

My Sociological Autobiography

Your name

CCBC Essex

I am an African man of color. As I have undergone constant socialization like all social beings, I have learned to negotiate race, ethnicity, age, gender, sexual orientation, and class in modern American society. All of these identity markers also represent my status in society or the "position in a social hierarchy that carries a particular set of expectations" (Ferris & Stein, 2018, p. 111). I will break down my identities and analyze these components of my identity from the viewpoint of sociology.

Going to school during my childhood, I began to learn that I was an African because of other people around me where different. I was born in Ogun State, Nigeria. My family and I migrated to the U.S. from Nigeria. In the United States, I am a member of the racial minority group, according to the textbook "whites are a majority while African Americans, Asians, Hispanics/Latinos, and Native Americans are minorities" (Ferris & Stein, 2018, p.223). I think members of other races think that all Africans are black skin, majorly because of the color of our skin.

I belong to Generation Z. I think what others in society think about my age group is that average Generation Z is more knowledgeable about different types of technology than other Generations. This fact is because an average Generation Z would receive their first mobile phone at age 10 years. Also, many of them grew up playing with their parents' mobile phones or tablets. I think others in society think our generations are going to be future leaders that would change the world. As a Generation Z, we are facing financial challenges because of the way we spend

Sociological Autobiography Papers

David Brokensha

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Includes the section Book notes [A Fragment of a Sociological Autobiography](#) Edward Shils, 2011-12-31 Edward Shils was one of the giants of sociological theory in the period after World War II. In this autobiography written three years before his death in 1995 and never before published, Shils reflects on the remarkable range of his life's work and activities including founding and editing the journal *Minerva* being a central figure in the Congress of Cultural Freedom serving as a founding member of the editorial board of *The Bulletin of Atomic Scientists* and being a member of the International Council on the Future of the University. Shils recognizes that a unity of concern runs through his many theoretical writings and activities. Early in his life the concern was expressed as understanding the character of consensus. During the last fifteen years of his life he refined his understanding of consensus through investigation of the nature of collective self consciousness. That concern was the structure and character of the moral order of a society and in particular liberal democratic society. Accompanying the autobiography are two unpublished essays *Society*, *Collective Self Consciousness* and *Collective Self Consciousnesses* and *Collective Self Consciousness and Rational Choice* two areas of intellectual concern discussed in the autobiography. The book contains fascinating discussion of many of the people Shils knew throughout his illustrious career: Robert Park, Louis Wirth, Talcott Parsons, Karl Mannheim, Michael Polanyi, Audrey Richards, Karl Popper, Robert Merton, and many others. The volume represents Shils' final formulations on the character of society and its moral order. As such it is a most important contribution both to the history of the social sciences in the twentieth century and to sociological theory.

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memory and audience are all considered Roberts teaches sociology at the University of Huddersfield The book is distributed by Taylor and Francis Annotation copyrighted by Book News Inc Portland OR **Studies in Sociology, Economics, Politics and History** ,1899

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Scott,1990 **Seeds of Dissidence** David Brokensha,1995 **The Moral Foundations of Educational Research**

Patricia J. Sikes,Jon Nixon,Wilfred Carr,2003 This title considers what is distinctive about educational research in comparison with other research in the social sciences As the contributors all agree that education is always an essentially moral enterprise discussion about methodology starts not with the widely endorsed claim that educational research should be useful and relevant but with the attempt to justify and elaborate that claim with reference to its moral foundations

Determining the nature of usefulness and relevance is not simply a matter of focussing on impact and influence but involves a radical re conceptualisation of the moral and educational significance of what is deemed to be useful and relevant There is no argument with this emphasis on the generation of useful and relevant knowledge but it is suggested that educational research requires a fuller and more rounded understanding that takes account of the moral values of those who conduct it Educational research is grounded epistemologically in the moral foundations of educational practice It is the epistemological and moral purposes underlying the usefulness and relevance of educational research that matter Studies in Sociology, Economics, Politics and History ,1922

Publication of the American Sociological Society American Sociological Association,1929 List of members in v 1 5 25 28 supplemental list in v 26 27 **The Social Growths of the Nineteenth Century. An Essay in the Science of Sociology; Being the Substance of Four Lectures, Etc** Francis Reginald

Statham,1872 Sociological Research Methods Martin Bulmer,1977 Introductory textbook examining four social research methodologies focuses on the relationship between research methods social theorising and epistemology in sociology considers the use of surveys and interviews in social research and discusses the concept of the cohort individuals of the same age in the study of social change etc Bibliography pp 338 to 363 diagrams and references *Qualitative Research Methods for the Social Sciences* Bruce Lawrence Berg,2007 This volume offers a comprehensive and straightforward coverage of doing qualitative research The central purpose of this book is to instruct inexperienced researchers in ways of collecting organizing and making sense of qualitative data

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