



# PARABLE OF THE WHEAT AND THE TARES

## The Parable

**Fergus FERGUSON (Minister of  
Montrose Street E.U. Church,  
Glasgow.)**

### **The Parable:**

*The Parable of the Wicked Tenants* Klyne Snodgrass,1983 Despite its importance the parable of the wicked tenants has been an enigma to modern interpretation The approaches to the parable have been quite varied Some interpreters place this parable at the apex of the ministry of Jesus while others assign little importance to it or virtually ignore it In some cases the conclusions drawn have been unsatisfactory either because of presuppositions that are too rigid or that have been shown to be erroneous by recent developments Any discussion of the parable is necessarily a complex one in that it involves the relation of the three Synoptic accounts an assessment of the account in the Gospel of Thomas the religious and economic background in Palestine the self designation of Jesus and the theological shaping of the parable by the tradition and by evangelists Because of the importance of this parable as a possible key to understanding the ministry of Jesus particularly since its relevance has often been minimized this parable deserves closer analysis    *The Parable of the Prodigal Son. A Homiletic Exposition* Fergus FERGUSON (Minister of Montrose Street E.U. Church, Glasgow.),1873    **The Life and Times of Jesus the Messiah** Alfred Edersheim,1899    **The parables of the Old Testament** Alfred Barry (bp. of Sydney.),1889

**The Wesleyan-Methodist Magazine** ,1882    *A Free Enquiry Into the Origin of the Fourth Gospel* P. C. Sense,1899  
*The Synoptic Gospels. Acts of the Apostles. Epistles of Peter, James and Jude* Marvin Richardson Vincent,1887    **The Methodist Review** ,1893    **Sermons and Speeches** Atticus Greene Haygood,1883    **A suggestive commentary on the New Testament. St. Luke (St. John) by W.H. Van Doren. (St. Paul's epistle to the Romans, by T. Robinson).** [6 vols. No more publ.]. William Howard Van Doren,1876    *Bible studies: the Internat. Sunday sch. lessons for 1889 (-1894).* George Frederick Pentecost,1889    *Biblical Theology of the New Testament* Christian Friedrich Schmid,1877

**Expository Thoughts on the Gospels: St. Luke. 1871, 1870. 2 v** John Charles Ryle,1871    *The Gospel according to st. Luke, with intr. and notes, by G. Carter Luke (st.)*,1896    *The preacher's year, 58 outline sermons* Frederick St. John Corbett,1894    *The school and children's Bible, prepared under the superintendance of W. Rogers* William Rogers,1873

**Catalogue of the Royal Picture Gallery in Dresden** Gemäldegalerie (Dresden, Germany),1887    **Introduction to the Synoptic Gospels** Paton James Gloag,1895    *A Concise Cyclopedic of Religious Knowledge* Elias Benjamin Sanford,1890    **Frank Leslie's Sunday Magazine** ,1881

## Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **The Parable**

In some sort of inundated with displays and the cacophony of immediate conversation, the profound energy and mental resonance of verbal art frequently diminish into obscurity, eclipsed by the regular onslaught of noise and distractions. However, located within the lyrical pages of **The Parable**, a fascinating function of fictional brilliance that pulses with organic emotions, lies an unique trip waiting to be embarked upon. Published with a virtuoso wordsmith, this magical opus courses readers on a psychological odyssey, gently exposing the latent possible and profound impact embedded within the delicate web of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is key themes, dissect their fascinating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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