

# Ingenuous Subjection

Compliance and Power in the  
Eighteenth-Century Domestic Novel

Helen Thompson



# Ingenuous Subjection Compliance And Power In The Eighteenth Century Domestic Novel

**Kristina Booker**



## **Ingenuous Subjection Compliance And Power In The Eighteenth Century Domestic Novel:**

*Ingenuous Subjection* Helen Thompson, 2011-06-03 Helen Thompson's *Ingenuous Subjection* offers a new feminist history of the eighteenth century domestic novel. By reading social contract theory alongside representations of the domestic sphere by authors such as Mary Astell, Mary Davys, Samuel Richardson, Eliza Haywood, and Frances Sheridan, Thompson shows how these writers confront women's paradoxical status as both contractual agents and naturally subject wives. Over the long eighteenth century, Thompson argues, domestic novelists appropriated the standard of political modernity advanced by John Locke and others as a citizen's free or ingenuous assent to the law. The domestic novel figures feminine political difference not as women's deviation from an abstract universal but rather as their failure freely or ingenuously to submit to the power retained by Enlightenment husbands. *Ingenuous Subjection* claims domestic novelists as vital participants in Enlightenment political discourse. By tracing the political philosophical and generic significance of feminine compliance, this book revises our literary historical account of the rise of the novel. Rather than imagining a realm of harmonious sentiment, domestic fiction represents the persistent arbitrariness of eighteenth century men's conjugal power. *Ingenuous Subjection* revises feminist theory and historiography, locating the genealogy of feminism in a contractual model of ingenuous assent which challenges the legitimacy of masculine conjugal government. The first study to treat feminine compliance as something other than a passive politically neutral exercise, *Ingenuous Subjection* recovers in this practice the domestic novel's critical engagement with the limits of Enlightenment modernity.

**Excitable Imaginations** Kathleen Lubey, 2012-09-27 *Excitable Imaginations* offers a new approach to the history of pornography. Looking beyond a counter canon of bawdy literature, Kathleen Lubey identifies a vigilant attentiveness to sex across a wide spectrum of literary and philosophical texts in eighteenth century Britain. Esteemed public modes of writing such as nationalist poetry, moral fiction, and empirical philosophy, as well as scandalous and obscene writing, persistently narrate erotic experiences, desire, voyeurism, seduction, and orgasm. The recurring turn to sexuality in literature and philosophy, she argues, allowed authors to recommend with great urgency how the risqué delights of reading might excite the imagination to ever greater degrees of educability on moral and aesthetic matters. Moralists such as Samuel Richardson and Adam Smith, like their licentious counterparts, Rochester Haywood and Cleland, purposefully evoke salacious fantasy so that their audiences will recognize reading as an intellectual act that is premised on visceral pleasure. Eroticism in texts like *Pamela* and *Memoirs of a Woman of Pleasure*, in Lubey's reading, did not compete with instructive literary aims but rather was essential to the construction of the self-governing Enlightenment subject.

[Approaches to Teaching the Works of Eliza Haywood](#) Tiffany Potter, 2020-02-01 Offers pedagogical techniques for teaching novels, plays, and nonfiction by Eliza Haywood, including considerations of literary genres, gender roles, family dynamics, social class, and popular culture. Gives syllabus suggestions for undergraduate and graduate courses in eighteenth century English literature, the history of the novel, women's writing, and general education.

**Recognizing the Romantic**

**Novel** Jillian Heydt-Stevenson, Charlotte Sussman, 2010-01-01 The field of literature changed dramatically at the end of the eighteenth century as under the shadow of Romanticism the novel became the most important literary genre of its day Often neglected the novels of the Romantic era puzzle critics yet are much more concerned with the unexpected the unconventional and the uncanny than their immediate predecessors or successors and their authors include some of the most important novelists of British literary history Jane Austen Fanny Burney James Hogg Mary Shelley and Sir Walter Scott among them Featuring contributions from distinguished scholars in the field Recognizing the Romantic Novel evaluates the vibrancy and centrality of the Romantic novel showcasing the important new voices and directions in the field and showing it can hold its own in the canon of literary scholarship These essays offer us a lens through which we may recognize the Romantic novel as it has never been recognized before Times Literary Supplement

**Menials** Kristina Booker, 2017-11-20 Menials argues that British writers of the long eighteenth century projected their era's economic and social anxieties onto domestic servants Confronting the emergence of controversial principles like self interest emulation and luxury writers from Eliza Haywood Daniel Defoe and Samuel Richardson to Mary Shelley Charles Dickens and William Thackeray used literary servants to critique what they saw as problematic economic and social practices A cultural history of economic ideology as well as a literary history of domestic service Menials traces the role of the domestic servant as a representation of the relationship between the master's ideal self and the cultural forces that threaten it Samuel Richardson in Context Peter Sabor, Betty A. Schellenberg, 2017-09-21 Since the publication of his novel Pamela or Virtue Rewarded in 1740 Samuel Richardson's place in the English literary tradition has been secured But how can that place best be described Over the three centuries since embarking on his printing career the divine novelist has been variously understood as moral crusader advocate for women pioneer of the realist novel and print innovator Situating Richardson's work within these social intellectual and material contexts this new volume of essays identifies his centrality to the emergence of the novel the self help book and the idea of the professional author as well as his influence on the development of the modern English language the capitalist economy and gendered medicalized urban and national identities This book enables a fuller understanding and appreciation of Richardson's life work and legacy and points the way for future studies of one of English literature's most celebrated novelists

**Gender and the Fictions of the Public Sphere, 1690-1755** Anthony Pollock, 2010-03-17 Gender and the Fictions of the Public Sphere 1690 1755 complicates our understanding of eighteenth century English print culture by studying the journalistic work of women writers who have long been overlooked by scholars and by re interpreting texts by canonical male authors in the period as responses to these early feminist models of cultural authority

**The Seduction Narrative in Britain, 1747-1800** Katherine Binhammer, 2009-09-24 Eighteenth century literature displays a fascination with the seduction of a virtuous young heroine most famously illustrated by Samuel Richardson's Clarissa and repeated in 1790s radical women's novels in the many memoirs by fictional or real penitent prostitutes and in street print Across fiction

ballads essays and miscellanies stories were told of women's mistaken belief in their lovers' vows. In this book Katherine Binhammer surveys seduction narratives from the late eighteenth century within the context of the new ideal of marriage for love and shows how these tales tell varying stories of women's emotional and sexual lives. Drawing on new historicism, feminism, and narrative theory, Binhammer argues that the seduction narrative allowed writers to explore different fates for the heroine than the domesticity that became the dominant form in later literature. This study will appeal to scholars of eighteenth-century literature, social and cultural history, and women's and gender studies. **The Rise of the Novel**

Nicholas Seager, 2017-09-16 Why have scholars located the emergence of the novel in eighteenth-century England? What historical forces and stylistic developments helped to turn a disreputable type of writing into an eminent literary form? This Reader's Guide explores the key critical debates and theories about the rising novel from eighteenth-century assessments through to present-day concerns. Nicholas Seager surveys major criticism on authors such as Aphra Behn, Daniel Defoe, Samuel Richardson, Henry Fielding, and Jane Austen. Covers a range of critical approaches and topics including feminism, historicism, postcolonialism, and print culture. Demonstrates how critical work is interrelated, allowing readers to discern trends in the critical conversation. Approachable and stimulating; this is an invaluable introduction for anyone studying the origins of the novel and the surrounding body of scholarship. **1650-1850**, 2007 *The Eighteenth Century*, 2007

**Annual Bibliography of English Language and Literature** Modern Humanities Research Association, 2007. Includes both books and articles. **Feminist Studies**, 2006. **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 2006. **The Scriblerian and the Kit-Cats**, 2008. New Books on Women and Feminism, 2005. **Joyce in the Belly of the Big Truck; Workbook** Joyce A. Cascio, 2005-05. □□□□□□□□□□□□, 2014.

**The British National Bibliography** Arthur James Wells, 2005. *Fictional Matter* Helen Thompson, 2016-12-02. In a groundbreaking study of the relationship between chemistry and literary history, Helen Thompson explores the ways in which chemical conceptions of matter shaped eighteenth-century British culture. Although the scientific revolution championed experimental, sense-based knowledge, chemists claimed that perceptible bodies were made of invisible particles or corpuscles. Neither modern elements nor classical atoms/corpuscles were reactive, divisible units of matter. Imperceptible but real, the corpuscle transformed empirical knowledge in early modern science and the novel. Thompson offers new analyses of the chemistry, alchemy, color theory, physiology, environmental science, and medicine pioneered by Robert Boyle, Isaac Newton, Stephen Hales, John Mitchell, John Arbuthnot, and Thomas Sydenham to argue that they shaped cultural conceptions of racial, class, sex, and species identity. Juxtaposing science with readings of novels by Daniel Defoe, Eliza Haywood, Jonathan Swift, Samuel Richardson, Henry Fielding, William Rufus Chetwood, and Penelope Aubin, she shows how, at the level of form as well as character, novels represent perceptual knowledge that refers not to innate essence but to dynamic and unstable relations. The realist narrative mode that experimental science bequeaths to literary history, *Fictional Matter* argues, does not

transparently mirror perceptible objects Instead novels represent the forms and relations through which imperceptible particles stimulate sensory experience In this lucid revisionary analysis of corpuscular chemistry Thompson advances a new account of the influence of experimental science and empirical knowledge on the emergent realist novel

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