

THE PARADOXES OF THE HIGHEST SCIENCE

THE PARADOXES
OF
THE HIGHEST SCIENCE

The Paradoxes Of The Highest Science A New Translation

Roman Wölfel



The Paradoxes Of The Highest Science A New Translation:

The Paradoxes of the Highest Science Eliphas Levi,1996-04 *Paradoxes of the Highest Science* Eliphas Lévy,2023-01-31 Many paths lead to the mountain top and many and diverse are the rifts in the Veil through which glimpses may be obtained of the secret things of the Universe The Abb Louis Constant better known by his nom de plume of LIPHAS L VI was doubtless a seer but though his studies were by no means confined to this he saw only through the medium of the kabala the perfect sense of which is now a days hidden from all mere kabalists and his visions were consequently always imperfect and often much distorted and confused Moreover he was for a considerable portion of his career a Roman Catholic priest and as such had to keep terms to a certain extent with his church and even later when he was unfrocked he hesitated to shock the prejudices of the public and never succeeded in even wholly freeing himself from the bias of his early clerical training Consequently he not only erred at times in good faith not only constantly wrote ambiguously to avoid a direct collision with his ecclesiastical chiefs or current creeds but he not unfrequently put forward Dogmas which taken in their obvious straightforward meanings he certainly did not believe nay I may say certainly knew to be false *Paradoxes of the Highest Science* Eliphas Levi,2018-10-16 MANY paths lead to the mountain top and many and diverse are the rifts in the Veil through which glimpses may be obtained of the secret things of the Universe The Abb Louis Constant better known by his nom de plume of LIPHAS L VI was doubtless a seer but though his studies were by no means confined to this he saw only through the medium of the kabala the perfect sense of which is now a days hidden from all mere kabalists and his visions were consequently always imperfect and often much distorted and confused Moreover he was for a considerable portion of his career a Roman Catholic priest and as such had to keep terms to a certain extent with his church and even later when he was unfrocked he hesitated to shock the prejudices of the public and never succeeded in even wholly freeing himself from the bias of his early clerical training Consequently he not only erred at times in good faith not only constantly wrote ambiguously to avoid a direct collision with his ecclesiastical chiefs or current creeds but he not unfrequently put forward Dogmas which taken in their obvious straightforward meanings he certainly did not believe nay I may say certainly knew to be false The Paradoxes of the Highest Science Eliphas Levi,2011-05 MANY paths lead to the mountain top and many and diverse are the rifts in the Veil through which glimpses may be obtained of the secret things of the Universe The Abbe Louis Constant better known by his nom de plume of ELIPHAS LEVI was doubtless a seer but though his studies were by no means confined to this he saw only through the medium of the kabala the perfect sense of which is now a days hidden from all mere kabalists and his visions were consequently always imperfect and often much distorted and confused Moreover he was for a considerable portion of his career a Roman Catholic priest and as such had to keep terms to a certain extent with his church and even later when he was unfrocked he hesitated to shock the prejudices of the public and never succeeded in even wholly freeing himself from the bias of his early clerical training Consequently he not only erred at times in good faith not only constantly

wrote ambiguously to avoid a direct collision with his ecclesiastical chiefs or current creeds but he not unfrequently put forward Dogmas which taken in their obvious straightforward meanings he certainly did not believe nay I may say certainly knew to be false It is quite true that in many of these latter cases an undercurrent of irony may be discerned by those who know the truth and that in all the enlightened can sufficiently read between the lines to avoid misconceptions But these defects the ineradicable bias of his early training the very narrow standpoint from which he regarded occultism and the limitations to free expression imposed on him by his position and temperament seriously detract from the value of all Eliphas Levi s writings

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Public Library, 1911-1971 New York Public Library. Research Libraries,1979 **Catalogue of Printed Books** British Museum,1891 **Paradoxes of the Highest Science** Eliphas Levi,Abbe Louis Constant,2007-05 Elephas Levi the pen name of Abb Louis Constant 1810 1875 was one of the leading occultists of the 19th century For most of his life he was a Roman Catholic priest even after he was defrocked in 1844 his views continued to have a strong Catholic influence His books translated into English after his death were essential to the development of other occultists such as Albert Pike Helena Blavatsky A E Waite and Aleister Crowley Paradoxes of the Highest Science was the first of Levi s books to be translated into English The original French version was published in 1856 This edition reprints the 1883 text issued by the Theosophical Society an anonymous translation and includes the 1922 commentary by an Eminent Occultist perhaps Helena P Blavatsky In addition to Paradoxes of the Highest Science this edition includes two more essays by Levi Synthetic Recapitulation and The Great Secret **The Paradoxes of the Highest Science** Éliphas Lévi,2016-01-15 Magic is the divinity of man conquered by science in union with faith the true Magi are Men Gods in virtue of their intimate union with the divine principle They are without fear and without desires they are dominated by no falsehood they share no error they love without illusion and suffer without impatience for they leave all to happen as it may and repose in the quietude of the eternal thought They lean upon religion but religion does not weigh on them religion is the Sphynx which obeys but never devours them They know what religion is and they feel that it is necessary and eternal *The Paradoxes of the Highest Science* Éliphas Lévi,1883

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In a global driven by information and connectivity, the power of words has be more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **The Paradoxes Of The Highest Science A New Translation**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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