

THE PEOPLE OF LAKE KUTUBU AND KIKORI

Changing Meanings of Daily Life



PAPUA NEW GUINEA NATIONAL MUSEUM

The People Of Lake Kutubu And Kikori

PT Brinkman



The People Of Lake Kutubu And Kikori:

The People of Lake Kutubu and Kikori Mark Busse, Susan Turner, 1993 This book offers a picture of daily life in the Project area during 1991 and 1992 Settlement and residence patterns subsistence material culture and exchange all show a mixture of old and new A consideration of the changing meanings that objects and customs have for the local people give a sense of contemporary life not only in the Project area but in rural Papua New Guinea in general **The Sorrow of the**

Lonely and the Burning of the Dancers E. Schieffelin, 2005-01-14 This classic ethnography now in its second edition describes the traditional way of life of the Kaluli a tropical forest people of Papua New Guinea The book takes as its focus the nostalgic and violent Gisalo ceremony one of the most remarkable performances in the anthropological literature Tracking the major symbolic and emotional themes of the ceremony to their sources in everyday Kaluli life Schieffelin shows how the central values and passions of Kaluli experience are governed by the basic forms of social reciprocity However Gisalo reveals that social reciprocity is not limited to the dynamics of transaction obligation and alliance It emerges rather as a mode of symbolic action and performative form embodying a cultural scenario which shapes Kaluli emotional experience and moral sensibility and permeates their understanding of the human condition Like People You See in a Dream Edward L.

Schieffelin, Robert Crittenden, 1991 This book is at once a detailed ethnographic and historical analysis of one of the final modern day experiences of first culture contact a classic example of historical geography and an extraordinary tale of exploration imperialist arrogance blood shed suffering courage and near disaster By the 1930 s the interior of the island of New Guinea protected from outside penetration over the centuries by its rugged mountains and unruly rivers remained one of the few places outsiders had never seen In early January of 1935 the Papuan colonial administration dispatched patrol officers including 40 Papuan carriers and police to explore the vast unknown country between the Strickland and Purari rivers The expedition moved inland along the river systems by steam launch and canoe until in mid February they abandoned their boats and proceeded on foot through the tropical forest and into the mountains Along the way the party encountered hitherto unsuspected populations peoples of six tribes numbering in the tens of thousands who had never before seen white men and who were still using Stone Age tools Visual Anthropology Review , 1995 The Heart of the Pearl Shell James

F. Weiner, 2023-11-15 For the Foi people who live on the edge of the central highlands of Papua New Guinea the flow of pearl shells is the heart of their social life The pearl shell is the exchange item that mediates the creation of their most important sexual and social roles The Heart of the Pearl Shell analyzes a number of myths of the Foi people elegantly bringing together significant ethnographic materials in a way that has important implications for the development of social theory in anthropology and in Melanesian studies Scholars of semiotic symbolic anthropology and of comparative religion will also share the author s interest in the meaning and role of mythology in Foi culture Instead of relying on orthodox methods of Freudian or structuralist interpretation James Weiner assumes there is a dialectical relationship between the images of Foi

myth and the images of the Foi's social world. He demonstrates how each set of these images is dependent upon the other for its creation. This innovative study locates Foi social meaning in the re-creation and attempted solution of the moral dilemmas that are crystallized in mythology and other poetic usages. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1988. *Fishes of Sahul*,

Religions of Melanesia Garry Trompf, 2006-09-30 Religions of Melanesia is the first comprehensive annotated bibliography of religious life in a region that boasts over one quarter of the world's distinct religions. Indigenous Peoples and Conservation Organizations Ron Weber, John Butler, Patricia Larson, World Wildlife Fund (U.S.), 2000 **The Ok Tedi Settlement** Glenn Banks, Chris Ballard, 1997 The Ok Tedi settlement: issue outcomes and applications. National Centre for Development Studies. NCDS Pacific Policy Paper 27. The Min of the Papua New Guinea Star Mountains Gerrit J. T. Schuurkamp, 1995 The Oil Industry Experience, 1995 **Last Frontiers** James Patrick Sinclair, 1988 Research in Melanesia, 1995 **South Pacific Bibliography**, 1996 *Papua New Guinea Rural Development Handbook*, 2001 Provides invaluable information on natural resources, population, agricultural access to services, cash income, land potential, child malnutrition, and disadvantaged people in PNG. Linguistics in Oceania J. D. Bowen, 2019-05-20 No detailed description available for Linguistics in Oceania. **Records of the Proceedings and Printed Papers of the Parliament** Australia. Parliament, 1962 **A Linguistic Survey of the South-Western Pacific** Arthur Capell, 1954 **The University of Chicago Magazine**, 1993 *Pacific Islands Year Book and Who's who*, 1968

The People Of Lake Kutubu And Kikori Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The People Of Lake Kutubu And Kikori**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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