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**The Weavers of Trautenau** Janine Holc, 2023-10-16 A sympathetic history that focuses on the experiences of women and girls during the Holocaust and draws on new archival sources. Beginning in late 1940 over three thousand Jewish girls and young women were forced from their family homes in Sosnowiec Poland and its surrounding towns to worksites in Germany. Believing that they were helping their families to survive these young people were thrust into a world where they labored at textile work for twelve hours a day, lived in barracks with little food and received only periodic news of events back home. By late 1943 their barracks had been transformed into concentration camps where they were held until liberation in 1945. Using a fresh approach to testimony collections Janine P Holc reconstructs the forced labor experiences of young Jewish females as told by the women who survived and shared their testimony. Incorporating new source material the book carefully constructs survivors stories while also taking a theoretical approach one alert to socially constructed intersectional systems of exploitation and harm. The Weavers of Trautenau elucidates the limits and possibilities of social relations inside camps and the challenges of moral and emotional repair in the face of indescribable loss during the Holocaust.

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Petrov, 2021-03-19 Ivan N Petrov's *The Development of the Bulgarian Literary Language From Incunabula to First Grammars Late Fifteenth Early Seventeenth Century* examines the history of the first printed Cyrillic books and their role in the development of the Bulgarian literary language. In the literary culture of the Southern Slavs especially the Bulgarians the period that began at the end of the fifteenth century and covered the sixteenth and seventeenth centuries is often seen as a foreshadowing of the pre national era of modern times. In particular the centuries old manuscript tradition was gradually replaced by the Cyrillic printed book which after the incunabula of Krakow and Montenegro was published in such centers as T rgovi te Prague Venice Serbian monasteries Vilnius Moscow Zablud w Lviv Ostroh and many others. Petrov shows how the study of old Slavic prints is closely linked to the processes that determined the emergence of modern literary languages in the Slavia Orthodoxa area including the influence of the liturgical Church Slavonic language shared by the Orthodox Slavs which was increasingly standardized and codified at that time. The perspective of a language historian brings new light to the complex and multidimensional issues of this important transitional period of Slavic history and culture.

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