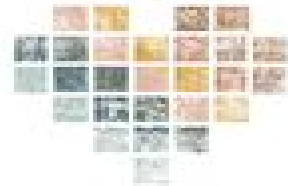




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Ten Sisters

Edward Balfour



Ten Sisters:

Ten Sisters Dew, 2009-08-31 This book is a collection of the autobiographies composed by ten sisters. It is an inspirational story of a family with extraordinary parents who raised twenty-two children. After over a year of marriage, they became surrogate parents of seven children. They never complained but did whatever it took to provide for the household. Ten daughters share unforgettable real-life accounts of how the whole family handled calamity. Each unique story will share a different aspect of God's faithfulness to His Word and to those who put their trust in Him. This book testifies that God will never leave us nor forsake us and He is a present help in the time of trouble. It is a book to commemorate amazing parents who lived for a cause bigger than themselves and survived insurmountable challenges. Each chapter tells about a Mom who was audacious in facing oppositions because of her faith in an unfailing God. And above all, this book tells about a loving heavenly Father who is the foundation of the family who spoke a Word over the lives of family members and used earthly parents to train the children to carry out His plan. This story shows how God has been watching over His Word that was planted in the lives of individuals to perform it long after the parents are gone.

Ten Girls to Watch Charity Shumway, 2012-07-31 When Dawn lands a job tracking down the past winners of Charm magazine's "Ten Girls to Watch" contest, not only is she being paid to interview hundreds of fascinating women, but she's also sharing office space with "O-Secret Agent Romance," Charm's resident dating columnist, and he just happens to be giving her butterflies.

Goddesses in Ancient India P. K. Agrawala, 1983 Dr. Agrawala's present work largely represents his Ph.D. thesis, approved by the Banaras Hindu University in a revised up-to-date form. He has brought out a most comprehensive and thorough analysis of the material on the worship of goddesses in the proto-historic and Vedic periods of India. A vast amount of archaeological evidence is carefully sifted and analysed by him in a truer cultic perspective, as throwing new light on the role of mother goddesses in the protohistoric cultures ranging from small agricultural communities of Baluchistan foothills to the highly developed Harappans. Dr. Agrawala has also identified and discussed in a systematic manner varied motifs and concepts of fertility cultus in the Rgveda and later Vedic texts which were subsequently formulated into definite images, personifications, and attributes. He has marshalled in a fully objective treatment all those references in the Vedic literature that go now to reveal numerous fresh aspects of this hitherto unexplored subject. One is able indeed to see through the present work how the Rgvedic goddesses, mostly abstractions, later on assumed mythical definitions in the pantheon and how the folk culture of India exercised its far-reaching influences on higher priestly religion, not only by contributing its own share of goddesses but also through their more concrete identification with the already existing ones in myths and cult rituals.

Goddesses [sic] in Ancient India Prithvi Kumar Agrawala, 1984

Myths of the Modocs Jeremiah Curtin, The majority of Americans know who the Modocs are and where they live for on a time their bravery and so-called treachery gave them widespread notoriety, but for those who do not know the following

sketch may be helpful The Old Modoc Country was the valley of Lost River in Oregon and the country adjacent to the shores of Little Klamath Lake and Tula Lake which in main lies within the boundary of California The country around Tula Lake is of volcanic formation and at the southern end of the lake are the lava beds about which so much was written during the Modoc War of 1872 1873 Along the rivers and lakes the scenery is pleasing and in places grand Lake Klamath nearly surrounded by mountains is as beautiful as are the famed lakes of Italy and Switzerland Mount Pitt which from a distance seems to rise from the very shore of the lake is snow crowned except for a few weeks in midsummer Mount Shasta is seen from its summit to the snow line The Modoc people believe that Kumush created the world the world in Modoc myth means the country inhabited by the Modocs and the tribes they come in contact with He made the mountains lakes and rivers and gave them names We are not told about the creation of the first people those wonderful beings who inhabited the world before man was created and were so numerous that if a count could be made of all the stars in the sky all the feathers on birds all the hairs and fur on animals and all the hairs on our heads they would not be as numerous No man knows how long those first people lived but after countless ages a time came when they were transformed into beasts reptiles birds fishes insects plants stones snow earthquake sun moon and stars in fact into every living thing object phenomenon and power outside of man This transformation took place about the time that Kumush created the Modoc and other Indian tribes and gave them names told them where their homes would be designated the Klamath country for the Modocs and established the present order of things For the Modocs the valley of Lost River and the lands around Klamath and Tula Lake are sacred We who endeavor to trace our origin back to a monkey or still farther to a bit of protoplasm or who believe in and search far and wide for the Garden of Eden cannot revere a country which is ours simply by chance of birth as the Indian reveres the country where his tribe originated We cannot estimate the love an Indian has for his country His holy places are not in far off Palestine they are before his eyes in his own birthplace where every river hill and mountain has a story connected with it an account of its origin No people could be more religious than were the Indians before the advent of the white man they had no observance rite or custom which they did not believe to be God given **Our Day** ,1888 **Sister Augustine, superior of the Sisters of charity at the St. Johannis hospital at Bonn, tr. from [Erinnerungen an Amalie von Lasaulx]**. Amalie von Lasaulx,1880 **Buffalo City Directory** ,1893 Historical papers are prefixed to several issues *Plays* Marian D. Campbell,1899 **Longfellow's poetical works** Henry Wadsworth Longfellow,1883 **The Lancet** ,1947 **The Archer's Register** ,1892 **The Cyclopædia of India and of Eastern and Southern Asia** Edward Balfour,1885 **Godey's Lady's Book and Ladies American Magazine** ,1871 *The American Journal of Obstetrics and Diseases of Women and Children* ,1890 **The American Missionary** ,1891 Vols 13 62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869 1908 v 38 62 include abridged annual reports of the Society's Executive committee 1883 84 1907 1908 Annual Report Canada. Department of the Interior,1900

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Schaeffer, John Piersol McCaskey, Thomas Edward Finegan, James Herbert Kelley, 1872 Finance Victoria. Treasury
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