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The white slave, another picture of slave life in America. Annotated ed Richard Hildreth,1889 *Slave of Darkness* Random House,2000-01-01 *Old Anti-slavery Days* Danvers Historical Society,1893 The Sheik's White Slave Raymond Raife,1895 Biographical sketch. The story of Uncle Tom's cabin, by C. D. Warner. Uncle Tom's cabin, and key Harriet Beecher Stowe,1896 **The final Passover, a series of meditations. 3 vols. [in 5].** Richard Meux Benson,1893

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The Holy Bible Frederic Charles Cook,1881 **Voice in the Slave Narratives of Olaudah Equiano, Frederick Douglass, and Solomon Northrup** Carver Wendell Waters,2002 It is quite appropriate for Dr Waters to examine voice in these three important narratives on the African American experience in slavery By analyzing how Equiano Douglass and Northrup used language symbolism experiences and events in their lives as slaves to describe critique and attack slavery Dr Waters provides us with the subtextual meaning of the narratives The most important contribution is that it provides scholars and studnets with a new way to analyze and understand American slave narratives One of the most fascinating phenomena of American history is how the slave experience of Africans in America has been documented to balance the myth of the Old South with the brutal realities of racial oppression Indeed the United States is quite unique in having a body of narratives by former slaves to balance and challenge the myths and lies of the master or slaveholding class about the nature of American slavery In the Atlantic World at least no other people who were formerly enslaved have written and produced as extensive a body of literature to document expose and chronicle their experience in slavery Thus these narratives are very valuable because they e *Anecdotes Illustrative of New Testament Texts* ,1887 **The Family treasury of Sunday reading, ed. by A. Cameron (W. Arnot). [Continued as] The Christian monthly and family treasury** rev Andrew Cameron,1877

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