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The Otherneb Of Self

**T. M. S. (Terry) Evens, Don
Handelman, Christopher Roberts**

The Otherness Of Self:

The Otherness of Self Xin Liu, 2002 An exploration of the conflict between traditional Chinese ideology and modern Chinese business practice **The Otherness of Self** Feroze Varun Gandhi, Feroze Varun Gandhi, 2000 The Otherness of Self is Feroze Varun Gandhi's debut collection of poems *Hegel's Phenomenology of Self-Consciousness* Georg Wilhelm Friedrich Hegel, Leo Rauch, David Sherman, 1999-01-01 Presents a new translation with commentary of chapter IV Self Consciousness of Hegel's Phenomenology of Spirit **Transcendence** Mitchell Aboulafia, 2010-07-14 Transcendence offers an original theory of self and society that reconciles philosophical and political commitments to self determination cultural pluralism and cosmopolitanism **Philosophy, Social Theory, and the Thought of George Herbert Mead** Mitchell Aboulafia, 1991-01-01 This book brings together some of the finest recent critical and expository work on Mead written by American and European thinkers from diverse traditions For English speaking audiences it provides an introduction to recent European work on Mead The essays reveal the richness of Mead's thought and will stimulate those who have thought about him from very specific vantage points behaviorism symbolic interactionism pragmatism etc to consider him in new ways

Reflecting on Reflexivity T. M. S. (Terry) Evens, Don Handelman, Christopher Roberts, 2016-03-01 Humanness supposes innate and profound reflexivity This volume approaches the concept of reflexivity on two different yet related analytical planes Whether implicitly or explicitly both planes of thought bear critically on reflexivity in relation to the nature of selfhood and the very idea of the autonomous individual ethics and humanness science as such and social science ontological dualism and fundamental ambiguity On the one plane a collection of original and innovative ethnographically based essays is offered each of which is devoted to ways in which reflexivity plays a fundamental role in human social life and the study of it on the other anthropo philosophical and developed in the volume's Preface Introduction and Postscript it is argued that reflexivity distinguishes definitively albeit relatively the being and becoming of the human [The Secret of Hegel](#) James Hutchison Stirling, 1898 [New Trinitarian Ontologies, Volume I](#) John Milbank, Ryan Haecker, JD Lyonhart, 2025-11-11 The Holy Trinity is the oldest idea of Christian hope The study of being or ontology was once regarded as a seminal preparation for the study of God as the creative cause of all being in theology Yet due to a series of theological mistakes metaphysics came to be separated from the Trinity before God came to be conceived as the supreme being of all beings in general metaphysics natural theology and modern ontology The analytic and continental philosophical traditions have since tended to treat the Trinity as at best superfluous and at worst redundant to modern formal ontologies Yet the postmodern collapse of all such formal ontologies has prepared the path for a renewed study of metaphysics or ontology that shares in participation with the Trinity New Trinitarian Ontologies names a creative response to this pivotal collapse of modern formal ontologies If ontology cannot contain but rather more radically points to God and if all nature thus tends towards the supernatural the angelic and the metaphysical then we should renew the study of the metaphysics or ontology of the Trinity This volume represents a

collection of responses to this challenge of rendering ontology in a Trinitarian style *The Journal of speculative philosophy*, 1878 The principles of certitude. From the known to the unknown. Matter and force. Force and cause. The absolute in the correlations of feeling and motion. Appendix: Imaginary geometry and the truth of axioms. Lagrange and Hegel: the speculative method. Action at a distance George Henry Lewes, 1875 New Essays in Fichte's Foundation of the Entire Doctrine of Scientific Knowledge Daniel Breazeale, Tom Rockmore, 2001-10 This collection of 13 essays on the philosophy of Johann Gottlieb Fichte is the first volume in English to focus upon Fichte's most celebrated and influential philosophical text his *Grundlage der gesamten Wissenschaftslehre* Foundation of the Entire Doctrine of Scientific Knowledge Fichte's *Grundlage* is an audaciously original effort to recast the Kantian philosophy into a full blown system of transcendental idealism Rejecting all reference to things in themselves Fichte described his work as the first philosophy of human freedom and as a faithful expression of the true spirit of Kant's critical philosophy For all of its deficiencies the *Grundlage* occupied an absolutely pivotal role in the development of German idealism after Kant Both Schelling and Hegel for example were profoundly influenced by the *Grundlage* Most of the essays in this collection address specific themes and problems in the context of the *Grundlage* such as imagination time representation reflection deduction and transcendental methodology Others examine the relationship of Fichte's philosophy to Kant's and the influence of the *Grundlage* upon such philosophers as Jacobi Schelling and Hegel Collectively these essays constitute an ideal introduction to the reading of Fichte's notoriously difficult but deeply rewarding work **Contributions to Philosophy, Psychology and Education** Columbia University, 1896 *Columbia University Contributions to Philosophy, Psychology and Education*, 1896 Columbia University Contributions to Philosophy and Psychology Columbia University, 1896 **Contributions to Philosophy, Psychology and Education**, 1896 **Hegel as Educator** Luqueer, 1896 *Hegel as Educator* Frederic Ludlow Luqueer, 1896 **Physical Metempiric** Alfred Barratt, 1883 The Opening of Hegel's Logic Stephen Houlgate, 2006 Hegel is one of the most important modern philosophers whose thought influenced the development of existentialism Marxism pragmatism hermeneutics and deconstruction Yet Hegel's central text the monumental *Science of Logic* still remains for most philosophers both figuratively and literally a firmly closed book The purpose of *The Opening of Hegel's Logic* is to dispel the myths that surround the *Logic* and to show that Hegel's unjustly neglected text is a work of extraordinary subtlety and insight Part One of *The Opening of Hegel's Logic* argues that the *Logic* provides a rigorous derivation of the fundamental categories of thought and contrasts Hegel's approach to the categories with that of Kant It goes on to examine the historical and linguistic presuppositions of Hegel's self-critical presuppositionless logic and in the process considers several significant criticisms of such logic advanced by Schelling Feuerbach Gadamer and Kierkegaard Separate chapters are devoted to the relation between logic and ontology in Hegel's *Logic* and to the relation between the *Logic* itself and the *Phenomenology* Part Two contains the text in German and English of the first two chapters of Hegel's

Logic which cover such categories as being becoming something limit finitude and infinity Part Three then provides a clear and accessible commentary on these two chapters that both examines Hegel s arguments in detail and relates his insights to those of other philosophers such as Descartes Spinoza Kant Nietzsche and Levinas The Opening of Hegel s Logic aims to help students and scholars read Hegel s often formidably difficult text for themselves and discover the wealth of philosophical riches that it contains It also argues that Hegel s project of a presuppositionless science of logic is one that deserves serious consideration today **The Theosophical Quarterly** ,1906

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