



The Japanese Corpse

John Lothrop Motley



The Japanese Corpse:

The Japanese Corpse Janwillem Van de Wetering, 1977 **The Japanese Corpse** Janwillem van de Wetering, 2003-04-01
A beautiful Eurasian waitress employed at Amsterdam's most elegant Japanese restaurant reports that her boyfriend a Japanese art dealer is missing. The police search throughout The Netherlands and finally locate a corpse. But to find the killer the commissaris and de Geir must go to Japan and match wits with a yakuza chieftain in his lair. This is the fifth novel in the Amsterdam Cops series **Japanese Death Poems**, 1998-04-15 A wonderful introduction to the Japanese tradition of jisei. This volume is crammed with exquisite spontaneous verse and pithy often hilarious descriptions of the eccentric and committed monastics who wrote the poems. Tricycle The Buddhist Review. Although the consciousness of death is in most cultures very much a part of life, this is perhaps nowhere more true than in Japan where the approach of death has given rise to a centuries old tradition of writing jisei or the death poem. Such a poem is often written in the very last moments of the poet's life. Hundreds of Japanese death poems, many with a commentary describing the circumstances of the poet's death, have been translated into English. Here, for the first time, Yoel Hoffmann explores the attitudes and customs surrounding death in historical and present day Japan and gives examples of how these have been reflected in the nation's literature in general. The development of writing jisei is then examined from the longing poems of the early nobility and the more masculine verses of the samurai to the satirical death poems of later centuries. Zen Buddhist ideas about death are also described. As a preface to the collection of Chinese death poems by Zen monks that are also included. Finally, the last section contains three hundred twenty haiku, some of which have never been assembled before in English translation and romanized in Japanese The Death Penalty in Japan Mai Sato, 2013-10-30 This book examines public attitudes to the death penalty in Japan, focusing on knowledge and trust-based attitudinal factors relating to support for and opposition to the death penalty. A mixed method approach was used. Quantitative and qualitative surveys were mounted to assess Japanese death penalty attitudes. The main findings show that death penalty attitudes are not fixed but fluid. Information has a significant impact on reducing support for the death penalty while retributive attitudes are associated with support. This book offers a new conceptual framework in understanding the death penalty without relying on the usual human rights approach which can be widely applied not just to Japan but to other retentionist countries Death and Dying in Contemporary Japan Hikaru Suzuki, 2013 This book, based on extensive original research, explores the various ways in which Japanese people think about death and how they approach the process of dying and death. It shows how new forms of funeral ceremonies have been developed by the funeral industry, how traditional grave burial is being replaced in some cases by the scattering of ashes and forest mortuary ritual, and how Japanese thinking on relationships, the value of life, and the afterlife are changing. Throughout, it assesses how these changes reflect changing social structures and social values Japan, a Country Founded by "mother" Hajime Hoshi, 1937 The Mikado's Empire William Elliot Griffis, 1877 The Japan Daily Mail, 1893 *Ghosts And The*

Japanese Michiko Iwasaka,Barre Toelken,1994-12 The Japanese have ambivalent attitudes toward death deeply rooted in pre Buddhist traditions In this scholarly but accessible work authors Iwasaka and Toelken show that everyday beliefs and customs particularly death traditions offer special insight into the living culture of Japan Meanings of Life and Death for Children in Japan Miharū Sagara,2003 *In a Japanese garden ; The household shrine ; Of women's hair ; From the diary of an English teacher ; Two strange festivals ; By the Japanese Sea ; Of a dancing-girl ; From Hōki to Oki ; Of souls ; Of ghosts and goblins ; The Japanese smile ; Sayōnara!* Lafcadio Hearn,1894 As an interpreter of Japan to the West Lafcadio Hearn was without parallel in his time His numerous books about that country were read with a fascination that was a tribute to his keen powers of observation and the vividness of his descriptions Today even though Japan has changed greatly from what it was when he wrote about it his writing is still valid for it captures the essence of the country an essence that has actually changed a good deal less than outward appearances might suggest In a word the Japanese character and the Japanese tradition are still fundamentally the same as Hearn described **Genealogical chronology of the world before Christ, ed. by K.A. McMurdo** Albert Welles,1889 *The Locomotive* ,1892 *The Life and Death of John of Barneveld, Advocate of Holland* John Lothrop Motley,1874 **The Japan Financial and Economic Monthly** ,1909 The Portfolio Philip Gilbert Hamerton,1891 An artistic periodical **The American Annual Cyclopedia and Register of Important Events of the Year ...** ,1877 *Tales of Old Japan* Algernon Bertram Freeman-Mitford (1st baron Redesdale.),1891 **True Latter-Day Saints' Herald** ,1884 The family magazine of the Reorganized Church of Jesus Christ of Latter Day Saints
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web jones translated abhijnana sakuntalam into english as shakuntala or the fatal ring it took only a decade for him to
achieve international fame as the translator of