



# The Islamic Conception of Justice

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MAJID KHADDURI

*Foreword by R. K. Ramazani*

# The Islamic Conception Of Justice

**Syed Abul 'Ala Maudoodi**



## **The Islamic Conception Of Justice:**

The Islamic Conception of Justice Majid Khadduri, 1984 Majid Khadduri one of the world's preeminent authorities on Islamic justice and jurisprudence presents his extensive study and reflection on Islamic political legal ethical and social philosophy This book is both a magisterial historical synthesis and an illumination of the beliefs and practices of modern Islam World Religion **The Islamic Conception of Justice** Majid Khadduri, In *The Islamic Conception of Justice* Majid Khadduri one of the world's preeminent authorities on Islamic justice and jurisprudence presents his extensive study and reflection on Islamic political legal ethical and social philosophy This book is both **The Concept of Justice in Judaism, Christianity and Islam** Catharina Rachik, Georges Tamer, 2025-06-30 The concept of justice is a fundamental tenet of Judaism Christianity and Islam exerting a profound influence on their respective theological ethical and social perspectives The pursuit of a just world is a central concern of these religions with a particular emphasis on human responsibility compassion and mercy This book presents a comprehensive overview of the understanding of justice in each one of the three religions elucidating the similarities and differences between them Each chapter provides perspectives on justice in the respective holy scriptures as well as key classical and traditional views on the topics of divine human relations and social and political justice issues Additionally modern interpretations are presented including the tension between freedom and religious duties and responsibilities of individuals and among societies Given the paucity of literature on this topic this book offers a rare and essential contribution to understanding justice in the context of the monotheistic faiths The Shari'a and Islamic Criminal Justice in Time of War and Peace M. Cherif Bassiouni, 2014 Shows that the shari'a and Islamic law are compatible with contemporary international human rights laws and norms and appropriate for use in Muslim societies

Islamic Concept of Crime and Justice: Crime and justice : social, religious, and economic N. Hanif, 1999 *Traditional Islamic Ethics: The Concept of Virtue and its Implications for Contemporary Human Rights* Irfaan Jaffer, 2021-09-07 Traditional Islamic Ethics The Concept of Virtue and its Implications for Human Rights concentrates on the subject of Islam and modernity and Islam and human rights a topic that has become popular and relevant with the rise of globalization and the interest in Islamic extremism and human rights This book distinguishes itself by operating within the framework of the traditional school of thought or Islamic Traditionalism In doing so it draws on Islam's 1400 year old spiritual and intellectual tradition and its understanding of ethics and virtue along with truth justice freedom and equality This book argues that Islam's pre modern approach is indispensable in creating an organic and integral human rights model for Muslims The first section argues that the current understanding and implementation of international human rights needs to be more flexible and inclusive if it truly aims to be universal in scope this is because The Universal Declaration and its offshoots are still underpinned by secular liberal principles and therefore are at odds with other cultural traditions To this end this section critically explores popular human rights histories and contemporary ethical theories that attempt to justify human rights The

second section of this book provides a general overview on the subject of Islam and Human Rights After explaining some of the main problems this section examines various solutions offered by Muslim academics and scholars focusing on four different types of Muslim responses to modernity and human rights liberal progressive traditional and fundamentalist It concludes that there are spaces of convergence between modern liberal ethics and traditional Islamic virtue ethics while maintaining that there are also fundamental differences and that these differences should be welcomed by human rights theorists and advocates The book s intended audience is primarily post graduate students and professional academics in the fields of Human Rights Ethical Philosophy and Islamic Studies modern Islamic thought Sufism Islamic theology Islamic Philosophy and Traditionalism It will also appeal to anyone interested in the subject of Islam and modernity in general and Islam and human rights in particular

Contesting Justice Ahmed E. Souaiaia,2010-03-10 *Contesting Justice* examines the development of the laws and practices governing the status of women in Muslim society particularly in terms of marriage polygamy inheritance and property rights Ahmed E Souaiaia argues that such laws were not methodically derived from legal sources but rather are the preserved understanding and practices of the early ruling elite Based on his quantitative linguistic and normative analyses of Quranic texts and contrary to the established practice the author shows that these texts sanction only monogamous marriages guarantee only female heirs shares and do not prescribe an inheritance principle that awards males twice the shares of females He critically explores the way religion is developed and then is transformed into a social control mechanism that transcends legal reform gender sensitive education or radical modernization To ameliorate the legal political and economic status of women in the Islamic world Souaiaia recommends the strengthening of civil society institutions that will challenge wealth engendered majoritism curtail society manufactured conformity and bridle the absolute power of the state

Conceptions of Justice from Islam to the Present Hossein Askari,Abbas Mirakhor,2019-04-27 This book explains a perspective on the system of justice that emerges in Islam if rules are followed and how the Islamic system is differentiated from the conventional thinking on justice It examines conceptions of justice from the Enlightenment to Bentham to Rawls to contemporary philosophers including Sen Cohen Nussbaum and Pogge The authors present the views of twentieth century Muslim thinkers on justice who see Muslims upholding rituals but not living according to Qur anic rules It provides empirical surveys of the current state of justice in Muslim countries analyzing the economic social and political state of affairs The authors conclude by assessing the state of justice injustice in Muslim countries and highlighting areas in need of attention for justice to prevail

*Islamic Concept of Crime and Justice: Political justice and crime* N. Hanif,1999 The Islamic Review Khwajah Kamal al-Din,1971 *Justice* Zafar Iqbal,2007 Meant for the general reader this book gives a historical expose of the Western definitions of justice mainly economic and social justice from Plato to the modern day and compares it with the Islamic concept of justice He draws upon the fundamental and central concepts of the Quran to the permanence and universality of that concept He shows that the combination of adl justice qist equity and mizan balance goes

towards creating that notion in comparison to the shifting definition of the Western conception which depends on which ideology is dominant      Islām, the Concept of Religion and the Foundation of Ethics and Morality Muhammad Naguib Al-Attas (Syed.),1976      Conceptions of Justice from Earliest History to Islam Abbas Mirakhor,Hossein Askari,2019-04-17

This book examines the conceptions of justice from Zarathustra to Islam The text explores the conceptions of justice by Zarathustra Ancient Egypt India Mesopotamia Noah Abraham and Moses During the Axial Age 800 200BCE the focus of justice is in India China and Greece In the post Axial age the focus is on Christianity The authors then turn to Islam where justice is conceived as a system which emerges if the Qur anic rules are followed This work concludes with the views of early Muslim thinkers and on how these societies deteriorated after the death of the Prophet The monograph is ideal for those interested in the conception of justice through the ages Islamic studies political Islam and issues of peace and justice      **The Concept of State and Law in Islam** Farooq Hassan,1981-01-22 A timely work which highlights the far reaching implications of the creation of Islamic States for both Muslims and the international community      *The Islamic Law and Its Introduction in Pakistan* Syed Abul 'Ala Maudoodi,1960      **Concept of Islamic State** ,1979      Islamic Law Abdul Haseeb Ansari,2007      **Islam and Liberation Theology** Asghar Ali Engineer,1990      The George Washington journal of international law and econo ,1988      *The Islamic Law and Constitution* Syed Abul 'Ala Maudoodi,1960

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