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The Parasite War Tim Sullivan, 1989 With the world ravaged by Colloids an alien parasitic life form that feeds on humans a haunted Vietnam vet and a young woman decide to fight back

The Parasite-Stress Theory of Values and Sociality Randy Thornhill, Corey L. Fincher, 2014-07-17 This book develops and tests an ecological and evolutionary theory of the causes of human values the core beliefs that guide people's cognition and behavior and their variation across time and space around the world We call this theory the parasite stress theory of values or the parasite stress theory of sociality The evidence we present in our book indicates that both a wide span of human affairs and major aspects of human cultural diversity can be understood in light of variable parasite infectious disease stress and the range of value systems evoked by variable parasite stress The same evidence supports the hypothesis that people have psychological adaptations that function to adopt values dependent upon local infectious disease adversity The authors have identified key variables variation in infectious disease adversity and in the core values it evokes for understanding these topics and in novel and encompassing ways Although the human species is the focus in the book evidence presented in the book shows that the parasite stress theory of sociality informs other topics in ecology and evolutionary biology such as variable family organization and speciation processes and biological diversity in general in non human animals

The Oxford Handbook of Evolutionary Perspectives on Violence, Homicide, and War Todd K. Shackelford, Viviana A. Weekes-Shackelford, 2012-08-23 This volume synthesizes the theoretical and empirical work of leading scholars in the evolutionary sciences to produce an extensive and authoritative review of this literature

Wetiko Paul Levy, 2021-11-23 Explores how wetiko covertly operates both out in the world and within our minds and how it underlies every form of self destruction both individual and collective Reveals how wetiko's power lies in our blindness to it and examines how people across the ages have symbolized wetiko to help see it and heal it Examines the concept of wetiko as it appears in the teachings of the Kabbalah Hawaiian Kahuna shamanism mystical Christianity and the work of C G Jung In its Native American meaning wetiko is an evil cannibalistic spirit that can take over people's minds leading to selfishness insatiable greed and consumption as an end in itself destructively turning our intrinsic creative genius against our own humanity Revealing the presence of wetiko in our modern world behind every form of destruction our species is carrying out both

individual and collective Paul Levy shows how this mind virus is so embedded in our psyches that it is almost undetectable and it is our blindness to it that gives wetiko its power Yet as Levy reveals in striking detail by recognizing this highly contagious mind parasite by seeing wetiko we can break free from its hold and realize the vast creative powers of the human mind Levy explores how artists philosophers and spiritual traditions across the ages have been creatively symbolizing this deadly pathogen of the psyche so as to help us see it and heal it He examines the concept of wetiko as it appears in the teachings of the Kabbalah Hawaiian kahuna shamanism Buddhism and mystical Christianity and through esoteric concepts like egregores demons counterfeiting spirits and psychic vampires He reveals how visionary thinkers such as C G Jung Sri Aurobindo Philip K Dick Colin Wilson Nicolas Berdyaev and Rene Girard each point to wetiko in their own unique and creative way He explores how the projection of the shadow self scapegoating is the underlying psychological mechanism fueling wetiko and examines wetiko in the context of the Covid 19 pandemic showing that we can reframe the pandemic so as to receive the lessons and opportunities embedded in it Revealing how the power of imagination can cure the wetiko mind virus Levy underscores how important it is for each of us to bring forth the creative spirit within us which helps shed the light of consciousness on wetiko taking away its power over us while simultaneously empowering ourselves

The War in Cuba Gonzalo de Quesada, Henry Davenport Northrop, 1896

Shakespeare's Tragedy of Coriolanus William Shakespeare, 1881

Shakespeare's Works William Shakespeare, 1884

Shakespeare, Rabelais, and the Comical-historical Cathleen T. McLoughlin, 2000 This intertextual reading of William Shakespeare's Henry IV Part I II with Francois Rabelais's Gargantua and Pantagruel suggests that sufficient evidence exists to question the widespread denial of any knowledge of Rabelais on the part of Shakespeare In each work a prince participates in a process of education in preparation to succeed his father Each prince shares adventures with an unconventional comic companion History and comedy form a hybrid genre the Comical Historical Foundational chapters discuss the works of two other writers of hybridized genres Lucian and Erasmus as well as several visual artifacts of the time period The figure of Socrates in a variety of guises appears in the work of the four writers Shakespeare this study suggests extends the tradition established for the renaissance by Erasmus and augmented by Rabelais

Tragedy of Coriolanus William Shakespeare, 1886 A tragedy by William Shakespeare believed to have been written between 1605 and 1608 The play is based on the life of the legendary Roman leader Caius Marcius Coriolanus It is one of the last two tragedies written by Shakespeare along with Antony and Cleopatra

2030, War Zone Amsterdam, 2009 Amsterdam at war in 2030 This terrifying projection into the future serves to sharpen and expand our thinking about topics such as tolerance fear security and control censorship public space and urban politics Neither naming the enemy nor proffering any answers theorists and artists fire off questions and sketch experimental scenarios using Amsterdam as a concrete case as well as a strange attractor What are the implications of urban warfare in a Western city Is there a public domain under such circumstances and how does it function Will people still be

producing art and how will artists reach their public 2030 War zone Amsterdam is being produced in association with curator Brigitte van der Sande and accompanies an international art manifestation that she is organizing under the same title presented in various phases from November 2009 onwards in Amsterdam *British Medical Journal* ,1897

Shakespeare's Complete Works William Shakespeare,1898 *Coriolanus : Timon of Athens* William Shakespeare,1895

The Crime of War Juan Bautista Alberdi,1913 *Nature* Sir Norman Lockyer,1870 ***Nature London*** ,1870

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