

**And lawful to you are [all others] beyond these, [provided] that you seek them [in marriage] with [gifts from] your property, desiring chastity, not unlawful sexual intercourse. So for whatever you enjoy [of marriage] from them, give them their due compensation as an obligation. And there is no blame upon you for what you mutually agree to beyond the obligation. Indeed, Allah is ever Knowing and Wise.**

**(SURAH NISA, VERSE 24)**

# Temporary Marriage

**Henry T. Finck**

## **Temporary Marriage:**

[Temporary Marriage in Iran](#) Claudia Yaghoobi,2020-01-30 An examination of temporary marriage or sigheh in Iran through the representation of women within modern novels short stories and cinema     [Temporary and Child Marriages in Iran and Afghanistan](#) S. Behnaz Hosseini,2021-02-06 This book discusses the popularity of temporary and child marriages in Iran and Afghanistan and explores their historical background and the reasons why they still persist today Further it offers readers insights into the emotional and psychological violence that the women who have been subjected to these practices experience The respective contributions address the persistence of these traditions their ramifications for the wellbeing of women and the development of societies and human relations Taken together they offer an excellent academic tool for students academics and researchers studying the anthropology and sociology of kinship and family in the Middle East

**Women and Islam: Social conditions, obstacles and prospects** Haideh Moghissi,2005 Offering writings in Middle East studies by renowned scholars and by the new generation of scholars of Islam and gender this collection includes a wide variety of cases from Middle Eastern and Islamic societies By including case based articles the collection highlights the clear links between concepts and theories and actual practices     **Global Dynamics of Shi'a Marriages** Yafa Shanneik,Annelies Moors,2021-10-15 Muslim marriages have been the focus of considerable public debate in Europe and beyond in Muslim majority countries as well as in settings where Muslims are a minority Most academic work has focused on how the majority Sunni Muslims conclude marriages This volume in contrast focuses on Twelver Shi'a Muslims in Iran Pakistan Oman

Indonesia Norway and the Netherlands The volume makes an original contribution to understanding the global dynamics of Shi'a marriage practices in a wide range of contexts not only its geographical spread but also by providing a critical analysis of the socio economic religious ethnic and political discourses of each context The book sheds light on new marriage forms presented through a bottom up approach focusing on the lived experiences of Shi'a Muslims negotiating a diverse range of relationships and forms of belonging     **ICIS 2020** Mukhibat ,Khoirul Fathoni,Fitra Rizal ,Andistra Candra Yusro,Robbi Rahim ,2021-02-03 As an annual event The 2nd International Conference on Islamic Studies ICIS 2020 continued the agenda to bring together researcher academics experts and professionals in examining selected theme by applying multidisciplinary approaches In 2020 this event will be held in 27 28 October at IAIN Ponorogo The conference from any kind of stakeholders related with Islamic Studies Education Political Law and Social Related Studies Each contributed paper was refereed before being accepted for publication The double blind peer reviewed was used in the paper selection

**Women in Muslim Societies** Herbert L. Bodman (Jr.),Nayyirah Tawhīdī,1998 Authors from a variety of disciplines assess the issues facing women in Muslim societies not only in the Middle East but also in Africa and Asia They stress the importance of historical context local customs and policies in defining the status of Muslim women and examine how women are coping with challenges such as modernity and conservative reaction     [Kinship and Marriage in Early Arabia](#) Smith,1885     [Law of](#)

Desire Shahla Haeri,1989 Drawing on rich interviews that would have been denied a Western anthropologist the author describes the concept of a temporary marriage contract in which a man and an unmarried woman decide how long they want to stay married to each other from one hour to ninety nine years and how much money is to be given to the temporary wife Originally published in 1989 this edition includes an updated postscript from the author *Temporary Marriage in Sunni and Shiite Islam* Khalid Sindawi,2014 The main objective of the study on temporary marriage in Shiite and Sunni Islam by Khalid Sindawi is to analyze and survey the views of Islamic jurists both ancient and modern on the issue of temporary marriage that is a marriage that is limited in time and whether such a marriage is licit or not Using juridical texts religious rulings fatawa independent opinions and more this study illuminates the main disputes among early and modern Islamic scholars and tracks the sources of the obvious disagreements on this matter in Islamic religious circles It also discusses the social aspects of temporary marriage as well as the influence that social sentiments may have had on the way in which this institution has been appraised in Islamic law After the introduction that explores the concept of marriage its conditions and laws the encouragement of matrimony in Islamic law divorce and annulment of marriage and the two types of legal marriage permanent and temporary different marriage types from the pre Islamic times up to modern times are presented Sindawi also discusses usufruct marriage muta in Islamic jurisprudence and the attendant social customs among Twelver Shiites deals with travel marriage misyar in Islamic jurisprudence and Sunni social practice describes what is known as friend marriage and the views of Islamic jurists on this kind of liaison and summarizes the points of similarity and difference between usufruct travel and friend marriage Mahomedan Law: The law relating to gifts, wakfs, wills, pre-emption, and bailment Syed Ameer Ali,1892 Love-life in Nature Wilhelm Bölsche,1926 **The Origin of Civilisation and the Primitive Condition of Man** Sir John Lubbock,1889 *Islamic Laws* 'Alī al-Husaynī Sīstānī,1994 **A Collection of the Acts of the Central Legislature and Ordinances of the Governor General** India,1891 **Primitive Love and Love-stories** Henry T. Finck,1899 **Law of Desire** Shahla Haeri,1989 Om det islamiske begreb mut a midlertidigt gteskabog nikah permanent gteskab *The History of Human Marriage* Edward Westermarck,1921 **'The world's religions' series** George Thomas Bettany,1892 *Michigan Journal of International Law* ,1993 **The Englishwoman's review (of social and industrial questions) [ed. by J. Boucherett]**. Jessie Boucherett,1881

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