the other hand is how the civilizing of the West actually did happen *Violence and Civilization* Jonathan Fletcher, 2013-04-23 This book provides an introduction to the work of Norbert Elias It is the first systematic appraisal of two central themes of his thought violence and civilization Although Elias is best known for his theory of civilizing processes this study highlights the crucial importance of the concept of decivilizing processes Fletcher argues that while Elias did not develop a theory of decivilizing processes such a theory is logically implied in his perspective and is highly pertinent to an understanding of the most violent episodes of twentieth century history such as the Nazi genocides Elias s original synthesis of sociology and psychology is examined through an analysis of several key texts including *The Civilizing Process* *The Established and the Outsiders* and *The Germans* Fletcher shows how Elias constructs his figural models and applies these comparatively to specific historical examples drawn from England and Germany *Violence and Civilization* is an excellent introduction to Elias s work It will appeal to students of sociology anthropology and history interested in understanding the phenomenon of violence in the modern world

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