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**Spanish Captives in North Africa  
in the Early Modern Age**

*Ellen G. Friedman*

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# Spanish Captives In North Africa In The Early Modern Age

**Ellen G. Friedman**



## **Spanish Captives In North Africa In The Early Modern Age:**

**Writing Captivity in the Early Modern Atlantic** Lisa Voigt, 2012-12-01 Drawing on texts written by and about European and Euro American captives in a variety of languages and genres Lisa Voigt explores the role of captivity in the production of knowledge identity and authority in the early modern imperial world The practice of captivity attests to the violence that infused relations between peoples of different faiths and cultures in an age of extraordinary religious divisiveness and imperial ambitions But as Voigt demonstrates tales of Christian captives among Muslims Amerindians and hostile European nations were not only exploited in order to emphasize cultural oppositions and geopolitical hostilities Voigt's examination of Spanish Portuguese and English texts reveals another early modern discourse about captivity one that valorized the knowledge and mediating abilities acquired by captives through cross cultural experience Voigt demonstrates how the flexible identities of captives complicate clear cut national colonial and religious distinctions Using fictional and nonfictional canonical and little known works about captivity in Europe North Africa and the Americas Voigt exposes the circulation of texts discourses and peoples across cultural borders and in both directions across the Atlantic *Spanish Captives in North Africa in the Early Modern Age* Ellen G. Friedman, 1975 [Spanish Captives in North Africa in the Early Modern Age](#) Ellen G. Friedman, 1983 Spain in the sixteenth century was the dominant European power Yet along the coasts Spanish farmers and fishermen lived in constant fear the victims of regular kidnapping raids by North African corsairs In this detailed study Ellen G Friedman examines this undeclared state of siege that would continue for two hundred years and perpetuate the centuries old struggle of Christianity and Islam Drawing on original archival sources anecdotal materials and computer analysis she vividly documents the North African dependence on Spanish hostages the experiences of Christian captives and the officially sanctioned efforts to free them The result is a fresh perspective on Spain in its Golden Age and a seminal study of European slaves in Africa [Fear in Early Modern Society](#) William G. Naphy, Penny Roberts, 1997-11-15 Plagues poisons and potions highlights one of the most fascinating aspects of the history of early modern plague In the sixteenth and seventeenth centuries outbreaks of plague in and around the ancient Duchy of Savoy led to the arrests of many people who were accused of conspiring to spread the disease Those implicated in the conspiracies were usually poor female migrants working in the plague hospitals under the direction of educated professional male barber surgeons These conspirators were subsequently tried for spreading plague among leading and wealthy people from urban areas so that they could rob them while the afflicted homeowners were confined to their beds In order to understand how this phenomenon developed and was regarded at the time this study examines the courts the judiciary and the part played by torture in the trials which frequently concluded with the spectacular and gruesome execution of the suspects The author goes on to consider the socio economic conditions of the workers and in doing so highlights an early modern form of class warfare However what makes this phenomenon especially interesting is that in an age dominated by superstition religious strife and

witch hunts the conspiracies were always given a more rational explanation and motivation profit Both teachers and students of early modern history will be fascinated by this enlightening study into the fears of European society the spread of the disease and the judicial procedures of the time

**Naked and Alone in a Strange New World** Benjamin Mark Allen, 2009-10-02 Naked and Alone is a comparative analysis of early modern captivity narratives that chronicle the harrowing experiences of a few Iberians and one Hessian in the New World during the century of exploration and colonization Included among them are the tales of Jerónimo de Aguilar and Gonzalo Guerrero Ivar Núñez Cabeza de Vaca Juan Ortiz Hans Staden and Francisco Pineda y Bascuñán After years of captivity that stripped the unfortunate men of their cultural identity they eventually reunited with their countrymen to relate and record tales that rivaled the heroic epics The authors thus provided most Europeans with a first glimpse into exotic New World societies considered strange and perhaps even diabolical by the colonizers At the same time most contemporaries used the narratives as justification for imperial prerogatives although the captives themselves came away with a deeper understanding of and appreciation for their Indian captors Although considered by some early historians as reliable texts the captivity narratives are rejected by this author as historically accurate depictions of the experiences faulty memories contemporary myth and the authors subjectivity greatly impeded the veracity He instead argues that the texts are cultural artifacts that offer useful insight to the mentalities of the age In order to construct a *histoire des mentalités* the author incorporates anthropological perspectives of myth and employs textual contextual analysis to unlock the deeper meanings often obscured by the literary imagery What results is an interpretation that aids understanding of sixteenth century peoples and societies and of the post colonial American cultures most directly influenced by them

**The Captive Sea** Daniel Hershenzon, 2018-08-01 In The Captive Sea Daniel Hershenzon explores the entangled histories of Muslim and Christian captives and by extension of the Spanish Empire Ottoman Algiers and Morocco in the seventeenth century to argue that piracy captivity and redemption helped shape the Mediterranean as an integrated region at the social political and economic levels Despite their confessional differences the lives of captives and captors alike were connected in a political economy of ransom and communication networks shaped by Spanish Ottoman and Moroccan rulers ecclesiastic institutions Jewish Muslim and Christian intermediaries and the captives themselves as well as their kin Hershenzon offers both a comprehensive analysis of competing projects for maritime dominance and a granular investigation of how individual lives were tragically upended by these agendas He takes a close look at the tightly connected and ultimately failed attempts to ransom an Algerian Muslim girl sold into slavery in Livorno in 1608 the son of a Spanish marquis enslaved by pirates in Algiers and brought to Istanbul where he converted to Islam three Spanish Trinitarian friars detained in Algiers on the brink of their departure for Spain in the company of Christians they had redeemed and a high ranking Ottoman official from Alexandria captured in 1613 by the Sicilian squadron of Spain Examining the circulation of bodies currency and information in the contested Mediterranean Hershenzon concludes that the practice of ransoming

captives a procedure meant to separate Christians from Muslims had the unintended consequence of tightly binding Iberia to the Maghrib **Thapsos - Thesara** ,1934 *Historians of Early Modern Europe* ,1977 Muslim-Christian Romance in Times of Captivity Eva Simmons,2025-05-15 Imagine being captured in war or kidnapped by pirates and sold into slavery The terror you would feel Throughout most of the Middle Ages and later such atrocities were commonplace Christians and Muslims fought battles and enslaved their conquests Members of these two religions were supposed to hate each other And many did But they also fell in love And despite their differences found kinship and dangerous romance This groundbreaking book tells how Muslims and Christians captured and captivated each other and how stories about their passionate love for the other travelled and changed from the Arabian Nights across the Mediterranean and beyond The Making of the Modern Mediterranean ,2019-07-09 Studies of the pivotal historic place of the Mediterranean have long been dominated by specialists of its northern shores that is by European historians The seven leading authors in this groundbreaking volume challenge views of Mediterranean space as shaped by European trajectories and in doing so they challenge our comfortable notions Drawing perspectives from the Mediterranean s eastern and southern shores they ask anew What is the Mediterranean What are its borders its defining characteristics What forces of nature politics culture or economics have made the Mediterranean and how long have they or will they endure Covering the sixteenth century to the twentieth this timely volume brings the early modern world into conversation with the modern world in new ways demonstrating that only recently can we differentiate the north and south into separate cultural and political zones The Making of the Modern Mediterranean Views from the South offers a blueprint for a new generation of readers to rethink the world we thought we knew Lesbianism and Homosexuality in Early Modern Spain María José Delgado,Alain Saint-Saëns,2000 Society and the Inquisition in Early Modern Malta Frans Ciappara,2001 **The Many Legalities of Early America** Christopher L. Tomlins,Bruce H. Mann,2001 Seventeen essays use the concept of legality to explore ways in which early Americans ordered their relationships as individuals groups classes communities and states Addressing issues of gender ethnicity family patriarchy culture and dependence contributors explore the transatlantic context of early American law the negotiation between European and indigenous cultures and the transformation of many legalities to a uniform legal culture **Studies on Ottoman Diplomatic History** ,1990 **The Maghreb Review** ,2008 Bulletin ,2005 *The Indian in Latin American History* John E. Kicza,2000 Initially decimated by disease and later faced with the loss of their lands and their political autonomy Latin American Indians have displayed remarkable resilience They have resisted cultural hegemony with rebellions and have initiated petitions to demand remedies to injustices while consciously selecting certain aspects of the West to incorporate into their cultures Leading historians anthropologists and sociologists examine Indian Western relationships from the Spaniards initial contact with the Incas to the cultural interplay of today s Latin America This revised edition contains four brand new chapters and a revised introduction The list of suggested readings and films has also been

updated     *The International Journal of African Historical Studies* ,1985  
**Essays in Arts and Sciences** ,2002-10

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