

MAYFAIR MEI-HUI YANG, EDITOR

Spaces of
Their Own

*Women's Public Sphere
in Transnational China*

Spaces Of Their Own Womens Public Sphere In Transnational China

Lyn Jeffery

Spaces Of Their Own Womens Public Sphere In Transnational China:

Spaces of Their Own Mayfair Mei-hui Yang,1999 How are the public and political lives of Chinese women constrained by states and economies And how have pockets of women's consciousness come to be produced in and disseminated from this traditionally masculine milieu The essays in this volume examine the possibilities for a public sphere for Chinese women one that would both emerge from concrete historical situations and local contexts and cut across the political boundaries separating the Mainland Taiwan Hong Kong and the West The challenges of this project are taken up in essays on the legacy of state feminism on the Mainland as contrasted with a grassroots women's movement challenging the state in Taiwan on the role of the capitalist consumer economy in the emerging lesbian movement in Taiwan and on the increased trafficking of women as brides prostitutes and mistresses between the Mainland and wealthy male patrons in Taiwan and Hong Kong The writers examples of masculine domination in the media include the reformulation of Chinese women in Fifth Generation films for a transnational Western male film audience and the portrayal of Mainland women in Taiwanese and Hong Kong media The contributors also consider male nationalism as it is revealed through both international sports coverage on television and in a Chinese television drama Other works examine a women's museum a telephone hotline in Beijing the films of Hong Kong filmmaker Ann Hui the transnational contacts of a Taiwanese feminist organization the diaspora of Mainland women writers and the differences between Chinese and Western feminist themes

Women Filmmakers and the Visual Politics of Transnational China in the #MeToo Era Gina Marchetti,2025-10-01 Manoeuvring around mainland China's censors and pushing back against threats of lawsuits online harassment and physical violence MeToo activists shed a particularly harsh light on the treatment of women in the cinema and entertainment industries Focusing on films from the People's Republic of China Hong Kong Taiwan and the Chinese diaspora this book considers how female directors shape Chinese visual politics through the depiction of the look the stare the leer the glare the glimpse the glance the queer and the oppositional gaze in fiction and documentary filmmaking In the years leading up to and following in the wake of MeToo these cosmopolitan women filmmakers offer innovative angles on body image reproduction romance family relations gender identity generational differences female sexuality sexual violence sex work labor migration career options minority experiences media access feminist activism and political rights within the rapidly changing Chinese cultural orbit

Imagining Sisterhood in Modern Chinese Texts, 1890-1937 Yun Zhu,2017-03-16 This book investigates sisterhood as a converging thread that wove female subjectivities and intersubjectivities into a larger narrative of Chinese modernity embedded in a newly conceived global context It focuses on the period between the late Qing reform era around the turn of the twentieth century and the outbreak of the Second Sino Japanese War in 1937 which saw the emergence of new ways of depicting Chinese womanhood in various kinds of media In a critical hermeneutic approach Zhu combines an examination of an outside perspective how narratives and images about sisterhood were mobilized to shape new identities and imaginations with that

of an inside perspective how subjects saw themselves as embedded in or affected by the discourse and how they negotiated such experiences within texts or through writing With its working definition of sisterhood covering biological as well as all kinds of symbolic and metaphysical connotations this book exams the literary and cultural representations of this elastic notion with attention to on the one hand a supposedly collective identity shared by all modern Chinese female subjects and on the other hand the contesting modes of womanhood that were introduced through the juxtaposition of divergent sisters Through an interdisciplinary approach that brings together historical materials literary and cultural analysis and theoretical questions Zhu conducts a careful examination of how new identities subjectivities and sentiments were negotiated and mediated through the hermeneutic circuits around sisterhood

Women in China from Earliest Times to the Present

Robin D. S. Yates,2009 This essential reference work provides an alphabetic listing with an extensive index of studies on women in China from earliest times to the present day written in Western languages primarily English French German and Italian Containing more than 2500 citations of books chapters in books and articles especially those published in the last thirty years and more than 100 titles of doctoral dissertations and Masters theses it covers works written in the disciplines of anthropology and sociology art and archaeology demography economics education fashion film and media studies history interdisciplinary studies law literature music medicine science and technology political science and religion and philosophy It also contains many citations of studies of women in Hong Kong and Taiwan

Women's Performative Writing and

Identity Construction in the Japanese Empire Satoko Kakihara,2022-11-28 In Women s Performative Writing and Identity Construction in the Japanese Empire the author examines how writers captured various experiences of living under imperialism in their fiction and nonfiction works Through an examination of texts by writers producing in different parts of the empire including the Japanese metropole and the colonies and territories of Taiwan Korea and Manchukuo the book explores how women negotiated the social and personal changes brought about by modernization of the social institutions of education marriage family and labor Looking at works by writers including young students in Manchukuo Japanese writer Hani Motoko Korean writer Chang Tok cho and Taiwanese writer Yang Ch ien Ho the book sheds light upon how the act and product of writing became a site for women to articulate their hopes and desires while also processing sociopolitical expectations The author argues that women used their practice of writing to construct their sense of self The book ultimately shows us how the words we write make us who we are

Mapping Meanings Michael Lackner,Natascha

Vittinghoff,2004-06-01 Mapping Meanings is essentially a broad ranged introduction to China s intellectual entry into the family of nations Written by a fine selection of experts it guides the reader into the terrain of China s late Qing encounter with Western knowledge and modern sciences and at the same time connects convincingly to the broader question of the mobility of knowledge The late Qing literati s pursue of New Learning was a transnational practice inseparable from the local context Mapping Meanings therefore attempts to highlight what the encountered global knowledge could have meant to

specific social actors in the specific historical situation Subjects included are the transformation of the examination system the establishment of academic disciplines and new social actors and questions of new terminologies Both an introduction and a reference work on the subject **The Emerging Lesbian** Tze-Lan D. Sang,2003-01-15 In early twentieth century China age old traditions of homosocial and homoerotic relationships between women suddenly became an issue of widespread public concern Discussed formerly in terms of friendship and sisterhood these relationships came to be associated with feminism on the one hand and psychobiological perversion on the other a radical shift whose origins have long been unclear In this first ever book length study of Chinese lesbians Tze lan D Sang convincingly ties the debate over female same sex love in China to the emergence of Chinese modernity As women s participation in social economic and political affairs grew Sang argues so too did the societal significance of their romantic and sexual relations Focusing especially on literature by or about women preferring women Sang traces the history of female same sex relations in China from the late imperial period 1600 1911 through the Republican era 1912 1949 She ends by examining the reemergence of public debate on lesbians in China after Mao and in Taiwan after martial law including the important roles played by globalization and identity politics

Chinese-language Film Sheldon H. Lu,Emilie Yueh-yu Yeh,2005 A comprehensive work on Chinese film this text explores the manifold dimensions of the subject and highlights areas overlooked in previous studies Leading scholars take up issues and topics covering the entire range of Chinese cinema **The Queer Encyclopedia of Film & Television** Claude J.

Summers,2005 How did Liberace s costumes kill him Which lesbian comedian spent her high school years as the best white cheerleader in Detroit For these answers and many more fans can dip into this book Drawn from the fascinating online encyclopaedia of queer arts and culture www.glbtq.com this is the only reference book in which RuPaul and Jean Cocteau jostle for space From the porn industry to the Sisters of Perpetual Indulgence from body building to Dorothy Arzner this is an indispensable guide readable authoritative and concise **Multidisciplinary Perspectives on Lao Studies** Karen L.

Adams,Thomas J. Hudak,2010 *Writing Taiwan* Carlos Rojas,2007-01-24 Examines the entire span of modern Taiwan literature since the first decades of the twentieth century This collection also examines prominent Taiwanese authors and works in genres including poetry travel writing and realist modernist and post modern fiction *Angelwings* ,2003 Lesbian and gay or queer fiction known in Mandarin as tongzhi wenxue constitutes a major contribution to Taiwanese literature as evidenced by the remarkable number of prestigious literary awards won by many of the authors of the short stories presented here Indeed the meteoric rise of this new genre was a defining feature of Taiwan s literary scene in the 1990s Queer fiction was also instrumental in forming self identifying subcultural gay readerships thus serving a significant political function But most strikingly this fiction has been immensely popular with general readers in Taiwan Hong Kong and Singapore as well as in diasporic Chinese communities worldwide The startlingly fresh brave voices that speak through these stories attest to the powerful social ferment of the past ten years in Taiwan which have witnessed a revolution in discourses

on sex and sexuality in the public sphere Contributors Chu Tien Wen Qiu Miaojin Chu Tien Hsin Hsu Yoshen Lin Yuyi Lin Chun Ying Chen Xue Hong Ling Chi Tawei Wu Jiwen **Asian Theatre Journal**, 2006 Visual Dissent in Twentieth-century China Paola Voci, 2002 Asians in the Americas, 2002 *Asian Review*, 2006 Women in China Mechthild Leutner, Nicola Spakowski, 2005 The Chinese Republican period often seen as representing a continuum between Imperial China and the People's Republic of China was shaped by profound upheavals that also impacted strongly on gender relations This volume presents the latest research on the situation of women during the Republican period placing it in historical perspective In addition to contributions dealing with theoretical and methodological approaches to China related women's research a broad spectrum of experiences and discourses related to women in China is also considered women and the state women and the nation political women and their posthumous careers little traditions and discourses of otherness women in social and economic life and women's education Mechthild Leutner is professor of Chinese studies at the Freie Universität in Berlin Nicola Spakowski is a professor at the International University in Bremen **Ambient Television** Anna McCarthy, 2001-03-16 Examines the role of television in public space at different points in the history of the medium and how that differs from the normal assumptions of domestic viewing space **Amerasia Journal**, 2002 Selling Selves Lyn Jeffery, 2001

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