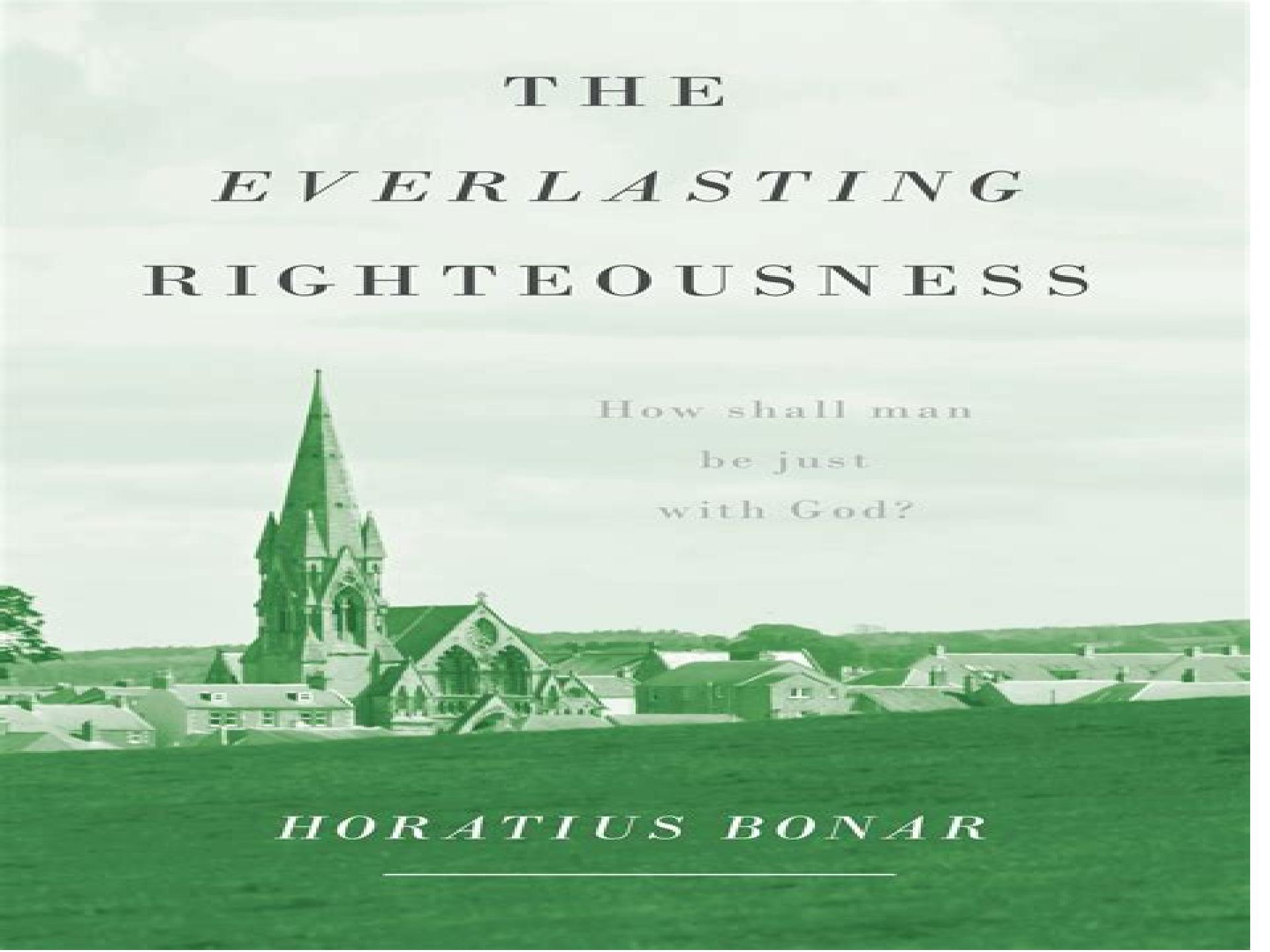


THE
EVERLASTING
RIGHTEOUSNESS



How shall man
be just
with God?

HORATIUS BONAR

The Everlasting Righteousness

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The Everlasting Righteousness Horatius Bonar, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1873 edition Excerpt CHAPTER X THE HOLY LIFE OF THE JUSTIFIED finO him that worketh not but believeth says the J apostle speaking of the way in which we are reckoned just before God Does he by this speech make light of good works Does he encourage an unholy walk Does he use a rash word which had better been left unspoken No truly He is laying the foundation of good works He is removing the great obstacle to a holy life viz the bondage of an unforgiven state He is speaking by the power of the Holy Ghost the words of truth and soberness The difference between working and believing is that which God would have us learn lest we confound these two things and so destroy them both The order and relation of these two things are here very explicitly laid down so as to anticipate the error of many who mix up working and believing together or who make believing the result of working instead of working the result of believing We carefully distinguish yet we as carefully connect the two We do not put asunder what God has joined together yet we would not reverse the divine order nor disturb the divine relation nor place that last which God has set first It was not to deprecate or discourage good works that the apostle spoke of not working but believing or of a man being justified by faith witlwut the deeds of the law Eom iii 28 or of God imputing righteousness without works ib iv 6 It was to distinguish things that differ it was to show the true use of faith in connecting us for justification with what another has done it was to stay us from doing anything in order to be justified In this view then faith is truly a ceasing from work and not a working it is not the doing of anything in order to

be justified *Absolutely Basic* Horatius Bonar,2009-11-01 Two well known writers and preachers of the nineteenth century describe the twofold work of God that is needed to make us Christians Horatius Bonar 1808 1889 explains the work of God that Christ has done for us so that we can be accepted as righteous for ever by God His book is a great help in appreciating what Christ has done and contains much comfort and encouragement for believers J C Ryle 1816 1900 unfolds the work of God that the Holy Spirit does within us to make us new creatures and children of God Simply and clearly he sets out the need to be born again explains how it happens and what results may be expected These are updated and shortened versions for the benefit of modern readers *The Everlasting Righteousness, Or, How Shall Man be Just with God?* Horatius Bonar,1994-12-01 Horatius Bonar is best remembered for his hymns but he was also a leading author and his Everlasting Righteousness remains one of the finest and most uplifting treatments of truths which have changed nations and centuries

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