

THE CHINESE KNIGHT-ERRANT

James J. Y. Liu

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The Chinese Knight Errant

Oliver Goldsmith

The Chinese Knight Errant:

The Chinese Knight-Errant James J.Y. Liu, 2022-05-17 This book first published in 1967 is a comprehensive study of knight errantry in Chinese history and literature from the fourth century BC to the twentieth century After discussing the social and intellectual backgrounds of knight errantry it gives examples of historical knights and describes the development of the theme of knight errantry in poetry fiction and drama Many biographies anecdotes poems and tales are translated in full while long prose romances and dramatic works are summarized and discussed As background to these sketches of the developments of Chinese fiction and drama are provided In a final chapter comparisons are made between Chinese and European knights and between Chinese and Western chivalric literature **The Chinese Knight Errant** James J. Y. Liu,

The Sword Or the Needle Roland Altenburger, 2009 Focusing on narratives about female knights errant xia along thematic lines in Chinese literacy history this text provides an overview of the narrative subgenre the literary representation of gender and the particularities of the Chinese knight errantry narrative **The Chinese Knight-errant**, by James J. Y. Liu

James J. Y. Liu, 1967 Mulan's Legend and Legacy in China and the United States Lan Dong, 2011 Heroic women warriors as reflections of social and moral values **Chinese Martial Arts Cinema** Stephen Teo, 2015-11-13 This is the first

comprehensive fully researched account of the historical and contemporary development of the traditional martial arts genre in the Chinese cinema known as wuxia literal translation martial chivalry a genre which audiences around the world became familiar with through the phenomenal crossover hit Crouching Tiger Hidden Dragon 2000 The book unveils rich layers of the wuxia tradition as it developed in the early Shanghai cinema in the late 1920s and from the 1950s onwards in the Hong Kong and Taiwan film industries Key attractions of the book are analyses of The history of the tradition as it began in the Shanghai cinema its rise and popularity as a serialized form in the silent cinema of the late 1920s and its eventual prohibition by the government in 1931 The fantastic characteristics of the genre their relationship with folklore myth and religion and their similarities and differences with the kung fu sub genre of martial arts cinema The protagonists and heroes of the genre in particular the figure of the female knight errant The chief personalities and masterpieces of the genre directors such as King Hu Chu Yuan Zhang Che Ang Lee Zhang Yimou and films such as Come Drink With Me 1966 The One Armed Swordsman 1967 A Touch of Zen 1970 71 Hero 2002 House of Flying Daggers 2004 and Curse of the Golden Flower 2006 **The**

The Libertine's Friend Giovanni Vitiello, 2011-07-15 Delving into three hundred years of Chinese literature from the mid sixteenth century to the mid nineteenth The Libertine's Friend uncovers the complex and fascinating history of male homosexual and homosocial relations in the late imperial era Drawing particularly on overlooked works of pornographic fiction Giovanni Vitiello offers a frank exploration of the importance of same sex love and eroticism to the evolution of masculinity in China Vitiello's story unfolds chronologically beginning with the earliest sources on homoeroticism in pre imperial China and concluding with a look at developments in the twentieth century Along the way he identifies a number of recurring

characters for example the libertine scholar the chivalric hero and the lustful monk and sheds light on a set of key issues including the social and legal boundaries that regulated sex between men the rise of male prostitution and the aesthetics of male beauty Drawing on this trove of material Vitiello presents a historical outline of changing notions of male homosexuality in China revealing the integral part that same sex desire has played in its culture

Chinese Martial Arts: Changing

Views and Practices Michael DeMarco, Since ancient times some observant people have made the revered Book of Change Yijing their lifelong study Change is the fundamental principle found in every aspect of our lives Change is the Way of the universe Confucian and Daoist texts are filled with anecdotal and philosophic discourse related to this theme There is little wonder why we find the concept of change in the diverse Chinese martial traditions This anthology presents articles from the Journal of Asian Martial Arts that are related to the theme of change This does not mean that the authors are writing solely about philosophic ideas such as yin yang taiji five phases wuxing or the eight hexagrams bagua From the content of these articles you will see how the views needs purposes and understandings of Chinese martial arts have changed over the centuries By expounding on these themes each author demonstrates how the actual practice of martial arts has changed in tandem with these fluctuating views Supported by in depth research interviews and field experience the nine articles included here offer us a view of Chinese martial arts from many angles Of course effectiveness is one of the criteria for skills that are valued as being truly martial To improve the effectiveness some leading practitioners gained insights from nature particularly from the animal kingdom Also in both ancient and modern times Chinese practitioners borrowed from other styles The concept of mixed martial arts is nothing new There have been spinoffs to the warrior arts Even centuries ago the martial arts were utilized in entertaining flowery performances as in Peking opera The variety of martial movements were certainly conducive for good health so there is a long tradition of incorporating these in exercises practices solely for health and longevity In the early twentieth century martial arts became a political tool for boosting the spirit of country vitalizing the sick man of Asia Perhaps the most notable change in Chinese martial arts can be seen in the modern sportification of it Motivated by rank trophies and money the combative elements have been forsaken in favor of competition and show Originally practical techniques have been transformed into pure acrobatics This special anthology provides an encompassing overview of the development and variety of Chinese martial arts You will come to appreciate the ancient roots and the forces that have influenced how and why these arts are practiced today

How to Read Chinese Poetry in Context Zong-qi Cai,2018-02-20 How to Read Chinese Poetry in Context is an introduction to the golden age of Chinese poetry spanning the earliest times through the Tang dynasty 618 907 It aims to break down barriers between language and culture poetry and history that have stood in the way of teaching and learning Chinese poetry Not only a primer in early Chinese poetry the volume demonstrates the unique and central role of poetry in the making of Chinese culture Each chapter focuses on a specific theme to show the interplay between poetry and the world Readers discover the key role that poetry played in

Chinese diplomacy court politics empire building and institutionalized learning as well as how poems shed light on gender and women's status war and knight errantry Daoist and Buddhist traditions and more. The chapters also show how people of different social classes used poetry as a means of gaining entry into officialdom creating self identity fostering friendship and airing grievances. The volume includes historical vignettes and anecdotes that contextualize individual poems investigating how some featured texts subvert and challenge the grand narratives of Chinese history. Presenting poems in Chinese along with English translations and commentary How to Read Chinese Poetry in Context unites teaching poetry with the social circumstances surrounding its creation making it a pioneering and versatile text for the study of Chinese language literature history and culture. Tales from Tang Dynasty China Alexei Ditter, Jessey Choo, Sarah Allen, 2017-09-01 Compiled during the Song dynasty 960-1279 at the behest of Emperor Taizong the Taiping Guangji anthologized thousands of pages of unofficial histories accounts and minor stories from the Tang dynasty 618-907. The twenty two tales translated in this volume many appearing for the first time in English reveal the dynamism and diversity of society in Tang China. A lengthy Introduction as well as introductions to each selection further illuminate the social and historical contexts within which these narratives unfold. This collection offers a wealth of information for anyone interested in medieval Chinese history religion or everyday life.

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