

SERVICE MANUAL
Level 1&2

NOKIA **X3-02**

RM-639



Transceiver characteristics

Band

WCDMA: 850/900/1900/2100
GSM bands: 850/900/1800/1900

Display:

QVGA, 262k colors, 2.4" touch

Camera:

5 Mpix full focus

Operating System:

Series 40 6th edition / Touch

Connections:

Micro USB A/B charger plug
2.0 mm DC charging plug
3.5 mm A/ connector
Bluetooth version 2.1+EDR
MicroSD memory card

Transceiver with BL-4S battery pack

Talk time	Standby
GSM: Up to 5.8 hours	GSM: Up to 430 hours
WCDMA: Up to 3.5 hours	WCDMA: Up to 390 hours

Note:

Talk times are dependent on network parameters and phone settings

X3 02 Service Manual

United States. War Department

X3 02 Service Manual:

Technical Manual United States. War Department,1945 **U.S. Marine Corps Maintenance Manual, Ordnance**
United States. Marine Corps,1959 *Maintenance Manual, Ordnance* United States. Marine Corps,1959 **Department**
Of Defense Index of Specifications and Standards Federal Supply Class Listing (FSC) Part III July 2005 , Nissan
240SX/Altima Repair Manual James R. Marotta,1998 **Chilton's Ford Windstar 1995-98 Repair Manual** ,1998 Covers
all U S and Canadian models of Ford Windstar Cover **Nissan Maxima Automotive Repair Manual** Ken Freund,John
Harold Haynes,1991 Nissan Maxima 1985 91 Shop Manual Haynes 304 pgs 730 ill **Small AC Generator Service**
Manual ,1986 Chilton's Dodge Caravan & Voyager 1984-91 Repair Manual ,1991 Instruction Manual for Rotating
Beam Ceilometer United States. Weather Bureau,1956 Manual of the Construction Division of the Army United States.
War Dept. Construction division of the army,1919 Directory of Community High Blood Pressure Control Activities
National High Blood Pressure Education Program,1977 Over 2000 centers that conduct programs for the control of
hypertension throughout the United States Geographical arrangement by states Entry gives address telephone number
director description and current activities 1st ed 1976 **Tutorial--database Management** James A. Larson,IEEE
Computer Society,1987 **Ulrich's International Periodicals Directory** ,1990 Computers, Control & Information
Theory ,1985 **Annual Book of ASTM Standards** ASTM International,American Society for Testing and Materials,2003
Government Reports Announcements & Index ,1983-11 *Radio-electronics* ,1956 Government Reports Annual
Index ,1984 Wireless World ,1980

Decoding **X3 02 Service Manual**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**X3 02 Service Manual**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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