

ERIC G. JAY

The Church

ITS CHANGING IMAGE THROUGH
TWENTY CENTURIES

Volume 1. The First Seventeen Centuries



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TWENTY CENTURIES

Volume 2. 1700 to the Present Day



The Church Its Changing Image Through Twenty Centuries

Manuel Rebeiro



The Church Its Changing Image Through Twenty Centuries:

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The Church: 1700 to the present day Eric George Jay,1977 Christian Community in History Volume 1 Roger D. Haight,2004-09-16 Drawing upon the methodology developed in his Dynamics of Theology 1990 and exemplified in Jesus Symbol of God 1999 Roger Haight in this magisterial work achieves what he calls an historical ecclesiology or ecclesiology from below In contrast to traditional ecclesiology from above which is abstract idealist and ahistorical ecclesiology from below is concrete realist and historically conscious In this first of two volumes Haight charts the history of the church s self understandings from the origins of the church in the Jesus movement to the late Middle Ages In volume 2 Haight develops a comparative ecclesiology based on the history and diverse theologies of the worldwide Christian movement from the Reformation to the present While the ultimate focus of the work falls on the structure of the church and its theological self understanding it tries to be faithful to the historical social and political reality of the church in each period **The Church** Eric G. Jay,1977 The Unity of the Church Eduardus van der Borght,2009-11-17 In contrast to its original name Ecclesia Reformata ecclesiology did not develop into a major theme within the Reformed tradition Notwithstanding the undeniable schismatic tendency and the ecclesial embarrassment about disunity the unity of the church did not rise to prominence as a theological topic This volume challenges this traditional low key attitude towards the unity of the church It investigates theological aspects that contributed to a weak sensus unitatis and explores approaches that remedy the disease of division It discusses the role played by scripture the sacraments confessions and discipline it searches for the best theological practices within other Christian traditions it links the unity of the church to the unity of God and reformulates the nature of the church Christian Community in History Volume 1 Roger Haight,2004-09-16 Drawing upon the methodology developed in his Dynamics of Theology 1990 and exemplified in Jesus Symbol of God 1999 Roger Haight in this magisterial work achieves what he calls an historical ecclesiology or ecclesiology from below In contrast to traditional ecclesiology from above which is abstract idealist and ahistorical ecclesiology from below is concrete realist and historically conscious In this first of two volumes Haight charts the history of the church s self understandings from the origins of the church in the Jesus movement to the late Middle Ages In volume 2 Haight develops a comparative ecclesiology based on the history and diverse theologies of the worldwide Christian movement from the Reformation to the present While the ultimate focus of the work falls on the structure of the church and its theological self understanding it tries to be faithful to the historical social and political reality of the church in each period **Come, Let Us Eat Together** George Kalantzis,Cortez, Marc,2018-04-17 When it comes to the sacraments the church has often been and remains divided Can we still gather together at the same table Based on lectures from the 2017 Wheaton Theology Conference this volume brings together the reflections of Protestant Roman Catholic and Eastern Orthodox theologians who consider what it means to proclaim the unity of the body of Christ in light of

the sacraments **Eternity Today, Vol. 1** Martin Connell,2006-11-01 According to Dom Gregory Dix the basic shape of the Christian liturgy has remained the same ever since thirteen men met for supper in an upper room at Jerusalem some two thousand years ago According to Martin Connell the same cannot be said for the liturgical year The Triduum or three days of Easter only emerged in the fourth century So too did Christmas Earlier Epiphany was the birthday of the Savior Although a pre Easter fast of variable length was observed since earliest times the precise Forty Day span only appeared once again in the fourth century And that foundational fourth century also saw the beginnings of the observance of Advent which actually took centuries to catch on As Connell demonstrates in this fascinating book the varieties of Christian observance emerged in local communities stretching from Gaul to India and were often born in the struggles that were define orthodoxy and heresy Eternity Today is a vade mecum for anyone who wishes to observe the liturgical year with intelligent devotion Throughout Connell aims to recover the theology and spirituality of the Christian year As an aid to reflection he incorporates numerous selections of contemporary poetry thereby demonstrating how secular poets can often hit upon a point that finds its echo in Christian life and ritual Eternity Today The Liturgical Year Volume 1 covers Advent Christmas Epiphany Candlemas and Ordinary Time **The Church** Eric G. Jay,1977 The Church Eric George Jay,1977 Scaffolds of the Church Cyril Hovorun,2017-04-14 Unity is the categorical imperative of the church It is not just the church's bene esse but its esse In addition to being a theological concept unity has become a *raison d'être* of various structures that the church has established and developed All of these structures are supposed to serve the end of unity However from time to time some of them deviate from their initial purpose and contribute to disunity This happens because the structures of the church are not a part of its nature and can therefore turn against it They are like scaffolding which facilitates the construction and maintenance of a building without actually being part of it Likewise ecclesial structures help the church function in accordance with its nature but should not be identified with the church proper This book considers the evolution of some of these church structures and evaluates their correspondence to their initial rationale It focuses on particular structures that have developed in the eastern part of the Christian oecumene such as patriarchates canonical territory and autocephaly all of which are explored in the more general frame of hierarchy and primacy They were selected because they are most neuralgic in the life of the Orthodox churches today and bear in them the greatest potential to divide *Reformed Reader: Contemporary trajectories, 1799 to present* William Stacy Johnson,John H. Leith,1993 **A Dictionary of Christian Biography, Literature, Sects and Doctrines** William Smith, Henry Wace,1882 **The Church as the Community of the Believers** Manuel Rebeiro,2001 **Sunday School Times** ,1888 Toronto Journal of Theology ,1992 **The Human Person and the Church** Gillian T. W. Ahlgren,1999 **Hill's Album of Biography and Art** Thomas Edie Hill,1888 Religious Art in the Nineteenth Century in Europe and America Thomas Buser,2002 **The Young Man** ,1899

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