



The American Sublime

Sally A. Master



The American Sublime:

The American Sublime Mary Arensberg, 1986-01-01 American poetics has been radicalized in recent years by revisionist theories which replay and ground poets against their Romantic precursors Beginning with the sublime politics of Emerson and ending with women poets who renounce the authority of gender The American Sublime represents the various modes of recent critical thinking This collection of essays takes up the mapping of the American sublime begun by Harold Bloom Prefaced by an introduction that traces the sublime from its origins in Longinus through Kant Freud and Bloom the essays focus on central American poetic scenes These include the transparency of Emerson's vision of the sublime Whitman's passage to India Dickinson's corridors of the soul and Stevens' contemplation of death in the auroras **American Sublime** Rob Wilson, 1991 Tracing ideas of the sublime in American literature from Puritan writings to the postmodern epoch Rob Wilson demonstrates that the North American landscape has been the ground for political as well as aesthetic transport He takes a distinctly historical approach and explores the ways in which experiences of the American landscape instill desire for other kinds of vastness self expansion national expansion and American political power As Wallace Stevens put it the American will takes dominion everywhere Wilson sets the stage for his genealogy with a discussion of the classical notion of the sublime taken primarily from Longinus and the ways that notion was pragmatically transformed by its American setting and appropriated by American poets He follows this transformation in successive chapters on the Puritans Bradstreet through the Naturalists Livingston and Bryant from the epitome of the American sublime Whitman to the greatest of the modernists Stevens and its present day incarnations Ashbery and others Writing today under the sign of Hiroshima contemporary writers must struggle with the concept of the sublime within a context of spiralling technologies and nuclear force that calls into question the long standing American sacralization of power Throughout American Sublime Wilson engages in an original theoretical inquiry into the sublime as term topic complex and controversial idea in literary and critical history Furthermore he undertakes his historical study from an avowedly postmodern perspective one that draws on and extends the work of Jameson Lyotard Foucault Lentricchia Harold Bloom and others **American Sublime** D James Ross, 2015 The American Sublime Matthew Gasda, Jonathan Canel, Kelly Swope, 2013-10-01 The American Sublime offers a lyrical argument for the centrality of imaginative power in contemporary life and for the restorative power of poetry itself The book expands upon the modern tradition of Hart Crane Wallace Stevens A R Ammons and John Ashbery it contends that meaning is not something that we construct from rational principles but rather that meaning is something that we recover from a deep awareness of our emotions and our memories The American Sublime is the third book in the Vitalist Series by LL Press **Revising the Sublime** Sally A. Master, 1993 **Niagara Falls** Elizabeth R. McKinsey, 1985 Beth McKinsey has chronicled and examined the changing image of Niagara Falls between the seventeenth and twentieth century History of the United States of America: The formation of the American Constitution George Bancroft, 1884 **Hunger for the Wild**

Michael L. Johnson, 2007 Americans have had an enduring yet ambivalent obsession with the West as both a place and a state of mind Michael L Johnson considers how that obsession originated how it has determined attitudes toward and activities in the West and how it has changed over the centuries **American Sublime** Clayton Eshleman, Station Hill Press, 1980

The American Dictionary and Cyclopedia Robert Hunter, 1900 **Studies in the American Renaissance** Joel Myerson, 1978 Robinson Jeffers and the American Sublime Robert Zaller, 2012-01-25 Robinson Jeffers and the American Sublime is the most comprehensive and most substantial critical work ever devoted to the major American poet Robinson Jeffers 1887 1962 Jeffers the best known poet of California and the American West particularly valorized the Big Sur region making it his own as Frost did New England and Faulkner Mississippi and connecting it to the wider tradition of the American sublime in Emerson Thoreau and John Muir The book also links Jeffers to a Puritan sublime in early American verse and explores his response to the Darwinian and Freudian revolutions and his engagement with modern astronomy This discussion leads to a broad consideration of Jeffers focus on the figure of Christ as emblematic of the human aspiration toward God a God whom Jeffers defines not in Christian terms but in those of an older materialist pantheism and of modern science The later sections of the book develop a conspectus of the democratic sublime that addresses American exceptionalism through the prism of Jeffers Jeffersonian ethos A final chapter places Jeffers poetic thought in the larger cosmological perspective he sought in his late works **The Intellectual repository for the New Church. (July/Sept. 1817). [Continued as] The Intellectual repository and New Jerusalem magazine. Enlarged ser., vol.1-28** New Church gen. confer, 1874 **The American**, 1882 *Miscellaneous Papers and Sketches* William Makepeace Thackeray, 1889 The American Humanities Index Stephen H. Goode, 1996 Discourses of Daily Duty and Daily Care John Page Hopps, 1862 *American Sublime* Andrew Wilton, T. J. Barringer, 2003 The painters who came to be known as the Hudson River School Thomas Cole Asher B Durand Frederic Edwin Church Jasper Cropsey Sanford Robinson Gifford and others found inspiration in our young country's natural wonders and were the first to paint many of its still wild vistas As America was settled and the wilderness receded their successors most notably Albert Bierstadt and Thomas Moran carried their quest for the sublime to the Far West communicating its breathtaking grandeur in brilliant views of Rocky Mountain peaks roaring waterfalls and vast canyons Within a single generation these artists established the dramatic approach to American landscape painting that is celebrated in this stirringly beautiful book The freshness of their vision the intensity of their invention and the energy of their execution were all born of the urgency these artists sensed in the life of America itself Published to accompany a major transatlantic exhibition American Sublime rejoices in America the Beautiful as seen in some of the country's most glorious landscape paintings It contains a fully illustrated catalogue of all the paintings in the exhibition with more than one hundred color plates including three gatefolds Biographies of the artists are included and thoughtful and elegantly written essays cast new light on their ambitions and achievements The lucid text places American landscape

painting in the context of the international art world and of the European landscape tradition And it explores ideas of national identity and empire in America looking in particular at how these landscapes whether real or imagined reflect Americans hopes and fears for their country As a tribute to some of our most important American artists and the land that inspired them this stunningly illustrated book will have a deep and wide appeal **Treaties and Conventions Concluded Between the United States of America and Other Powers, Since July 4, 1776 ,1873** *The American Monthly Magazine ,1893*

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Table of Contents The American Sublime

1. Understanding the eBook The American Sublime
 - The Rise of Digital Reading The American Sublime
 - Advantages of eBooks Over Traditional Books
2. Identifying The American Sublime
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The American Sublime
 - User-Friendly Interface
4. Exploring eBook Recommendations from The American Sublime
 - Personalized Recommendations
 - The American Sublime User Reviews and Ratings
 - The American Sublime and Bestseller Lists
5. Accessing The American Sublime Free and Paid eBooks
 - The American Sublime Public Domain eBooks
 - The American Sublime eBook Subscription Services
 - The American Sublime Budget-Friendly Options

6. Navigating The American Sublime eBook Formats
 - ePub, PDF, MOBI, and More
 - The American Sublime Compatibility with Devices
 - The American Sublime Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The American Sublime
 - Highlighting and Note-Taking The American Sublime
 - Interactive Elements The American Sublime
8. Staying Engaged with The American Sublime
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The American Sublime
9. Balancing eBooks and Physical Books The American Sublime
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The American Sublime
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The American Sublime
 - Setting Reading Goals The American Sublime
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The American Sublime
 - Fact-Checking eBook Content of The American Sublime
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

The American Sublime Introduction

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