



# THE PAWNEE GHOST DANCE HAND GAME



GHOST DANCE REVIVAL & ETHNIC IDENTITY



ALEXANDER LESSER



INTRODUCTION BY ALICE BECK KEHOE



# The Pawnee Ghost Dance Hand Game Ghost Dance Revival And Ethnic Identity

**Jeffrey Ostler**



## **The Pawnee Ghost Dance Hand Game Ghost Dance Revival And Ethnic Identity:**

*The Pawnee Ghost Dance Hand Game* Alexander Lesser, 1996-01-01 The Ghost Dance religion that swept through the Plains Indian tribes in the early 1890s was embraced wholeheartedly by the Pawnees It was a message of hope to a people devastated by the attacks of enemy tribes the encroachment of white settlers and the outbreak of epidemics For the Pawnees who were looking to the U S government and trying unsuccessfully to farm their land the Ghost Dance movement promised salvation a restoration of the Indian dead the buffalo and the old times Alexander Lesser shows how the Ghost Dance brought about a partial revival of traditional Pawnee culture and its dances and songs The ancient guessing hand game remembered best by a tribe starved for the joy of play became an important part of the Ghost Dance ritual What had been a gambling game a representation of warfare played by men was transformed into a sacred game played by both sexes as an expression of faith or good fortune Lesser surveys the history of the Pawnee Indians and their relations with the federal government and describes in detail the Ghost Dance hand games that were the chief intellectual product of Pawnee culture from the onset of the messianic movement to the original publication of this book in 1933 Citing such authorities as James Mooney and Stewart Culin Lesser produced an enduring classic now introduced by Alice Beck Kehoe a professor of anthropology at Marquette University and the author of *The Ghost Dance Ethnohistory and Revitalization*

**The Pawnee Ghost Dance Hand Game** Alexander Lesser, 1978 *The Pawnee Ghost Dance Hand Game* Alexander Lesser, 1933 Studies the history of the Pawnee

from the very early 1800 s Looks specifically at the complexities of the ghost dance and the hand game and maintaining the essential values of the Native American culture **The Pawnee Ghost Dance Hand Game** Alexander 1902-

Lesser, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

**The Return of the Native** Stephen Cornell, 1988 A sympathetic and incisive look at American Indian and Euro American relations since the 16th century this book focuses on how such relations have shaped Native American political identity and tactics By paying particular attention to the evolution of Indian groups as collective actors and to changes over time in Indian political opportunities and their capacities to act upon them Cornell traces the Indian path from power to powerlessness and back to power again *The Pawnee Ghost Dance Hand Game* Alexander 1902- Lesser, 2021-09-09 This work has been

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Alexander Lesser,1969 History, Evolution and the Concept of Culture Alexander Lesser,1985-06-30 This representative selection of Lesser s work is designed to make the range of his writings accessible to a broad audience His work is of particular interest to present day readers for its advocacy of an historical evolutionary perspective in anthropology **The Pawnee Ghost Dance and Hand Game** Alexander Lesser,1969 **The American Indian Ghost Dance, 1870 and 1890** ,1991-05-21 The Ghost Dance Movements of 1868 72 and 1888 91 have fascinated historians sociologists and anthropologists since the time they first occurred Embraced by American Indians of the Plains Great Basin and the Northwest Plateau the religion of the Ghost Dance promised that all dead families and friends would return the white men would disappear and buffalo and other game would again roam the earth The message spread quickly and particularly between 1889 and 1891 had the effect of uniting many hitherto scattered tribes Materials concerning the Ghost Dance movements are available from many sources among them the American Indians the military settlers newspaper reporters and subsequent historians Shelley Anne Osterreich has collected and annotated a selection of this material Included are most of the major works on the Ghost Dance and its attendant features Osterreich s bibliography will contribute significantly to our ability to understand the ultimate effect of the Ghost Dance and what lessons we can learn from this period of cultural upheaval and intense suffering

**Algonquian Spirit** Brian Swann,2005-12-01 When Europeans first arrived on this continent Algonquian languages were spoken from the northeastern seaboard through the Great Lakes region across much of Canada and even in scattered communities of the American West The rich and varied oral tradition of this Native language family one of the farthest flung in North America comes brilliantly to life in this remarkably broad sampling of Algonquian songs and stories from across the centuries Ranging from the speech of an early unknown Algonquian to the famous Walam Olum hoax from retranslations of classic stories to texts appearing here for the first time these are tales written or told by Native storytellers today as in the past as well as oratory oral history and songs sung to this day An essential introduction and captivating guide to Native literary traditions still thriving in many parts of North America Algonquian Spirit contains vital background information and new translations of songs and stories reaching back to the seventeenth century Drawing from Arapaho Blackfeet Cheyenne Cree Delaware Maliseet Menominee Meskwaki Miami Illinois Mi kmaq Naskapi Ojibwe Passamaquoddy Potawatomi and Shawnee the collection gathers a host of respected and talented singers storytellers historians anthropologists linguists and

tribal educators both Native and non Native from the United States and Canada all working together to orchestrate a single complex performance of the Algonquian languages     The Pawnee Ghost Dance Hand Game. A Study of Cultural Change. [With Plates, Diagrams and a Bibliography.] Alexander Lesser,1933     *The Plains Sioux and U.S. Colonialism from Lewis and Clark to Wounded Knee* Jeffrey Ostler,2004-07-05 This volume first published in 2004 presents an overview of the history of the Plains Sioux as they became increasingly subject to the power of the United States in the 1800s Many aspects of this story the Oregon Trail military clashes the deaths of Crazy Horse and Sitting Bull and the Ghost Dance are well known Besides providing fresh insights into familiar events the book offers an in depth look at many lesser known facets of Sioux history and culture Drawing on theories of colonialism the book shows how the Sioux creatively responded to the challenges of US expansion and domination while at the same time revealing how US power increasingly limited the autonomy of Sioux communities as the century came to a close The concluding chapters of the book offer a compelling reinterpretation of the events that led to the Wounded Knee massacre of December 29 1890     American Indian Quarterly ,1994     Sociological Abstracts Leo P. Chall,1982     *The Publishers' Trade List Annual* ,1982     **What's Up Doc?** ,1993     Cooperstown Symposium on Baseball and the American Culture ,1990     **Native American Expressive Culture** Akwe:kon Press,National Museum of the American Indian (U.S.),1994 A tribute toe enduring and thriving Native artistic traditions

**America, History and Life** ,1985 Provides historical coverage of the United States and Canada from prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

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