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The Jewish Talmud In History

Heinrich Graetz

The Jewish Talmud In History:

History of the Jews Heinrich Graetz, 2009-01-01 A landmark work of Jewish history and a worldwide phenomenon when it was first published this masterpiece of Jewish history was translated in multiple languages and instantly became the de facto standard in the field. German academic HEINRICH GRAETZ 1817-1891 brings a sympathetic Jewish perspective to the story of his own people offering readers today an affectionate passionate history not a detached clinical one. Backed by impeccable scholarship and originally published in German across 11 volumes between 1853 and 1875 this six volume English language edition was abridged under the direction of the author and brought to American readers by the Jewish Publication Society of America in 1891. It remains an important work of the study of the Jewish religion and people to this day. Volume II subtitled From the Reign of Hyrcanus 135 B.C.E. to the Completion of the Babylonian Talmud 500 C.E. opens with the siege of Jerusalem and the rise of the Pharisees Sadducees and Essenes and continues through the decline of the Roman Empire and an exploration of the contents and spirit of the Babylonian Talmud

The History of the Talmud, from the Time of Its Formation, about 200 B.C., Up to the Present Time ... Michael Levi Rodkinson, 1903

History of the Jewish People Meir Holder, 1986 Index

A History of the Jews in Babylonia Jacob Neusner, 1969

Jews, Judaism, and the Classical World Gedalia Alon, 1977

History of the Jews from the Downfall of the Jewish State to the Conclusion of the Talmud Heinrich Graetz, 1873

A History of the Jews in Babylonia, Part IV Jacob

Neusner, 2008-10-27

History of the Jews Heinrich Graetz, 1894

A History of the Talmud David C. Kraemer, 2019-09-30

It is impossible to exaggerate the importance of the Talmud in Judaism and beyond. Yet its difficult language and its assumptions so distant from modern sensibilities render it inaccessible to most readers. In this volume David C. Kraemer offers students of Judaism a sophisticated and accessible introduction to one of the religion's most important texts. Here he brings together his expertise as a scholar of the Talmud and rabbinic Judaism with the lessons of his experience as director of one of the largest collections of rare Judaica in the world. Tracing the Talmud's origins and its often controversial status through history, he bases his work on the most recent historical and literary scholarship while making no assumptions concerning the reader's prior knowledge. Kraemer also examines the continuities and shifts of the Talmud over time and space. His work will provide scholars and students with an unprecedented understanding of one of the world's great classics and the spirit that animates it

New Edition of the Babylonian Talmud: The history of the Talmud from the time of its formation, about 200 B.C., up to the present time. c1903 Michael Levi Rodkinson, 1918

A History of the Jews in Babylonia, Part 4. The Age of Shapur II Jacob Neusner, 2022-05-09

Rewriting Ancient Jewish History Amram Tropper, 2016-04-20

Half a century ago the primary contours of the history of the Jews in Roman times were not subject to much debate. This standard account collapsed however when a handful of insights undermined the traditional historical method the method long enlisted by historians for eliciting facts from sources. In response to these insights a new historical

method gradually emerged Rewriting Ancient Jewish History critiques the traditional historical method and makes a case for the new one illustrating how to write anew ancient Jewish history At the heart of the traditional historical method lie three fundamental presumptions The traditional historical method regularly presumes that multiple versions of a text or tradition are equally authentic it presumes that many ancient Jewish sources are the products of largely immanent forces of cloistered Jewish communities and barring any local grounds for suspicion it presumes that most ancient Jewish texts faithfully reflect their sources and reliably recount events Rewriting Ancient Jewish History unfurls the failings of this approach it promotes the new historical method which circumvents the flawed traditional presumptions while plotting anew the limits of rational argumentation in historical inquiry This crucial reappraisal is a must read for students of Jewish and Roman history alike and a fascinating case study in how historians should approach their ancient sources

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The Oxford Handbook of

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The Jewish Encyclopedia

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The Talmud For Dummies Arthur

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