

"The Cult of True Womanhood: 1820-1860" (1966)

Barbara Welter

In the following article, historian Barbara Welter looks at the antebellum decades of the nineteenth century and describes an important stage in the expression of sexual stereotypes. The idea of "The Cult of True Womanhood," or "the cult of domesticity," sought to assert that womanly virtue resided in piety, purity, submissiveness and domesticity. As you read, consider why these characteristics were seen as so crucial to promoting a woman's "proper role," and how such assertions about the roles of women might have served as a response to the growth of industrial capitalism.

The nineteenth-century American man was a busy builder of bridges and railroads, at work long hours in a materialistic society. The religious values of his forbears were neglected in practice if not in intent, and he occasionally felt some guilt that he had turned this new land, this temple of the chosen people, into one vast countinghouse. But he could salve his conscience by reflecting that he had left behind a hostage, not only to fortune, but to all the values which he held so dear and treasured so lightly. Woman, in the cult of True Womanhood presented by the women's magazines, gift annuals, and religious literature of the nineteenth century, was the hostage in the home. In a society where values changed frequently, where fortunes rose and fell with frightening rapidity, where social and economic mobility provided instability as well as hope, one thing at least remained the same - a true woman was a true woman, wherever she was found. If anyone, male or female, dared to tamper with the complex of virtues that made up True Womanhood, he was damned immediately as the enemy of God, of civilization, and of

the Republic. It was the fearful obligation, a solemn responsibility, which the nineteenth-century American woman had - to uphold the pillars of the temple with her frail white hand.

The attributes of True Womanhood, by which a woman judged herself and was judged by her husband, her neighbors, and society, could be divided into four cardinal virtues - piety, purity, submissiveness, and domesticity. Put them all together and the spelled mother, daughter, sister, wife - woman. Without them, no matter whether there was fame, achievement, or wealth, all was ashes. With them she was promised happiness and power.

Religion or piety was the core of woman's virtue, the source of her strength. Young men looking for a mate were cautioned to search first for piety, for if that were there, all else would follow. Religion belonged to woman by divine right, a gift of God and nature. This "peculiar susceptibility" to religion was given her for a reason: "the vestal flame of piety, lightened up by Heaven in the breast of woman" would throw its beams into the naughty world of men. So far would its candlepower reach that the "Universe might be Enlightened, Improved, and Harmonized by WOMAN!!" She would be another, better Eve, working in cooperation with the Redeemer, bringing the world back "from its revolt and sin." The world would be reclaimed for God through her suffering, for "God increased the cares and sorrows of woman, that she might be sooner constrained to accept the terms of salvation." A popular poem by Mrs. Frances Osgood, "The Triumph of the Spiritual Over the Sensual" expressed just this sentiment, woman's purifying passionless love bringing an erring man back to Christ.

Dr. Charles Meigs, explaining to a graduating class of medical students why women were naturally religious, said that "hers is a pious mind. Her confiding nature leads her more readily than men

The Oven Birds American Women On Womanhood 1820 1920

Gillian Ruth Brown



The Oven Birds American Women On Womanhood 1820 1920:

The Oven Birds. American Women on Womanhood, 1820-1920. Ed. by Gail Parker Gail Parker, 1972 *The Work Ethic in Industrial America 1850-1920* Daniel T. Rodgers, 2014-07-10 How the rise of machines changed the way we think about work and about success The phrase a strong work ethic conjures images of hard driving employees working diligently for long hours But where did this ideal come from and how has it been buffeted by changes in work itself While seemingly rooted in America's Puritan heritage perceptions of work ethic have actually undergone multiple transformations over the centuries And few eras saw a more radical shift than the American industrial age Daniel T Rodgers masterfully explores the ways in which the eclipse of small scale workshops by mechanized production and mass consumption triggered far reaching shifts in perceptions of labor leisure and personal success He also shows how the new work culture permeated society including literature politics the emerging feminist movement and the labor movement A staple of courses in the history of American labor and industrial society Rodgers's sharp analysis is as relevant as ever as twenty first century workers face another shift brought about by technology *The Work Ethic in Industrial America 1850 1920* is a classic with critical relevance in today's volatile economic times *The Oven Birds: American Women on Womanhood, 1820-1920* Gail Thain Parker, 1972 **A Woman's Place** Shirley Morahan, 1981-06-30 A truly liberated rhetoric and reader has at last become available to courses in composition with the publication of *A Woman's Place* This unique textbook explores the notion of writing as self definition and as a consequence the relationship between gender and writing Convinced that writing is a meaningful process performed with commitment Dr Morahan has created a course that simultaneously sharpens writing and thinking skills and contributes to the consciousness raising of women and men in today's world Her pedagogy for liberation creates a student centered classroom in which a spirit of collaboration replaces one of competition by means of peer editing tutorial approaches and small group activities The literary passages of *A Woman's Place* are both stylistically and thematically tied in with the lessons directly At the same time they function as a compact women's studies course Research and writing are organized around a cluster of shared themes problems that all students are addressing in their lives power vs powerlessness passivity vs action identity oppression vs freedom and the nurturance of creativity Taken from the works of professional writers including such well known individuals as Adrienne Rich Tillie Olsen Joan Didion Virginia Woolf Margaret Mead Mary Wollstonecraft Jonathan Swift and Sylvia Plath they are often accompanied by short excerpts from student essays Useful bibliographical notes suggest further readings *Henry James and the 'Woman Business'* Alfred Habegger, 2004-08-26 This is a historical critique of Henry James in relation to nineteenth century feminism and women's fiction Habegger has brought to light extensive new documentation on James's tangled connections with what was thought and written about women in his time The emphasis is equally on his life and on his fictions This is the first book to investigate his father's bizarre lifelong struggle with free love and feminism a struggle that played a major role in shaping James The book also shows how seriously he

distorted the truth about the cousin Minnie Temple whose self assertive image inspired him and how indebted he was to certain American women writers whom he attacked in reviews but whose plots and heroines he appropriated in his own fiction

Nine Women Judith Nies, 2002-10-15 Historian Judith Nies highlights the lives of nine women who worked effectively to give women equal rights and access to public life in the U S and she writes of women whose environmental activism has been crucial in the ongoing effort to preserve biological diversity on our earth

Rough Road to Glory Arlow William Andersen, 1990 A study of thirty selected Norwegian American newspapers with special reference to their editorial positions on public affairs from 1875 to 1925 The political views of congress people of Norwegian descent are also discussed

Women's Rights Almanac Nancy Gager, 1975 Reference book on women s rights in the USA state by state contains information and statistical tables on women s social status legal status and political participation includes directories of public administration social services occupational organizations employment services international organizations etc and comments on legislation and labour legislation concerning women s rights Annotated bibliography pp 591 to 595 map and references

The Nightingale's Burden Cheryl Walker, 1982 In this evocative exploration Cheryl Walker shows that there is a distinct tradition of women s poetry in America one that the poets themselves have not always been fully aware of and that individual poems can be read as manifestations of that tradition Philomela the nightingale of literary mythology serves as a model for women poets representing simultaneously both their particular forms of power and the frustrating powerlessness imposed on them by the cultural norms for women The author identifies a number of archetypal motifs the power fantasy the sanctuary poem the renunciation poem the forbidden lover poem the burden of beauty and the secret sorrow Among the poets discussed are Anne Bradstreet Phillis Wheatley Lydia Sigourney Frances Osgood Julia Ward Howe Margaret Fuller Ella Wheeler Wilcox and Louise Guiney

The Female Gothic Juliann E. Fleenor, 1983

Theory and Method in Women's History Nancy F. Cott, 1992 No detailed description available for Theory and Method in Women s History

Woman in a Man-made World Nona Yetta Glazer, 1977 General history of the issues of equal rights for women in America

Legacy, 1987

Woman's Profession in the Life and Thought of Catharine Beecher Susan Hill Lindley, 1978

The Meek Get in Their Licks Patricia Ann Dean, 1981

Objects of Special Devotion Ray Broadus Browne, 1982 This book demonstrates the importance of the study of fetishes and fetishism in the study of popular culture Some of the essays cover rather conventional manifestations in the world today others demonstrate the fetishistic qualities of some unusual items But all illustrate without any doubt that like the icon the ritual and many other items in society fetishes fetishism and fetishists must be studied and understood before we can begin to understand the complexity of present day society

The American Victorian Woman Mabel C. Donnelly, 1986-09-17 This new socio historical study explores the dynamics of growing up female in the second half of the nineteenth century a time when traditional patriarchal standards were beginning to be questioned by small groups of courageous reformers Donnelly chronicles the lives of middle class and

working women white and black from childhood to old age the hardships they endured their daily activities and their concerns pleasures and accomplishments **History of Women in the United States** Nancy F. Cott,1992 **For Her Own Good** Barbara Ehrenreich,Deirdre English,1989 **Domesticity in the Nineteenth-century American Literary Imagination** Gillian Ruth Brown,1985

Enjoying the Melody of Expression: An Mental Symphony within **The Oven Birds American Women On Womanhood 1820 1920**

In a global taken by monitors and the ceaseless chatter of quick interaction, the melodic beauty and emotional symphony developed by the prepared word often fade into the background, eclipsed by the relentless sound and distractions that permeate our lives. However, set within the pages of **The Oven Birds American Women On Womanhood 1820 1920** a stunning literary treasure overflowing with raw emotions, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this captivating masterpiece conducts visitors on an emotional trip, well unraveling the hidden tunes and profound affect resonating within each cautiously constructed phrase. Within the depths with this moving evaluation, we can investigate the book is key harmonies, analyze their enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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