

My Sociological Autobiography

Your name

CCBC Essex

I am an African man of color. As I have undergone constant socialization like all social beings, I have learned to negotiate race, ethnicity, age, gender, sexual orientation, and class in modern American society. All of these identity markers also represent my status in society or the "position in a social hierarchy that carries a particular set of expectations" (Ferris & Stein, 2018, p.111). I will break down my identities and analyze these components of my identity from the viewpoint of sociology.

Going to school during my childhood, I began to learn that I was an African because of other people around me where different. I was born in Ogun State, Nigeria. My family and I migrated to the U.S. from Nigeria. In the United States, I am a member of the racial minority group, according to the textbook "whites are a majority while African Americans, Asians, Hispanics/Latinos, and Native Americans are minorities" (Ferris & Stein, 2018, p.223). I think members of other races think that all Africans are black skin, majorly because of the color of our skin.

I belong to Generation Z. I think what others in society think about my age group is that average Generation Z is more knowledgeable about different types of technology than other Generations. This fact is because an average Generation Z would receive their first mobile phone at age 10 years. Also, many of them grew up playing with their parents' mobile phones or tablets. I think others in society think our generations are going to be future leaders that would change the world. As a Generation Z, we are facing financial challenges because of the way we spend

Sociological Autobiography Papers

David Brokensha



Sociological Autobiography Papers:

Qualitative Research Alan Bryman, Robert G. Burgess, 1999 The set brings together the major topics and issues in qualitative research Vol I Fundamental Issues in Qualitative Research Vol II Methods of Qualitative Research Vol III Analysis and Interpretation of Qualitative data and Vol IV Issues in Qualitative Research *Sociology and Social Research*, 1978 Includes the section Book notes A Fragment of a Sociological Autobiography Edward Shils, 2011-12-31 Edward Shils was one of the giants of sociological theory in the period after World War II In this autobiography written three years before his death in 1995 and never before published Shils reflects on the remarkable range of his life's work and activities including founding and editing the journal *Minerva* being a central figure in the Congress of Cultural Freedom serving as a founding member of the editorial board of *The Bulletin of Atomic Scientists* and being a member of the International Council on the Future of the University Shils recognizes that a unity of concern runs through his many theoretical writings and activities Early in his life the concern was expressed as understanding the character of consensus During the last fifteen years of his life he refined his understanding of consensus through investigation of the nature of collective self consciousness That concern was the structure and character of the moral order of a society and in particular liberal democratic society Accompanying the autobiography are two unpublished essays *Society Collective Self Consciousness* and *Collective Self Consciousnesses and Collective Self Consciousness and Rational Choice* two areas of intellectual concern discussed in the autobiography The book contains fascinating discussion of many of the people Shils knew throughout his illustrious career Robert Park Louis Wirth Talcott Parsons Karl Mannheim Michael Polanyi Audrey Richards Karl Popper Robert Merton and many others The volume represents Shils final formulations on the character of society and its moral order As such it is a most important contribution both to the history of the social sciences in the twentieth century and to sociological theory

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