

## あ【感】

㊦ あ、富士山が見えます。(A / Fujisan ga miemasu.)

㊦ あ、あれは上田さんです。(A / Are wa Ueda san desu.)

㊦ あっ、地震だ。(A' / Jishin da.)

## ああ【副】

㊦ ああいう人は見たことがあります。(Aiu hito wa mita koto ga arimasen.)

㊦ ああ忙しくては、ゆっくり食事をする暇もないでしょう。(A isogashikute wa, yukkuri shokuji o suru hima mo nai deshō.)

※話し手にとっても話し相手に対してもともに隔たりのあるものごとの様子をさし示すのに使う。

⇒こう kō そう so どう dō

## ああ【感】

㊦ ああ、うれしい。(Ā, ureshii.)

㊦ ああ、そうですか。わかりました。(Ā, sō desu ka. Wakarimashita.)

## あい 愛【名、～する】

母の愛 (haha no ai) 神の愛 (kami no ai) 平和を愛する (heiwa o atsuru)

㊦ あ的那个人は親切なので、みんなに愛されています。(Ano hito wa shinsetsu na node, minna ni aisarete imasu.)

## あいさつ【名、～する】

㊦ 日本では、朝「お早うございます。」とあいさつをします。(Nihon de wa,

## a【interj】 Oh!

㊦ Oh look! You can see Mount Fuji.

㊦ Oh, that's [Mr.] Ueda.

㊦ Oh! It's an earthquake!

## ā【adv】 that, so

㊦ I've never seen that sort of person before.

㊦ [They] look so busy [they] probably don't have time to eat leisurely.

※ Used for something at a distance from both the speaker and the listener.

## ā【interj】 Oh!, Ah!

㊦ Oh, I'm so glad!

㊦ Oh, is that so? I understand.

## ai【n、～suru】 love, affection

a mother's love // divine love // to love peace

㊦ Since that person is kind, [he] is loved by all.

## aisatsu【n、～suru】 greeting

㊦ In Japan, one greets people in the morning with ohayō gozaimasu [good morning].

# The Japanese English Dictionary For Conversation About Japan

**George Knottesford Fortescue**



## **The Japanese English Dictionary For Conversation About Japan:**

*Japan, the Official Guide* ,1958      *Japan, the New Official Guide* ,1957      **Japan, the Official Guide** Nihon Kōtsū Kōsha,1959      *English Romanized Japanese Dictionary for Practical Conversation* Katsuji Yabuki, 1979      *Nonverbal Communication and Translation* Fernando Poyatos,1997 This is the first book within the interdisciplinary field of Nonverbal Communication Studies dealing with the specific tasks and problems involved in the translation of literary works as well as film and television texts and in the live experience of simultaneous and consecutive interpretation The theoretical and methodological ideas and models it contains should merit the interest not only of students of literature professional translators and translators interpreters and those engaged in film and television dubbing but also to literary readers film and theatergoers linguists and psycholinguists semioticians communicologists and crosscultural anthropologists Its sixteen contributions by translation scholars and professional interpreters from fifteen countries deal with discourse in translation intercultural problems narrative literature theater poetry interpretation and film and television dubbing      **Japan** ,1962

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